FULL MORTGAGE SATISFACTION

State of Alabama
Shelby County

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned National Bank of Commerce f/k/a Red Mountain Bank N.A. a National Banking Association does hereby release the real property described in mortgage executed by, <u>Judith Johnson Cross</u>, a single person which said mortgage was recorded in the Office of the Judge of Probate of <u>Shelby County</u>, <u>Alabama</u> as recorded in <u>Instrument #20120316000092600</u> and a Mortgage Modification recorded in <u>Instrument #20121210000471050</u> and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remiss quit claim and convey unto <u>Judith Johnson Cross</u>, a single person all of the right, title and interest of the undersigned in mortgage referenced above.

IN WITNESS WHEREOF, the undersigned NATIONAL BANK OF COMMERCE f/k/a Red Mountain Bank N.A., a National Banking Association has hereunto set its hand and seal on this 15th day of 1000ch, 2019.

NATIONAL BANK OF COMMERCE f/k/a

Red Mountain Bank N.A.

Linda Andrews

BY:

Its: Vice President/ Asst. Loan Operations Manager

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state hereby certify that Linda Andrews whose name as Vice President/ Asst. Loan Operations Manager of National Bank of Commerce f/k/a Red Mountain Bank N.A. a National Banking Association is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, has executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this 15th day of Whanh, 2019

NOTARY PUBLIC:

Commission Expires:

CHRISTIANNA DERAMUS
My Commission Expires
January 3, 2022

Prepared by: Christianna DeRamus

National Bank of Commerce

P. O. Box 381748

Birmingham, Ala. 35238



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 03/15/2019 03:31:54 PM

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