

20190305000070510
03/05/2019 03:34:50 PM
ASSIGN 1/4

_____ [Space Above This Line For Recording Data] _____

- (1) Type of Document: **ASSIGNMENT OF DEED OF TRUST**
- (2) Date of Document: **March 4th, 2019**
- (3) Grantor Name: **BancorpSouth Bank, State Chartered Institution**

Grantee Name and Address: **Capitol Federal Savings, 700 S. Kansas Ave.,
Topeka, KS 66603**

- (4) Legal description or location of legal description in the document:
See attached Exhibit "A"

- (5) Reference (Deed of Trust / Mortgage recording information):
Instrument 20190305000069940 Book _____, Page _____,
Dated March 5, 2019

After Recording Return to

BancorpSouth Bank
Post Closing Dept.
P.O. Box 3790
Tupelo, MS 38803
662-678-7581/662-678-7688

ASSIGNMENT OF DEED OF TRUST

Loan No.: **8000535278**

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **BancorpSouth, State Chartered Institution, PO Box 3356, Tupelo, MS 38803-3356** does hereby grant, sell, assign, transfer and convey, unto **Capitol Federal Savings** (herein "Assignee"), whose mailing address is **700 S. Kansas Ave, Topeka, KS 66603** all beneficial interest under a certain Deed of Trust dated the **4th day of March, 2019** made and executed by **RYAN D KNIGHT AND JESSICA PINSON KNIGHT, HUSBAND AND WIFE**, upon the following described property situated in **Shelby County, State of AL**.

See attached Exhibit "A"

Such Deed of Trust having been given to secure payment of **\$120,000.00** which Deed of Trust was recorded on March 5, 2019, _____ as Instrument Number 20190305000069940, Book _____, Page _____, in the office of the County Clerk of **Shelby County, AL**, together with the note(s) and obligation therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **March 4th, 2019**.

Assignor: **BancorpSouth Bank, State Chartered Institution**

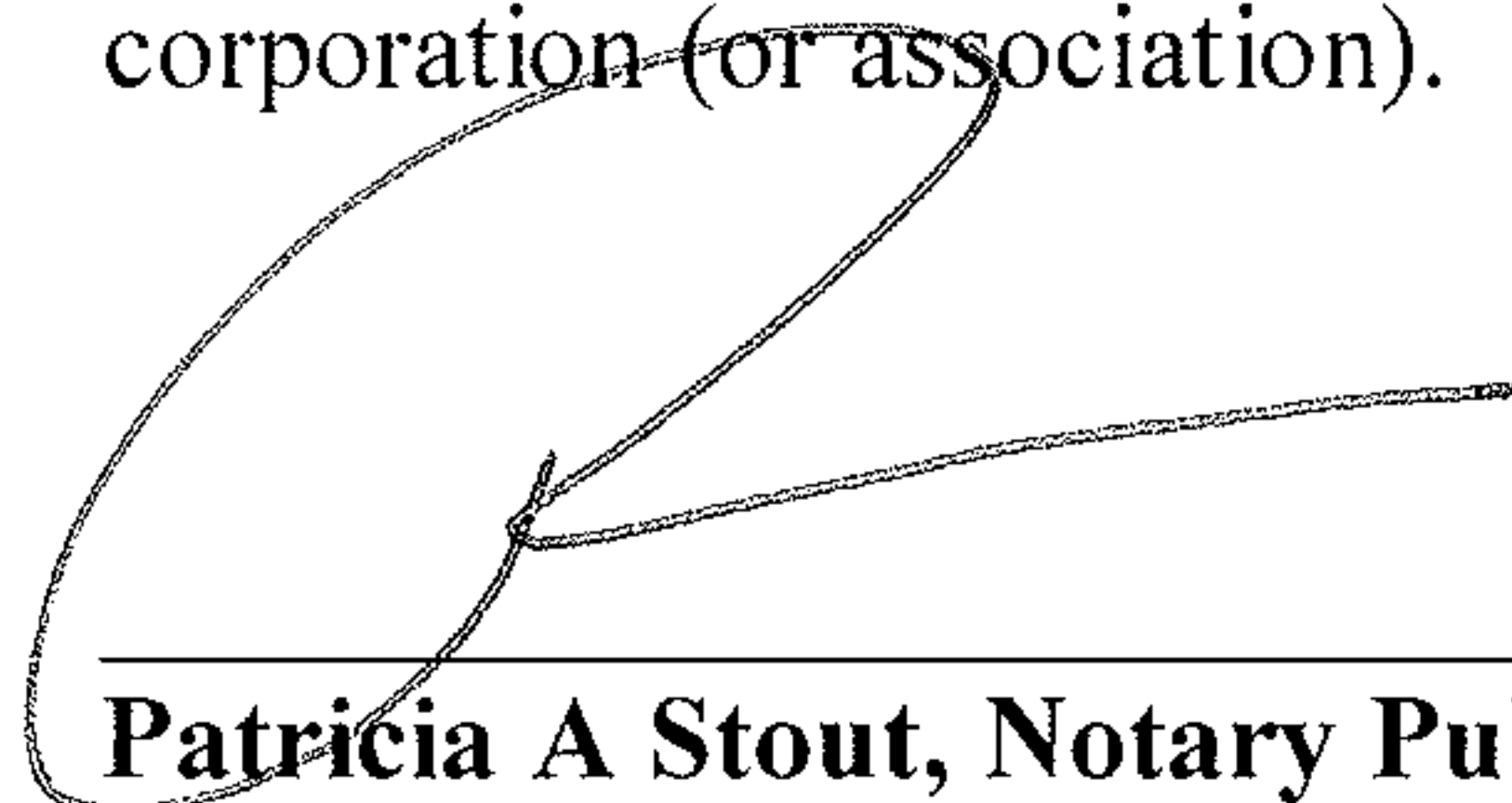
By: _____

Steve Mitchell

Its: **Vice President**

State of **Mississippi**
County (and/or city) of **Union**

On this **4th** day of **March, 2019** before me appeared **Steve Mitchell** to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **Vice President, of BancorpSouth Bank, State Chartered Institution**, and that the seal affixed to foregoing instrument is the corporate seal of said corporation (or association), and that said instrument was signed and sealed in behalf of said corporation (or association) by authority of its board of directors (or trustees), and said **Steve Mitchell, Vice President** acknowledges said instrument to be the free act and deed of said corporation (or association).



Patricia A Stout, Notary Public

My Commission Expires: September 26, 2019

SEAL

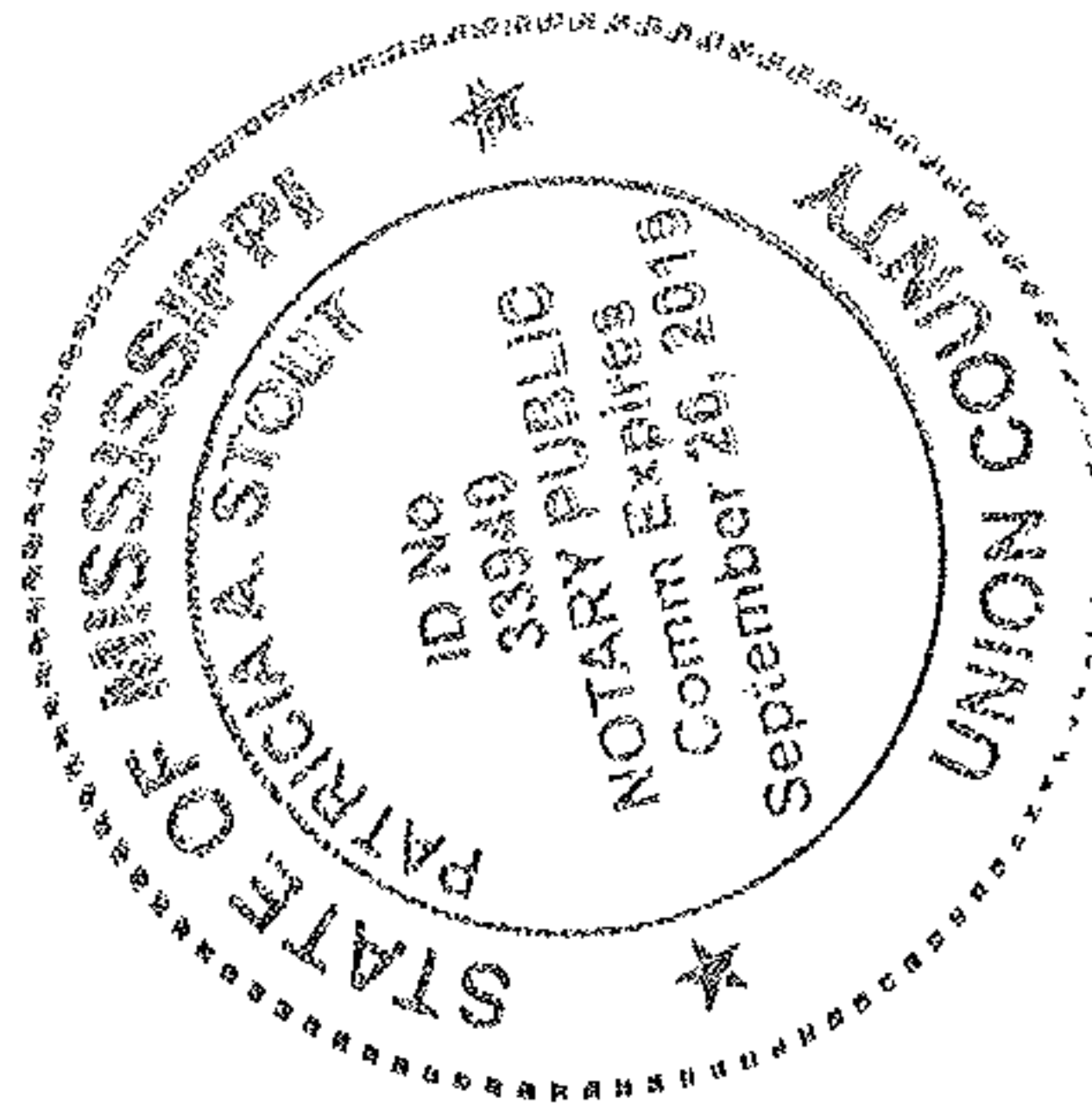


Exhibit "A"
Property Description

Lot 33, according to the Survey of Brock Point Phase 2A, as recorded in Map Book 48, Page 70,
in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/05/2019 03:34:50 PM
\$25.00 CHERRY
20190305000070510

Allen S. Bayl