INVESTOR NUMBER: 222260693556

Freedom Mortgage Corporation CM #: 445687

MORTGAGOR(S): Thomas R. Bradley, Jr. married, and joined by spouse Amee B.

Bradley

Grantee's Address:
Department of Veterans Affairs
Loan Guaranty Service
3401 West End Avenue, Suite 760W
Nashville, TN 37203

STATE OF ALABAMA

COUNTY OF SHELBY

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Five Hundred Dollars (\$500.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, Freedom Mortgage Corporation, does hereby grant, bargain, sell, and convey unto Grantee, Secretary of Veterans Affairs, an Officer of the United States of America, successors and assigns, at Department of Veterans Affairs, Loan Guaranty Service, 3401 West End Avenue, Suite 760W Nashville, TN 37203, as their interest may appear, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Commence at the SE corner of the SE 1/4 of the SW 1/4 of Section 24, Township 20 South, Range 4 West Shelby County, Alabama; thence Northerly along the East line of said 1/4-1/4 664.60 feet to a point; thence 92 degrees, 05 minutes, 30 seconds to the left 505.42 feet to the Point of Beginning of the property being described; thence continue along last described course 136.30 feet to a point; thence 87 degrees, 58 minutes, 30 seconds to the left 101.50 feet to a point on the North right of way line of Shelby County Highway Number 13, thence 124 degrees, 21 minutes, 30 seconds to the left and Northeasterly along said right of way 189.23 feet to the Point of Beginning, said property being situated in the SE 1/4 of the SE 1/4 of Section 24, Township 20 South, Range 4 West.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

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IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

Executed on this 12 day of March	, 2019.
	FREEDOM MORTGAGE CORPORATION
	By: Dara Venett
	Its: FCL Specialist
STATE OF <u>Indiana</u>	
-	
COUNTY OF Lamilton	
	d for said County in said State, hereby certify that Large of Freedom Mortgage Corporation, who is known to me, acknowledged before me on this the conveyance, he/she, as such officer, and with full and as the act of said entity.
Given under my hand this the 24 day of 1	March, 2019.
LISA K THOMAS Notary Public, State of Indiana Marion County Commission # 883008 My Commission Expires April 04, 2024	Notary Public Lisak Thomas My Commission Expires: 4/4/2024

THIS INSTRUMENT PREPARED BY:
Jahan Berns
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Freedom Mortgage Corporation c/o Freedom Mortgage	Grantee's Name	Secretary of Veterans Affairs
Mailing Address	Corporation 10500 Kincaid Drive, Suite 300 Fishers, IN 46037	Mailing Address	4100 International Pkwy Suite 1000 Carrollton, TX 75007
Property Address	8271 Hwy 13 Helena, AL 35080	Date of Sale	March 12, 2019
		Total Purchase Price	\$ <u>158,855.00</u>
		or Actual Value	\$
		or	
		Assessor's Market Value	\$
(Recordation of docum Bill of Sale Sales Contract Closing Statement		aisal r Foreclosure Deed	
this form is not required	iment presented for recordation cond.	itains all of the required information	on referenced above, the filing of
	ny knowledge and belief that the info lse statements claimed on this form -1 (h).		
Date <u>3/14/2019</u>		Print Tiffany Sides, title speciali	st
Unattested	(verified by)	Sign Jahanny liles	Owner(Agent) circle one



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/15/2019 11:34:16 AM
\$22.00 CHERRY

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