## Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
Beth Gray
ServiSolutions
a Division of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

## State of Alabama

Lender Loan Number: 50871601

MIN: 1002238 0000004675 7 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Home Town Mortgage Services, Inc Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Terri T Tran

Dated: March 7, 2014

Date Recorded: March 27, 2017

Document/Instrument #: 20140327000086460

Mortgage Book/Liber/Reel #:

Page No:

County: Shelby

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the March 5, 2019.

Mortgage Electronic Registration Systems, Inc.
As nominee for: Home Town Mortgage Services, Inc.

Anthony Box, Assistant Secretary

State of ALABAMA

County of MONTGOMERY

On the March 5, 2019 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seals

Angie Sexton

Notary Public, State of Alabama

My Commission expires 09/18/2021

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/11/2019 12:37:35 PM
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