

ALABAMA
COUNTY OF SHELBY

20190313000081010
03/13/2019 12:20:09 PM
REL 1/1

PREPARED BY: LISA M. CARTER
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **COUNTRYWIDE HOME LOANS, INC.**, located at 100 NORTH TRYON STREET CHARLOTTE, NC 28255, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 15, 1999** executed by **TONI VAN RICHARDSON, AN UNMARRIED MAN**, Mortgagor, located at 1101 WYNDHAM LANE, HELENA, AL 35080, to **COUNTRYWIDE HOME LOANS, INC.**, Original Mortgagee, and recorded on **JUNE 24, 1999** as Instrument No. 19990624000263871 in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

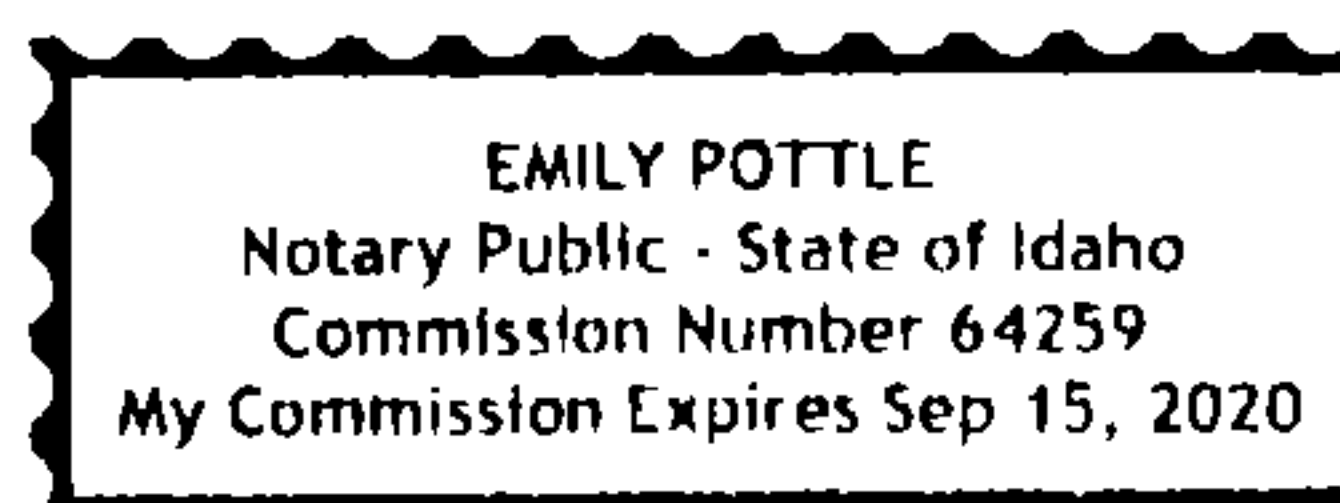
LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 12, 2019**.
COUNTRYWIDE HOME LOANS, INC., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

LISA M. CARTER, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **MARCH 12, 2019**, before me, **EMILY POTTLE**, personally appeared **LISA M. CARTER** known to me to be the **ASSISTANT SECRETARY** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR COUNTRYWIDE HOME LOANS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

EMILY POTTLE (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/13/2019 12:20:09 PM
\$15.00 CHERRY
20190313000081010

Allen S. Bayl

POD: 20190305
BA8050117IM - LR - AL

