



03/13/2019 10:58:00 AM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE CORPORATION

Aventura	Consulting	inç
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2. THIS FORM WAS PREPARED BY:

Chelsea Gordon

3. THE STREET (NO PO BOXES) ADDRESS OF PRINCIPAL OFFICE:

1401 doug baker ste 107 #211 birmingham, AL 35242

MAILING ADDRESS IN ALABAMA OF PRINCIPAL OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Chelsea gordon 1401 doug baker ste 107 #211 Birmingham, AL 35242 SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

(FOR SOS OFFICE USE ONLY)

5. PURPOSE FOR WHICH CORPORATION IS FORMED (THE PURPOSE INCLUDES THE TRANSACTION OF ANY LAWFUL BUSINESS FOR WHICH CORPORATIONS MAY BE INCORPORATED IN ALABAMA UNDER TITLE 10A, CHAPTER 2 OF THE CODE OF ALABAMA.):

for any legal business purpose



20190312000019678

6. NUMBER OF SHARES THE CORPORATION IS AUTHORIZED TO ISSUE: 1000

PAR VALUE (OPTIONAL):

7. PERIOD OF DURATION SHALL BE PERPETUAL UNLESS STATED OTHERWISE BY AN ATTACHED EXHIBIT.

8. INCORPORATOR(S)	····	
Incorporator	Office Address	Mailing Address
Chelsea Gordon	1401 doug baker ste 107 #211 birmingham, AL 35242	1401 doug baker ste 107 #211 birmingham, AL 35242
9. DIRECTOR(S)		
Director	Office Address	Mailing Address
Chelsea Gordon	1401 doug baker ste 107 #211 birmingham, AL 35242	1401 doug baker ste 107 #211 birmingham, AL 35242
ANY FAILURE TO TAKE ANY AC DIRECTOR TO WHICH HE OR S SHAREHOLDERS; (C) A VIOLAT	TION, AS A DIRECTOR, EXCEPT LIABILITY FO HE IS NOT ENTITILED; (B) AN INTENTIONAL II	OLDERS FOR MONEY DAMAGES FOR ANY ACTION TAKEN, OR OR (A) THE AMOUNT OF FINANCIAL BENEFIT RECEIVED BY A NFLICTION OF HARM ON THE CORPORATION OR THE ONAL VIOLATION OF CRIMINAL LAW; OR (E) A BREACH OF THE DERS.
	ANY OTHER PROVISIONS THAT ARE NOT INC VERNANCE, BUSINESS, OR AFFAIRS OF THE	CONSISTENT WITH LAW RELATING TO ORGANIZATION, E CORPORATION.
03	3/12/2019	Chelsea Gordon president
	DATE	ELECTRONIC SIGNATURE & TITLE/CAPACITY

20190313000080500 2/3 \$159.00 Shelby Cnty Judge 25 D

20190313000080500 2/3 \$159.00 Shelby Cnty Judge of Probate, AL 03/13/2019 10:58:00 AM FILED/CERT John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Aventura Consulting inc

This name reservation is for the exclusive use of Chelsea Gordon, 1401 doug baker ste 107 #211, Birmingham, AL 35242 for a period of one year beginning March 12, 2019 and expiring March 12, 2020



Shelby Cnty Judge of Probate, AL 03/13/2019 10:58:00 AM FILED/CERT



RES832039

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

March 12, 2019

Date

X 74. Memill

John H. Merrill

Secretary of State