

STATE OF ALABAMA  
COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

For value received, the receipt and sufficiency of which are hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender SUN CAPITAL INC, its successors and assigns) does hereby grant, bargain, sell, convey and assign unto Alabama Housing Finance Authority, an Alabama Public Corporation, its successors and/or assigns, all its right, title and interest in and to that certain Mortgage executed by WHITNEY NICOLE KURTIS, SINGLE WOMAN, to Mortgage Electronic Registration Systems, Inc. ("MERS") (solely as nominee for Lender, SUN CAPITAL INC, its successors and assigns) dated JANUARY 19, 2010, which Mortgage appears of record at or in INSTRUMENT 20100202000032520 in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and the property secured therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 6TH DAY OF MARCH, 2019.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/07/2019 03:07:58 PM  
\$16.00 CHERRY  
20190307000073900

*Allen S. Bayl*

Mortgage Electronic Registration Systems,  
Inc. ("MERS"), (solely as nominee for  
Lender, SUN CAPITAL INC its successors  
and assigns)

WITNESS:

BY: *[Signature]*

BY: *[Signature]*

Anthony Box, Assistant Secretary

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Anthony Box, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender SUN CAPITAL INC, its successors and assigns) is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity solely as nominee for Lender, SUN CAPITAL INC, its successors and assigns on the day the same bears date.

Given under my hand and official seal this 6TH DAY OF MARCH, 2019.

(Seal)

*[Signature]*

Notary Public: Angie Sexton

My commission expires: 09/18/2021

Prepared by Terri Vance, AHFA  
P. O. Box 242928 Montgomery AL 36124-2928  
MERS Number: 100574800910020020  
MERS Phone Number: 1-888-679-MERS

Reference: XXXXXX52473

