

MERS # 100955378105679388 MERS PHONE: 1-888-679-6377

MICHAEL WIDRA  
1000403471  
PO Date: 02/28/2019

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, its successors and assigns does hereby certify that a certain mortgage from **MICHAEL WIDRA AND MELINDA M WIDRA HUSBAND AND WIFE** to **FIRSTBANK** dated **AUGUST 22, 2013**, filed for record **AUGUST 26, 2013** in mortgage volume/book , page DOC No. **20130826000347710**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns has hereunto set their hand this **5th** day of **MARCH, 2019**.

Tax Parcel ID # \_\_\_\_\_

905 TALL PINES LN, HOOVER, AL - 35244


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRSTBANK** its successors and assigns

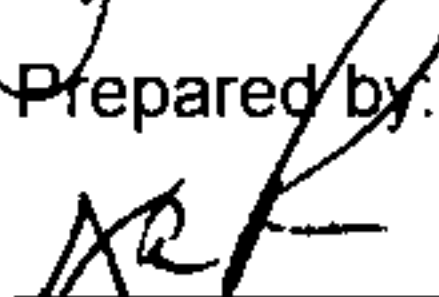
  
WENDY M HAIRE  
ASSISTANT SECRETARY

State of **OHIO**  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **GARY E THOMPSON II**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRSTBANK** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **5th** day of **March, 2019**.

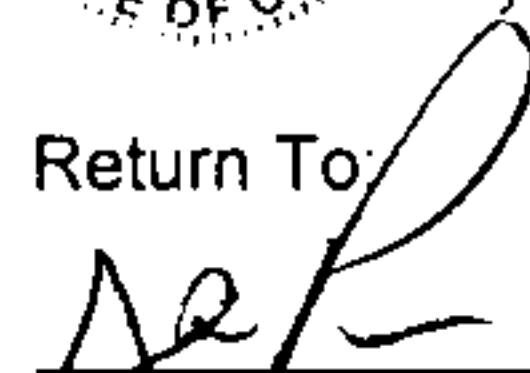
  
GARY E THOMPSON II  
In and for the state of **OHIO**  
My commission expires **6/29/2022**  
Prepared by:


  
GARY THOMPSON  
PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626



GARY E THOMPSON II, NOTARY PUBLIC  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires June 29, 2022

Return To:

  
GARY THOMPSON  
PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626

  
20190311000078160 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
03/11/2019 03:57:28 PM FILED/CERT