

		(FOR COUNTY PROBATE OFFICE USE ONLY)	
1. THE NAME OF THE LIMITED LIABILITY COMPANY			
Sav	vy Jack LLC		
2. THIS F	ORM WAS PREPARED BY:		
Cour	rtney Hamilton		
3. THE NA	AME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AMA):	DAT THE REGISTERED OFFICE (MUST BE LOCATED	
Cour	rtney Hamilton		
750	Mission Hills Rd.		
	aster, AL 35007		
SHE	LBY		
MAILING	ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET AD	DRESS).	
A THE LIN	NDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIA	ARILITY COMPANY	
4. THE OI	ADERSIGNED CERTIFF THAT THERE IS AT LEAST ONE MICHIDER OF THE CIMITED LIV	ABILITY COMPANY.	
5 CHECK	ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED	······································	
0. 011201	CONE, IL THE THE EARLY EIEO TO THE EMMITED ENTOINED TO COMPANY DEMOTOR OF CHARED	•	
	NON-PROFIT LLC		
	NON-PROFIT SERIES LLC		
	PROFESSIONAL SERIES LLC		
	· · · · · · · · · · · · · · · · · · ·	<u>. </u>	
	PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)	
	SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11		



20190306000013124

6. THE UNDERSIGNED	SPECIFY 03/06/2019 12:25:00	AS THE EFFECTIVE DATE AND THE TIME OF FILING
ATTACHED A	ARE ANY OTHER MATTERS THE	MEMBERS DETERMINE TO INCLUDE HEREIN
7. ORGANIZER(S) - OP	ΓΙΟΝΑL	
Not Applicable		
	03/06/2019	Courtney Hamilton Owner
	DATE	ELECTRONIC SIGNATURE & TITLE

20190307000072790 2/3 \$159.00 20190307000072790 of Probate, AL Shelby Cnty Judge of Probate, 03/07/2019 10:36:54 AM FILED/CERT

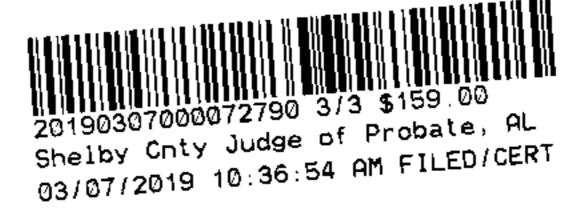
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Savvy Jack LLC

This name reservation is for the exclusive use of Courtney Hamilton, 750 Mission Hills Rd., Alabaster, AL 35007 for a period of one year beginning March 06, 2019 and expiring March 06, 2020



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

March 06, 2019

Date

X 74. Memill

RES831159

John H. Merrill

Secretary of State