

20190308000076260
03/08/2019 03:58:40 PM
ASSIGN 1/2

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

SUN WEST MORTGAGE COMPANY, INC.
6131 Orangethorpe Avenue, Suite 500
Buena Park, CA 90620

Mortgage Amount: \$227,036.00
Subject Property: 5409 Caldwell Mill Road
Birmingham, Alabama 35242

MIN No: 1001073-1162080664-7
SIS No: 888-679-6377
FHA Case No: 0118462393703
Loan No: 116208066400

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should kept with the Note and Deed of Trust hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SUN WEST MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION.
6131 Orangethorpe Avenue, Suite 500, Buena Park, CA 90620

All its right, title and interest under that certain Deed of Trust dated August 26, 2016 executed by KIMBERLY C JACKSON, A MARRIED WOMAN, Trustor; to Sun West Mortgage Company, Inc 18000 Studebaker Road, Suite 200, Cerritos, CA 90703, Lender; and recorded September 19, 2016, in book NA, Page NA, of instrument# 20160919000340320, in the Office of the County Recorder of Shelby County, Alabama.

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A AND BY THIS REFERENCE MADE A PART HERE OF
A.P.N: 10-5-15-0-002-062.004

DATED: 3/4/2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC,
SOLELY AS NOMINEE FOR SUN WEST MORTGAGE
COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

By: Blanca Hoskins
Name: Blanca Hoskins
Title: Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California COUNTY OF Orange

On 3/4/2019, before me, Brandie Marie Lawson Notary Public, personally appeared Blanca Hoskins, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Brandie Marie Lawson
Notary Public in for Said State

This Instrument was prepared by: Nick Karle
SUN WEST MORTGAGE COMPANY, INC
6131 Orangethorpe Avenue, Suite 500, Buena Park, CA 90620

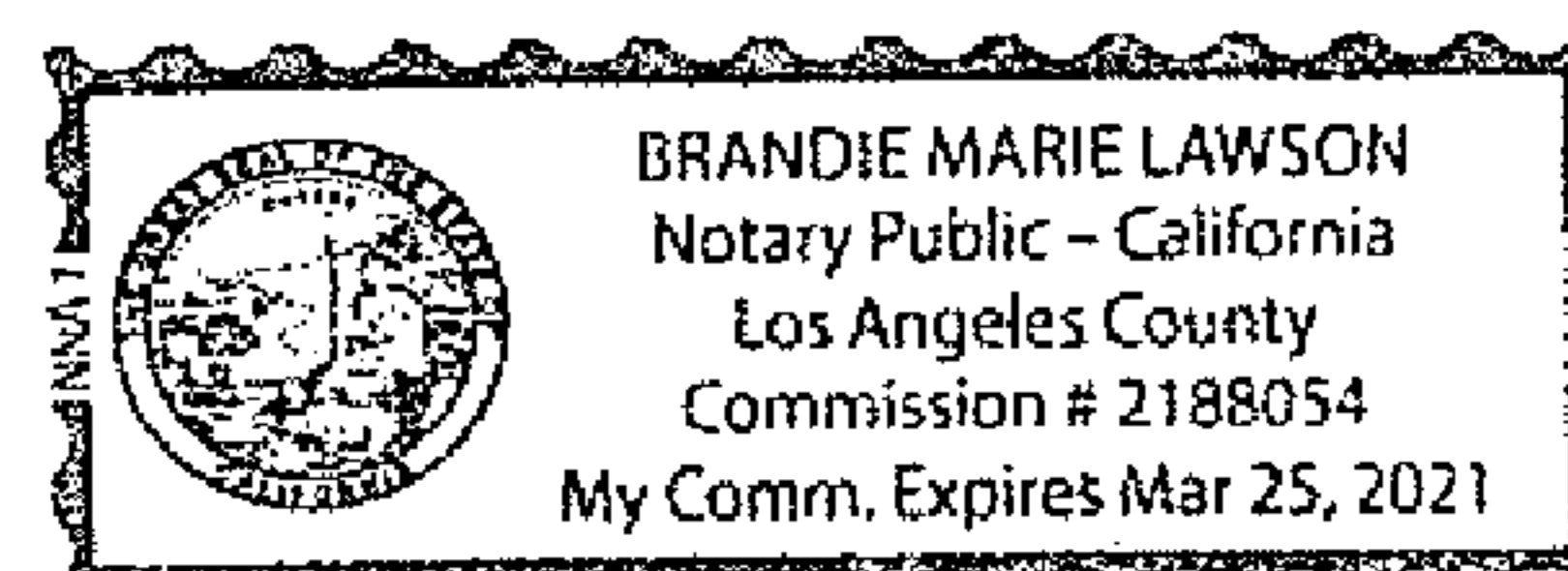


Exhibit "A"

Legal Description

A.P.N.: 10-5-15-0-002-062.004

Real property in the City of Birmingham, County of SHELBY, State of Alabama, described as follows:

Lot 3, according to the Survey of Caldwell Mill Estates, as recorded in Map Book 7, Page 52, in the Probate Office of Shelby County, Alabama.

BEING the same property conveyed to Kimberly Griffin, by Deed dated January 27, 2010 and recorded February 2, 2010, of record in Instrument No. 20100202000031660, in the Office of the Judge of Probate of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/08/2019 03:58:40 PM
\$18.00 CATHY
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Allen S. Bayl