

MANUFACTURED HOME AFFIXATION AFFIDAVIT

BOYD
Loan #: 1833186
MIN: 100605750000326352

Before me, the undersigned authority, on this day personally appeared **BRANDON WAYNE BOYD**. Known to me to be the person(s) who's Name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his/her oath state as follows:

- 1) The manufactured home located at the below-referenced address, is permanently affixed to a foundation and will assume the characteristics of site-built housing.
- 2) The wheels, axles, tow bar or hitch were removed when said manufactured home was placed on the permanent site.
- 3) All foundation, both perimeter and pier for said manufactured home, have footings that are located below the frost line.
- 4) If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
- 5) If state law so requires, anchors for said manufactured home have been provided.
- 6) The manufactured home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.
- 7) No other lien or financing affects said manufactured home, other than those disclosed in writing to Lender.
- 8) Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
- 9) The foundation system of the manufactured home has been designed by an engineer to meet the site condition of the site.
- 10) It is my intent that said manufactured home becomes immovable property and part of the real property securing the security instrument.
- 11) The manufactured home will be assessed and taxed as an improvement to the real property. I/We understand that if Lender does not escrow for these taxes that I/We will be responsible for payment of such taxes.
- 12) If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction, under applicable state law.
- 13) All permits required by governmental authorities have been obtained.
- 14) I agree to surrender the Certificate of Title.

Description of Manufactured Home

Make	SOUTHERN ENERGY HOMES, INC
Model	44PAT28563EH17
Length & Width	56 X 28
Serial Number(s)	SOU011226AL-AB
Year	2017
New or Used	NEW
Property Address	588 WOODLAND ROAD, HARPERSVILLE, AL 35078

1833186

On the 15th day of August 2018 before me, the undersigned, a Notary Public in and for said State, personally appeared

Brandon Wayne Boyd

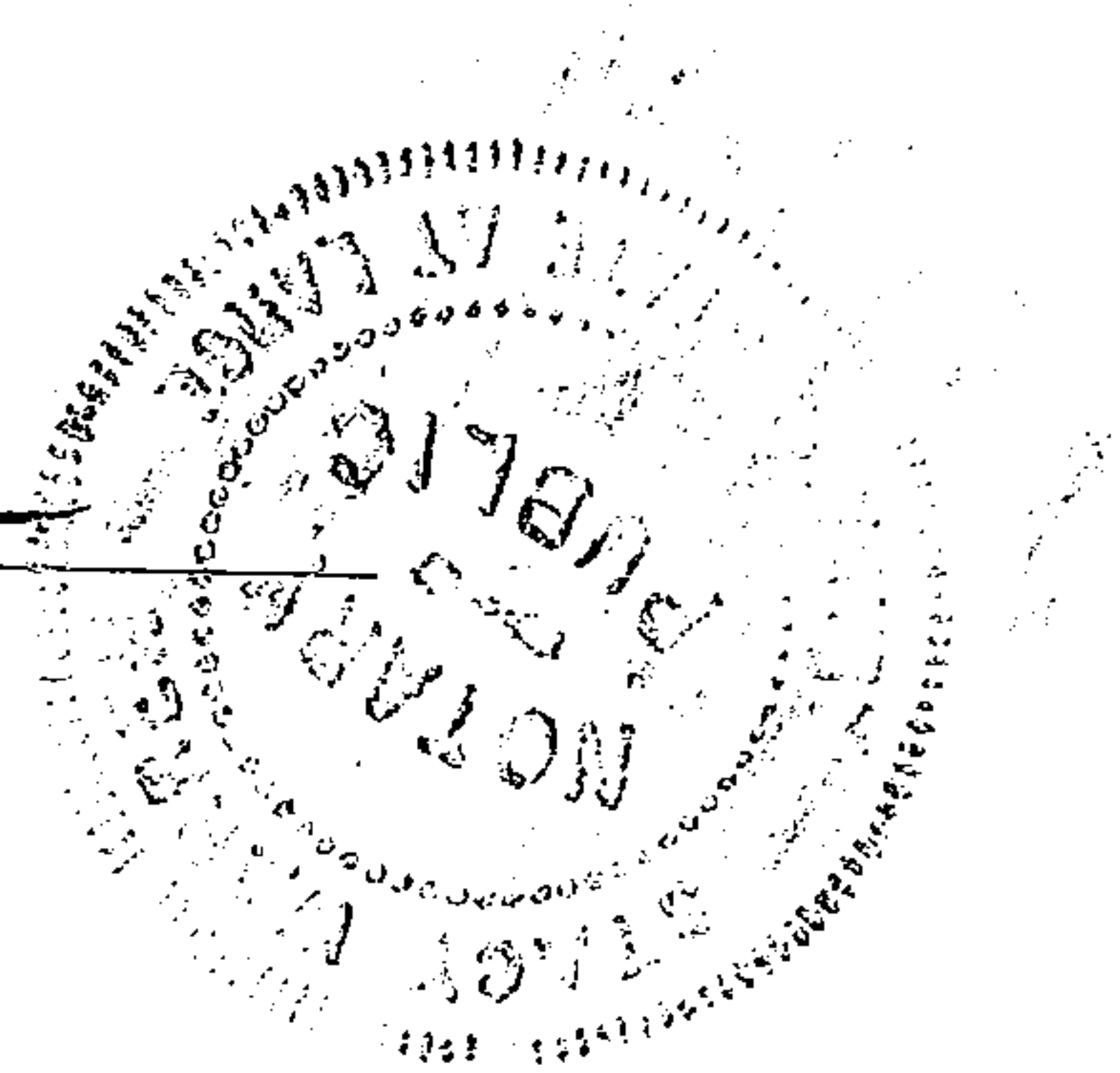
Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Brandon Wayne Boyd

- BORROWER - BRANDON WAYNE BOYD - DATE -

Notary Public; State of Alabama
County of Talladega
My Commission Expires: June 28th 2021

[Signature]
Notary Public



[Signature]

Cascade Financial Services / Title

On the 17 day of August 2018 before me, the undersigned, a Notary Public in and for said State, personally appeared

Wayne Bond

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public; State of Arizona
County of Maricopa
My Commission Expires:

4.26.19

[Signature]
Notary Public



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/13/2019 03:34:36 PM
\$18.00 CHERRY
20190313000081680

Allen S. Boyd