

20190312000078830  
03/12/2019 09:18:28 AM  
REL 1/1

When Recorded Return To:  
OneMain Financial  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**Dave LaRose/NTC, 2100 Alt. 19**  
**North, Palm Harbor, FL 34683**  
**(800)346-9152**

Loan Number 27305037

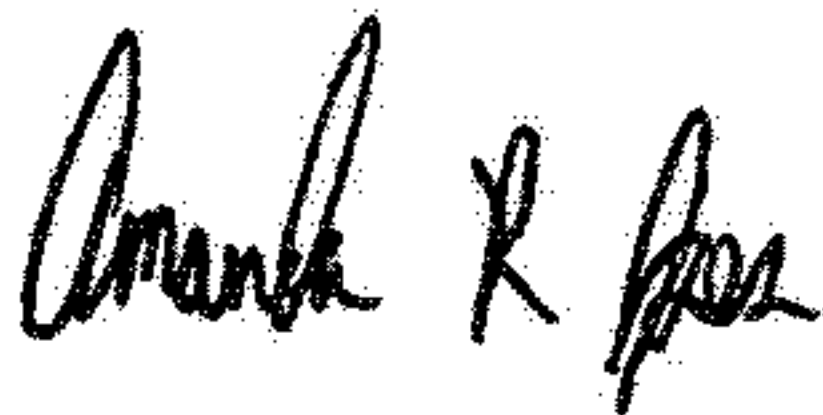
## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20060207000062110** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **MELINDA GILLESPIE AND HUSBAND LANCE GILLESPIE AND ROETERRY ANDREWS A WIDOWED WOMAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

**IN WITNESS WHEREOF, ONEMAIN FINANCIAL GROUP, LLC, SUCCESSOR BY MERGER TO ONEMAIN FINANCIAL SERVICES, INC., SUCCESSOR BY MERGER TO ONEMAIN FINANCIAL OF ALABAMA, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC. has caused its name to be signed this 26th day of February in the year 2019.**

**ONEMAIN FINANCIAL GROUP, LLC, SUCCESSOR BY MERGER TO ONEMAIN FINANCIAL SERVICES, INC., SUCCESSOR BY MERGER TO ONEMAIN FINANCIAL OF ALABAMA, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.**



AMANDA JONES

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

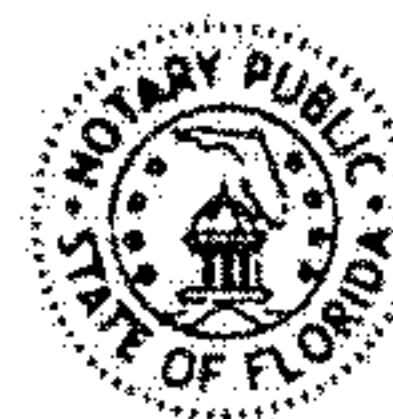
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of February in the year 2019, by Amanda Jones as VICE PRESIDENT of ONEMAIN FINANCIAL GROUP, LLC, SUCCESSOR BY MERGER TO ONEMAIN FINANCIAL SERVICES, INC., SUCCESSOR BY MERGER TO ONEMAIN FINANCIAL OF ALABAMA, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ASHLEY MORRELL

COMM EXPIRES: 04/29/2022



ASHLEY MORRELL  
Notary Public - State of Florida  
Commission # GG 212021  
My Comm. Expires Apr 29, 2022  
Bonded through National Notary Assn.

SGSRC 406035643 NOASSN DOCR T251902-08:25:46 [C-1] ERCNAL1



\*D0035776398\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/12/2019 09:18:28 AM  
\$19.00 CHERRY  
20190312000078830

