This instrument was prepared by:
Joshua L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice to:

Andrew W. Carlisle
Stephanie B. Carlisle
1566 Wilborn Run
Hoover, AL 35244

<u>CORPORATION FORM STATUTORY WARRANTY DEED – Jointly for Life with Remainder to Survivor</u>

STATE OF ALABAMA)
SHELBY COUNTY)

That in consideration of Four Hundred Eighty-Nine Thousand Two Hundred Forty-Four & No/100

Dollars to the undersigned grantor, LAKE WILBORN PARTNERS, LLC, an Alabama limited liability company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Andrew W. Carlisle & Stephanie B. Carlisle
(herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

\$239,244.00 of the purchase price recited above has been paid by a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And the Grantors do hereby covenant with the Grantees, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

IN WITNESS WHEREOF, the said GRANTOR, by its Managing Member, SB Holding Corp., by its Authorized Representative, who is authorized to execute this conveyance, hereto set its signature and seal, this the __6th____ day of __March_______, 20_19_____.

LAKE WILBORN PARTNERS, LLC

By: SB HOLDING CORP.
Its: Managing Member

By:_____

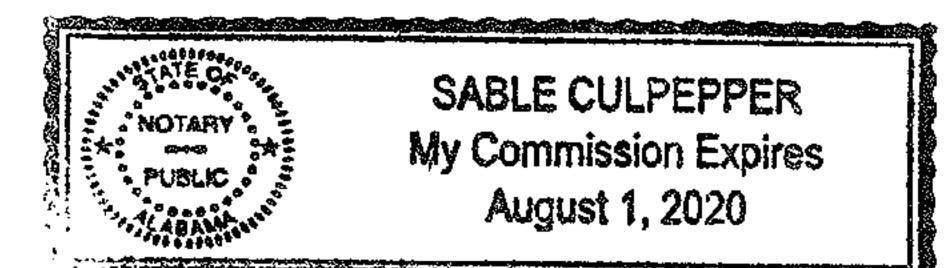
Its: Authorized Representative

STATE OF ALABAMA)

I, the undersigned, a Notary Public in and for said County, in said State,	hereby cer	tify that
J. Daryl Spears, whose name as Authorized Representat	ive of SB	Holding
Corp., an Alabama corporation, Managing Member of LAKE WILBORN PARTNER	S. LLC an A	Alahama
limited liability company is signed to the foregoing conveyance and who is known to	o me lacknov	wledged
before me on this day to be effective on the 6th day of March	2019	that
being informed of the contents of the conveyance, he, as such officer and with full au	thority, exec	uted the
same voluntarily for and as the act of said limited liability company.		

My Commission Expires:

JEFFERSON COUNTY)



Notary Public Uperper

Exhibit "A"

Lot 164, according to the Survey of Lake Wilborn Phase 2A, as recorded in Map Book 49, Page 17, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attached, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I—Requirements are met.
- 2. Taxes and assessments for the year 2019 and subsequent years, which are not yet due and payable.
- 3. (a) Taxes or assessments that are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records; (b) proceedings by a public agency that may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the Public Records.
- 4. Any facts, rights, interests, or claims that are not shown in the Public Records, but that could be ascertained by an inspection of the Land or that may be asserted by persons in possession of the Land.
- 5. Easements, liens or encumbrances, or claims thereof, not shown by the Public Records.
- 6. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land and not shown by the Public Records.
- 7. Any lien, or right to a lien, for services, labor or materials in connection with improvements, repairs or renovations provided before, on or after Date of Policy, not shown by the Public Records.
- 8. Any claim to (a) ownership of or rights to minerals and similar substances, including but not limited to ores, metals, coal, lignite, oil, gas, uranium, clay, rock, sand, and gravel located in, on, or under the Land or produced from the Land, whether such ownership or rights arise by lease, grant, exception, conveyance, reservation, or otherwise; and (b) any rights, privileges, immunities, rights of way, and easements associated therewith or appurtenant thereto, whether or not the interests or rights excepted in (a) or (b) appear in the Public Records or are shown in Schedule B.
- 9. Right-of-way granted to Alabama Power Company recorded in Inst. No. 2017-10232 and Inst. No. 2017-40343 and Inst. No. 2017-397480.
- 10. Restrictions appearing of record in Inst. No. 9863-4186; Inst. No. 2002-4257 and Inst. No. 2016-5874 (Shelby County); Inst. No. 2016-17965 (Jefferson County); Inst. No. 2018-45937 (Jefferson County) and Inst. No. 2018-15451 (Shelby County).
- 11. Right-of-way granted to Alabama Power Company recorded in Volume 143, Page 353; Volume 239, Page 539; Bessemer Volume 1015, Page 69; Bessemer Volume 1015, Page 72; Bessemer Volume 1015, Page 75; Inst. No. 200013-7924; Volume 730, Page 383 and Real 26, Page 773.
- 12. Sanitary Sewer Pipeline from Auburn University Foundation to Jefferson County as recorded in Inst. No. 9962-1659.
- 13. Permanent Sanitary Sewer Easement in favor of Jefferson County as recorded in Inst. No. 9863-911.
- 14. Storm water drainage easement agreement between USX and City of Hoover as recorded in Inst. No. 9961-2379 and Inst. No. 9961-2380.
- 15. Transmission Line Permit granted to Alabama Power Company as set forth in Deed Book 138, Page 914; Deed Book 138, Page 96 and Deed Book 238, Page 137;
- 16. Sanitary Sewer Easement in favor of Jefferson County, Alabama referred to as the Fleming Sewer Extension Easement as recorded in LR 200662, Page 25279 in Jefferson County, and Inst. No. 20060418000180510 in Shelby County.
- 17. Restrictions appearing of record in Inst. No. 2017-33399 and Inst. No. 2017094767 and Inst. No. 2017-452070 and Inst. No. 2018-12920.
- 18. Easement Agreement between US Steel Corporation and P.R. Wilborn, LLC recorded in Inst. No. 2016017964 (Jefferson County); Inst. No. 2016-5873 (Shelby County); Inst. No. 2018-45949 (Jefferson County) and Inst. No. 2018-15448 (Shelby County).
- 19. Right of way to Water Works Board of the City of Birmingham recorded in Inst. No. 2017-338660. 20. 15' Storm Easement and 5' building setback line as shown on the recorded plat of Lake Wilborn Phase 2A, recorded in Map Book 49, Page 17, in the Office of the Judge of Probate of Shelby County, Alabama.

(Grantee/Owner Agent) circle one

Form RT-1

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Lake Wilborn Partners, LLC	······································	Grantee's Name	Andrew W. Carlisle and Stephanie B.
Mailing Address	3545 Market Street Hoover, AL 35226		Mailing Address	Carlisle 1604 Russet Crest Circle
				Birmingham, AL 35244
Property Address	1566 Wilborn Run Hoover, AL 35244		Date of Sale	March 6, 2019
			Total Purchase Price	
			Or Actual Value	
			Or	<u>.D</u>
			Assessor's Market Valu	
				following documentary evidence:
(check one) (R	ecordation of documentary e	viaence is not re	equirea)	
Bill of S	ale	Appraisa		
Sales Co	ontract	Other:		
	~			
Closing S	Statement			
If the conveyar	ice document presented for re	ecordation conta	ains all of the requi	ired information referenced above
the filing of thi	s form is not required.			
		Instruction	one	
Grantor's name	and mailing address - provid			ns conveying interest to property
	nt mailing address.			and don't of the purpose of the purp
Grantaa'a nama	and mailing addragg marri	do the conserve of t	1	
being conveyed		de the name of t	ne person or perso	ns to whom interest to property is
	ss - the physical address of the to the property was conveyed		g conveyed, if ava	ilable. Date of Sale - the date on
	price - the total amount paid e instrument offered for reco		e of the property, b	ooth real and personal, being
				both real and personal, being appraisal conducted by a licensed
_	e assessor's current market va			
current use valu	uation, of the property as determined as determined as the series of the property tax purposes were as the series of the property tax purposes were as the series of the property tax purposes were as the series of the property as determined as the series of the	ermined by the	local official charg	of fair market value, excluding ed with the responsibility of penalized pursuant to Code of
Lattest to the h	est of my knowledge and bel	lief that the info	rmation contained	in this document is to a 1
accurate. I furth	ner understand that any false	statements clair		nay result in the imposition of the
penalty indicate	ed in Code of Alabama 1975	§ 40-22-1 (h).		
Date 36	Print	Josh L.	Herman	
Unattest	മർ		Siam (
Unattest	<u> </u>		Sign	

(verified by)

alli 5. Buyl

Filed and Recorded

Shelby County, AL

S271.00 CHERRY

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Clerk

Official Public Records

03/07/2019 11:04:14 AM

Judge of Probate, Shelby County Alabama, County