Send Tax Notice To:

United States of America, acting through the Rural Housing Service, USDA, f/k/a the Farmers Home Administration c/o USDA, Rural Development 2507 N. Telshur Blvd. 3C

Las Cruces, NM 88011

STATE OF ALABAMA

COUNTY OF SHELBY

When Recorded Return to:

Zachary Howard Champion, Esq. Stern & Eisenberg Southern, PC 1709 Devonshire Drive Columbia, SC 29204

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FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, that:

WHEREAS, heretofore, on, to-wit: the 24th day of October, 2002, Marsha D. Blankenship, an unmarried woman, executed that certain mortgage on real property hereinafter described to United States of America, acting through the Rural Housing Service, USDA, f/k/a the Farmers Home Administration, which said mortgage was recorded as Instrument No. 20021031000538820 in the Office of the Judge of Probate of Shelby County, Alabama, in the aforesaid Probate Office; and

WHEREAS, in and by said mortgage, the Transferee was authorized and empowered in case of default in the payment of the indebtedness secured thereby, according to the terms thereof, to sell said property before the Courthouse door in the City of Columbiana, Shelby County, Alabama, after giving notice of the time, place, and terms of said sale in some newspaper published in said County by publication once a week for four (4) consecutive weeks prior to said sale at public outcry for cash, to the highest bidder, and said mortgage provided that in case of sale under the power and authority contained in the same, the Transferee or any person conducting said sale for the Transferee was authorized to execute title to the purchaser at said sale; and it was further provided in and by said mortgage that the Transferee may bid at the sale and purchase said property if the highest bidder thereof; and

WHEREAS, default was made in the payment of the indebtedness secured by said mortgage, and the said United States of America, acting through the Rural Housing Service, USDA, f/k/a the Farmers Home Administration, did declare all of the indebtedness secured by said mortgage, subject to foreclosure as therein provided and did give due and proper notice of the foreclosure of said mortgage by publication in the <u>Shelby County Reporter</u>, a newspaper of general circulation published in Shelby County, Alabama, in its issues of 02/06/2019, 02/13/2019, 02/20/2019, and 02/27/2019; and

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WHEREAS, on March 6, 2019, the day on which the foreclosure was due to be held under the terms of said notice, between the legal hours of sale, said foreclosure was duly conducted, and United States of America, acting through the Rural Housing Service, USDA, f/k/a the Farmers Home Administration did offer for sale and sell at public outcry in front of the Courthouse door in Columbiana, Shelby County, Alabama, the property hereinafter described; and

WHEREAS, Jill Green was the auctioneer and the person conducting the sale for said United States of America, acting through the Rural Housing Service, USDA, f/k/a the Farmers Home Administration; and

WHEREAS, BHM Capital, LLC, was the highest bidder and best bidder in the amount of Seventy-Four Thousand and 00/100 Dollars (\$74,000.00) on the indebtedness secured by said mortgage, the said United States of America, acting through the Rural Housing Service, USDA, f/k/a the Farmers Home Administration, by and through Zachary Howard Champion as attorney for said Transferee, does hereby convey unto BHM Capital, LLC, all of its right, title, and interest in and to the following described property situated in Shelby County, Alabama, to-wit:

Lot 150, according to the Survey of Camden Cove, Sector 3, as recorded in Map Book 28, Page 3, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD the above described property unto BHM Capital, LLC, its successors/heirs and assigns, forever; subject, however, to the statutory rights of redemption from said foreclosure sale on part of the entitled to redeem as provided by the laws in the State of Alabama; and also subject to all recorded mortgages, encumbrances, recorded or unrecorded easements, liens, taxes, assessments, right-of-way, and other matters of record in the aforesaid Probate Office.

IN WITNESS WHEREOF, United States of America, acting through the Rural Housing Service, USDA, f/k/a the Farmers Home Administration, has caused this indenture to be executed by and through Zachary Howard Champion, as attorney for said Transferee, and said Zachary Howard Champion, as attorney for said Transferee, has hereto set his hand and seal on this the 8 day of

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MARCH

United States of America, acting through the Rural Housing Service, USDA, f/k/a the Farmers Home Administration

By:

Zachary Howard Champion, Attorney for Transferee

STATE OF MORNIAGE
COUNTY OF MAINTINGS

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Zachary Howard Champion whose name as Attorney for United States of America, acting through the Rural Housing Service, USDA, f/k/a the Farmers Home Administration, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she as such Attorney for United States of America, acting through the Rural Housing Service, USDA, f/k/a the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date for and as the act of said Transferee.

Given under my hand and seal of office this 8 day of Magch, 2019.

NOTARY PUBLIC

My Commission Expires: 8/3/

This instrument prepared by:

Zachary Howard Champion, Esq. Stern & Eisenberg Southern, PC 1709 Devonshire Drive Columbia, SC 29204

Heather L. Smith **Baltimore County** State of Maryland My Commission Expires August 31, 2021

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975. Section 40-22-1

Grantor's Name	UNITED STATES OF AMERICA ACTING THROUGH	Grantee's Name	BHM CAPITAL, LLC
Mailing Address	THE RURAL HOUSING SERVICE, USDA		110 12TH STREET NORTH
	145 FLAGSTONE LANE		BIRMINGHAM, AL 35203
	CALERA, AL 35040		
Property Address	145 FLAGSTONE LANE	Date of Sale	3/6/2019
	CALERA, AL 35040	Total Purchase Price	\$74,000.00
		or	
	•••••••••••••••••••••••••••••••••••••••	_ Actual Value or	D
		Assessor's Market Value	\$
The purchase price or actual value claimed on this evidence: (check one) (Recordation of document Bill of Sale Sales Contract Closing Statement			ed)
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.			
Instructions			
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.			
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.			
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.			
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).			
accurate. I further use of the penalty indicate.	understand that any false sta ated in <u>Code of Alabama 19</u>	atements claimed on this forn	ed in this document is true and n may result in the imposition
Date 3 15 19		Print DANIELLE BOWLING	
Unattested		Sign <u>Month Ro</u> (Grantor/Grante	WW.
	(verified by)	(Grantor/Grante	e/Owner/Agent) circle one Form RT-1

Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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S98.00 CHERRY
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