

STATE OF ALABAMA

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PARTIAL RELEASE OF RECORDED LIEN

SHELBY COUNTY

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Loan No. 29497

KNOW ALL MEN BY THESE PRESENTS, that the undersigned ServisFirst Bank hereby releases the property described below from the lien of that certain real property *Mortgage, Assignment and Security Agreement* executed by **NEWCASTLE CONSTRUCTION, LLC**, in favor of ServisFirst Bank which said *Mortgage, Assignment and Security Agreement* dated **June 15, 2016** was recorded in the Office of the Judge of Probate of **Shelby** County, Alabama in **Instrument 20160620000210370** and an *Amendment to Mortgage, Assignment of Rents and Security Agreement* dated **March 1, 2017** and recorded in **20170302000072010** and a *Second Amendment to Mortgage, Assignment of Rents and Security Agreement* dated **October 12, 2018** and recorded in **20181015000364830**.

See attached Exhibit A.

This release in no way affects the mortgage or collateral described in the original mortgage, except for the real property described in Exhibit A which is hereby released.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 26th day of February, 2019.

ServisFirst Bank

By: Shawna Allen

Name: SHAWNA ALLEN

Title: VICE PRESIDENT

STATE OF ALABAMA

)

JEFFERSON COUNTY

)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **SHAWNA ALLEN** whose name as the **VICE PRESIDENT** of ServisFirst Bank, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 26th day of February, 2019.

Julie A. Jones
Notary Public

My Commission Expires: _____



20190312000079340 1/2 \$20.00
Shelby Cnty Judge of Probate, AL
03/12/2019 11:14:15 AM FILED/CERT

EXHIBIT A

LOT 5, ACCORDING TO THE SURVEY OF GRIFFIN PARK AT EAGLE POINT SECTOR I PHASE I, AS RECORDED IN MAP BOOK 48 PAGES 87 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

and

LOT 6, ACCORDING TO THE SURVEY OF GRIFFIN PARK AT EAGLE POINT SECTOR I PHASE I, AS RECORDED IN MAP BOOK 48 PAGES 87 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.


and

LOT 7, ACCORDING TO THE SURVEY OF GRIFFIN PARK AT EAGLE POINT SECTOR I PHASE I, AS RECORDED IN MAP BOOK 48 PAGES 87 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

and

LOT 8, ACCORDING TO THE SURVEY OF GRIFFIN PARK AT EAGLE POINT SECTOR I PHASE I, AS RECORDED IN MAP BOOK 48 PAGES 87 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Instrument Prepared by and Return to:
ServisFirst Bank
Julie Jones
2500 Woodcrest Place (PO Box 1508)
Birmingham, AL 35209 (35282-8226)


20190312000079340 2/2 \$20.00
Shelby Cnty Judge of Probate, AL
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