

This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law
101 West College Street
Columbiana, AL 35051

File No.: MV-19-25254

Send Tax Notice To: John T. Merkl
Jenny B. Merkl

101 Bridge Dr
Birmingham, AL 35242

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of **One Hundred Forty Thousand Dollars and No Cents (\$140,000.00)**, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor, **The Shooting Institute, LLC**, (herein referred to as Grantor), in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto **John T. Merkl and Jenny B. Merkl and John W. Merkl and Abigail H. Merkl**, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama; to wit;

SEE EXHIBIT "A" ATTACHED HERETO


\$0.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

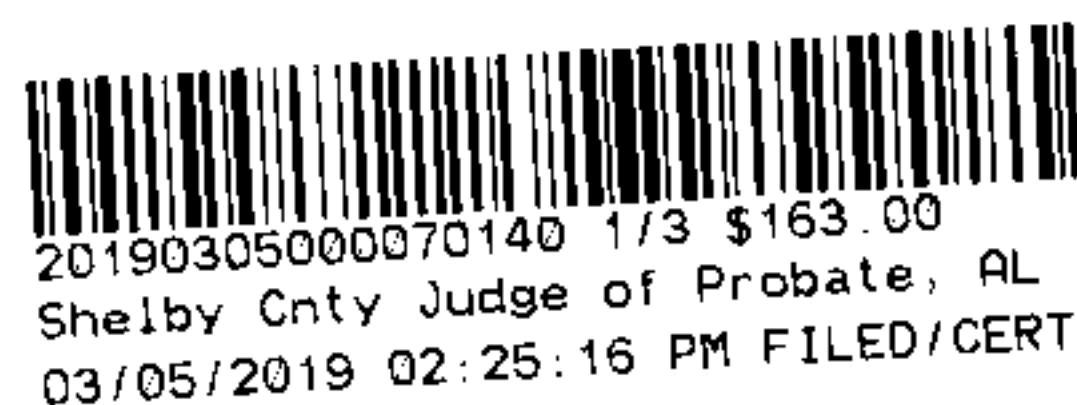
TO HAVE AND TO HOLD, to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion..

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the said Grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, by its Managing Member, Jared Hudson, who is/are authorized to execute this conveyance, has hereto set its signature and seal, this the 5th day of March, 2019.

THE SHOOTING INSTITUTE, LLC


Jared Hudson
Managing Member

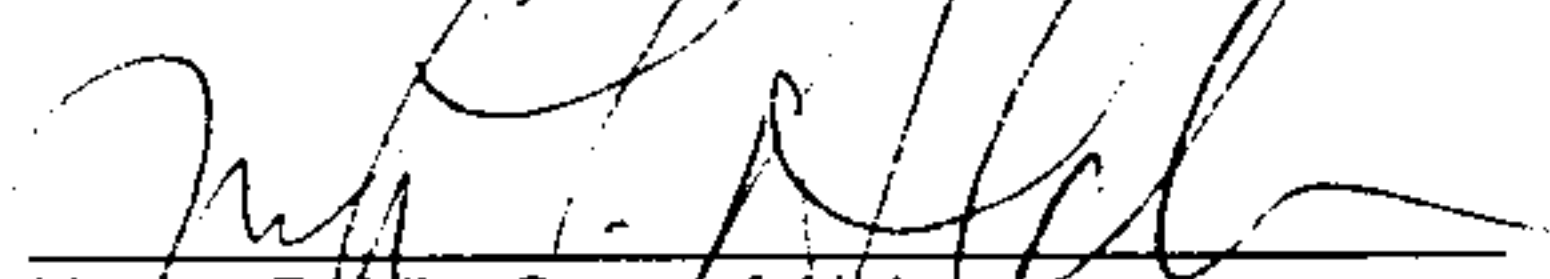


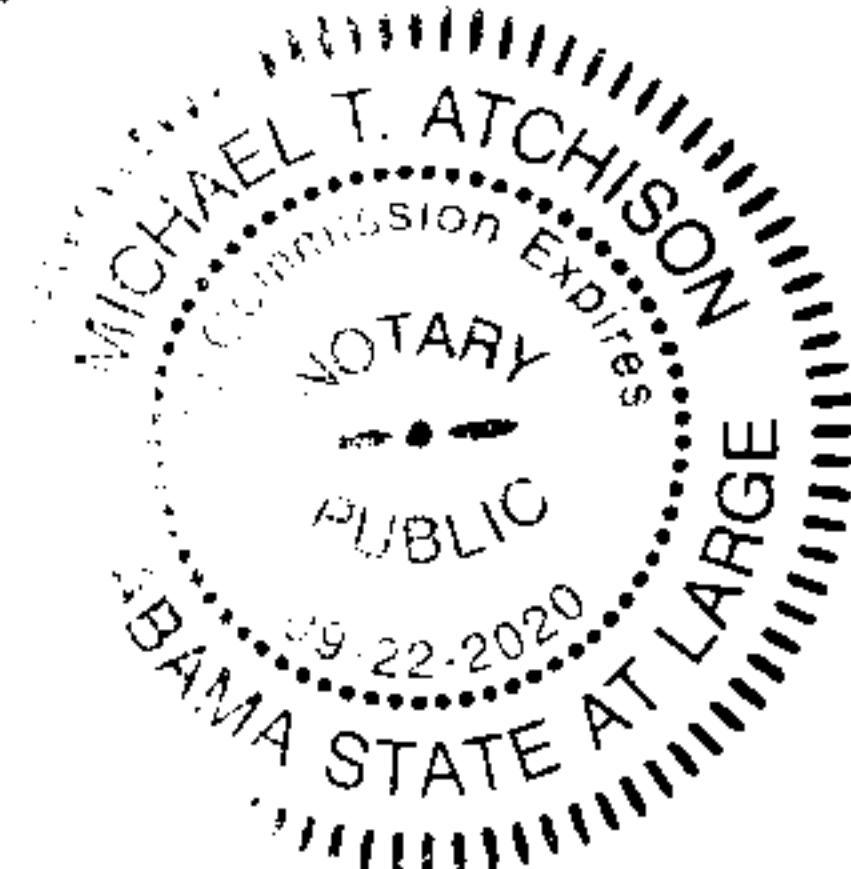
State of Alabama

County of Shelby

I, Mike T Atchison, a Notary Public in and for said County in said State, hereby certify that Jared Hudson, Managing Member of The Shooting Institute, LLC is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing conveyance he/she/they as such officer and with full authority executed the same voluntarily for and as the act of said entity on the day the same bears date.

Given under my hand and official seal this the 5th day of March, 2019.


Notary Public, State of Alabama
Mike T Atchison
My Commission Expires: September 22, 2020



Shelby County, AL 03/05/2019
State of Alabama
Deed Tax: \$140.00

EXHIBIT "A"
LEGAL DESCRIPTION

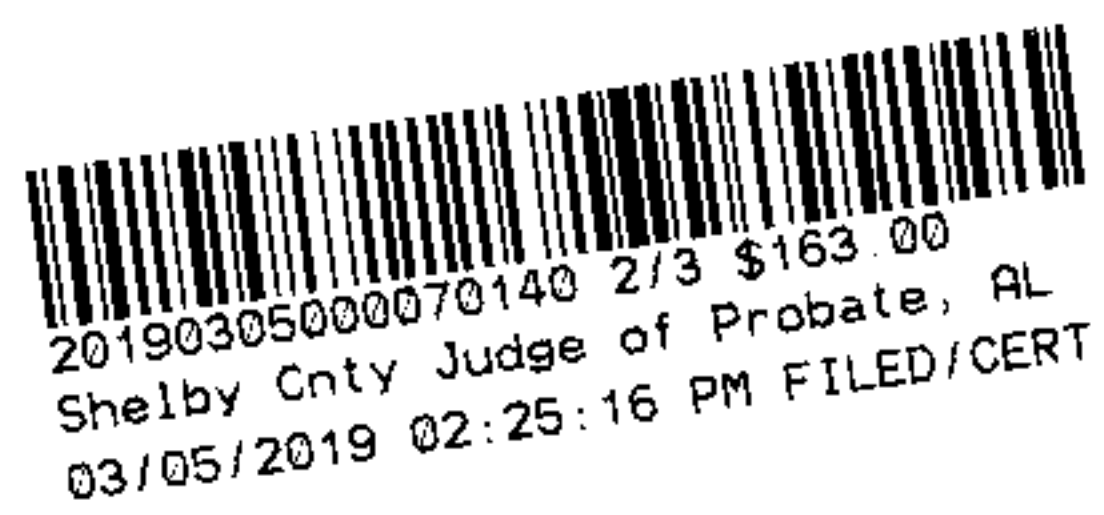
TRACT I: A parcel of land located in the Northeast Quarter of the Southeast Quarter of Section 19, Township 20 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

BEGINNING at a 3/4" solid bar inside a 2" pipe, locally accepted as the Northwest corner of the Northeast Quarter of the Southeast Quarter of said Section 19, Township 20 South, Range 1 East, Shelby County, Alabama; thence S 88°16'49"E along the Northern boundary of said quarter-quarter line for a distance of 1306.83 feet to a 1 1/2" square top pipe, being the Northeast corner of said quarter-quarter; thence S 00°04'08"W along the Eastern boundary of said quarter-quarter for a distance of 1316.94 feet to a 1" solid bar, being the Southeast corner of said quarter-quarter; thence N 88°29'03"W along the Southern boundary of said quarter-quarter for 1304.32 feet to a 5/8" rebar found, being in the Southwest corner of said quarter-quarter; thence N 00°02'04"W along the Western boundary of said quarter-quarter for a distance of 1321.66 feet to the Northwest corner of said quarter-quarter, and the POINT OF BEGINNING of the parcel of land herein described .

TRACT II: A parcel of land located in the Southeast Quarter of the Southwest Quarter of Section 19, Township 20 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

COMMENCING at a 5/8" rebar found, locally accepted as the Southeast corner of the Southeast Quarter of the Southwest Quarter of said Section 19, Township 20 South, Range 1 East, Shelby County, Alabama; thence N 00°09'29"W along the Eastern boundary of said quarter-quarter line for a distance of 811.56 feet to a bridge nail found, said point being the POINT OF BEGINNING of the parcel herein described; thence N 00°13'34"E for a distance of 510.67 feet to a 1/2" rebar found, said point being Northeast corner of the Southeast quarter of the Southwest quarter of said Section 19; thence N 89°38;54"W for a distance of 407.76' to a 1" axle found; thence thence S 19°20'59"W for 669.59 feet to a 1/2" rebar set on the Northeastern right of way of Shelby County Highway 49 (60' right of way); thence S 55°32'42"E along said right of way for a distance of 79.11feet to a 1/2" rebar set on said right of way; thence leaving said right of way N 34°23'11"E for a distance of 207.75' to a 1/2" rebar set; thence N 89°59'25"E for a distance of 447.90 feet to the POINT OF BEGINNING of the parcel of land herein described.

According to the survey of J. Clayton Lynch dated November 13, 2017.



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	The Shooting Institute, LLC	Grantee's Name	John T. Merkl Jenny B. Merkl
Mailing Address	<u>6021 HOLLY OAKS DRIVE</u> <u>MOUNT OLIVE 35117</u>	Mailing Address	<u>101 Bridge Dr</u> <u>Birmingham, AL 35242</u>
Property Address	<u>0 Roper Cemetery Road</u> <u>Columbiana, AL 35051</u>	Date of Sale	<u>March 05, 2019</u>
		Total Purchase Price	<u>\$140,000.00</u>
		or	
		Actual Value	<u></u>
		or	
		Assessor's Market Value	<u></u>

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

<u>XX</u> Bill of Sale	<u></u> Appraisal
<u></u> Sales Contract	<u></u> Other
<u></u> Closing Statement	

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date February 27, 2019

Print The Shooting Institute, LLC

Unattested

Sign [Signature]

(verified by)

(Grantor/Grantee/Owner/Agent) circle one



20190305000070140 3/3 \$163.00
Shelby Cnty Judge of Probate, AL
03/05/2019 02:25:16 PM FILED/CERT

Form RT-1