20190312000079890 03/12/2019 02:00:52 PM REL 1/2

This document prepared by: Courtney Green 10011 S. Centennial Parkway #340 Sandy, UT 84070
When Recorded Return to: 10011 S. Centennial Parkway #340 Sandy, UT 84070 Ref No.: Selby 5134



## DISCHARGE OF MORTGAGE

State of UT County of Salt Lake

The debt secured by Mortgage recorded in Real Property Mortgage Instrument # 20060407000161340 or Mortgage Book n/a Page n/a of the records in the offices of the Judge of Probate of Shelby, Alabama, from: Sue K Selby, a single woman having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, Superior Bank, N.A. NKA Cadence Bank, N.A. has caused its name to be signed this 3/12/2019.

Superior Bank, N.A. NKA Cadence Bank, N.A.

By:

Lori Whitehead, Authorized Agent

.

State of UT

County of Salt Lake

The foregoing instrument was acknowledged before me on 3/12/2019 by Lori Whitehead as Authorized Agent of Superior Bank, N.A. NKA Cadence Bank, N.A., who, as such Authorized Agent being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**ELIZABETH THOMSEN** 

NOTARY PUBLIC - STATE OF UTAH

My Comm. Exp. 03/26/2022

Commission #699725

Elizabeth Thomsen- Notary Public

Comm Expires: 3/26/2022

## 20190312000079890 03/12/2019 02:00:52 PM REL 2/2

Lot 2584, according to the Survey of Highland Lakes, 25th Sector, Phase 1, an Eddleman Community, as recorded in Map Book 35, Page 3, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Inst. #1996-17543 and further amended in Inst. # 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 25th Sector, Phase I, recorded as Instrument No. 2005 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/12/2019 02:00:52 PM
\$18.00 CHERRY

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