

THIS INSTRUMENT PREPARED BY:  
Shelby Rodda  
Associa McKay Management Corporation

WILD TIMBER HOMEOWNERS ASSOCIATION, INC  
5 Riverchase Ridge, Suite 200  
Birmingham, AL 35244

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of **Five Hundred Four Dollars and 00/100 (\$504.00)** receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **Anthony C. Van Ekris, Jr.** against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the WILD TIMBER HOMEOWNERS ASSOCIATION, INC for the year of **2013** to the following described property.

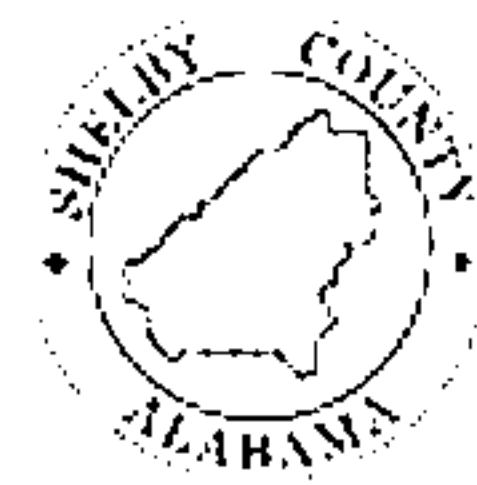
**Lot 63, according to the Final Plat Wild Timber, Phase 2, as recorded in Map Book 33, Page 9, in the Probate Office of Shelby County, Alabama.**

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, **Instrument # 20130730000308130** of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 7 February 2019

WILD TIMBER HOMEOWNERS ASSOCIATION, INC

BY:   
ITS: Manager – Angie Glass



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/08/2019 02:04:36 PM  
\$15.00 CHERRY  
20190308000075600

*Alvin S. Boyd*

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Angie Glass, whose name as Manager of the WILD TIMBER HOMEOWNERS ASSOCIATION, INC, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7 February 2019

  
Notary Public

My commission expires: 3/12/22

