

STATE OF ALABAMA
COUNTY OF JEFFERSON

PARTIAL RELEASE

Know All Men by These Presents, That whereas the undersigned Mutual Savings Credit Union is the owner and holder of record of that certain mortgage executed by **Prominence Homes, LLC**, dated June 1, 2017, and recorded in the Office of the Judge of Probate of SHELBY County, Alabama, on June 27, 2017 in **Instrument number 20170627000228420**, in which mortgage the following described land and other land is described and conveyed; and;

Whereas, for the consideration herein set out, the said Mutual Savings Credit Union has agreed to release from the lien of said mortgage the land hereinafter described:

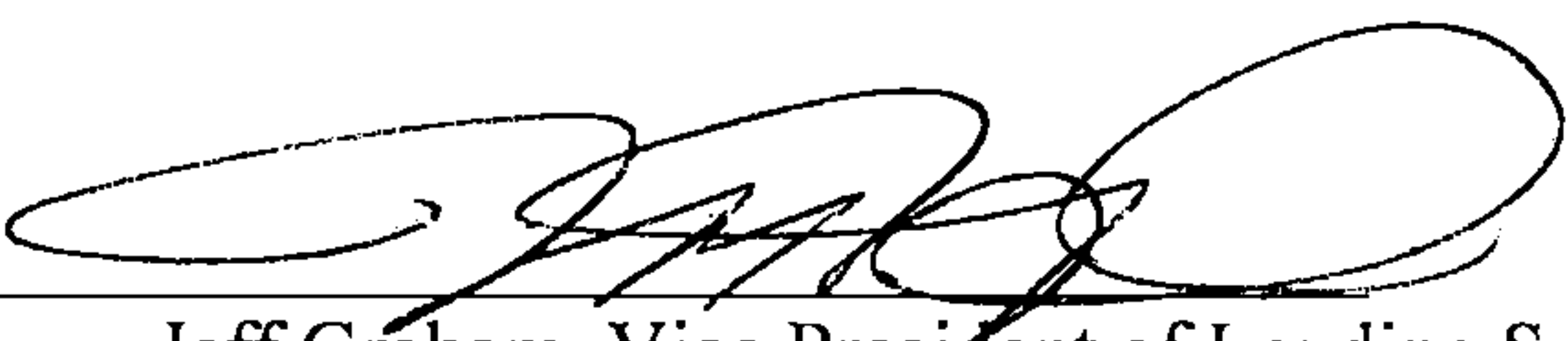
Lot 220, according to the Final Plat of Lochinvar at Ballantrae, as recorded in Map Book 32, pages 10 A, B & C, in the Probate Office of Shelby County, Alabama.

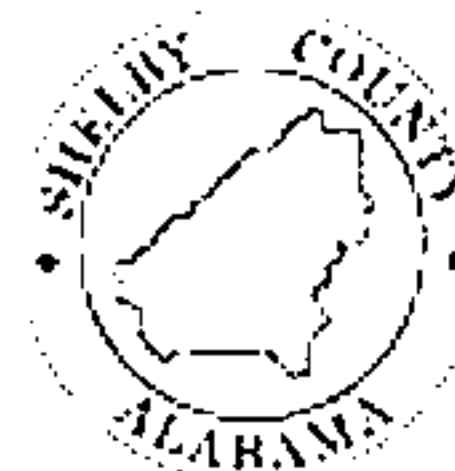
Now, Therefore, in consideration of the premises and the sum of ten dollars (\$10.00) and other good and valuable consideration paid to the holder of said mortgage, on the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said Mutual Savings Credit Union does hereby release, remise, convey and quitclaim unto the said Prominence Homes, LLC, their heirs and assigns from the lien, operation and effect of said mortgage that part of the land described in said mortgage which is described herein. Whether correctly described or not, this partial release in no way releases the remainder of the property described in the above recited mortgage. It is the intent of Mutual Savings Credit Union that said mortgage shall remain in full force and effect on the property described in **Instrument number 20170627000228420** and releases only the above described acreage.

As to all other land described and conveyed in said mortgage, the lien thereof shall remain in full force and effect, unaffected by this release.

In Witness Whereof, I, on behalf of the Mutual Savings Credit Union, have hereunto set my hand and seal this 5th day of March, 2019.

MUTUAL SAVINGS CREDIT UNION

By: 
Jeff Graham, Vice President of Lending Services



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/05/2019 02:05:09 PM
\$15.00 CHERRY
20190305000069970

Allen S. Byrd

STATE OF ALABAMA
JEFFERSON COUNTY

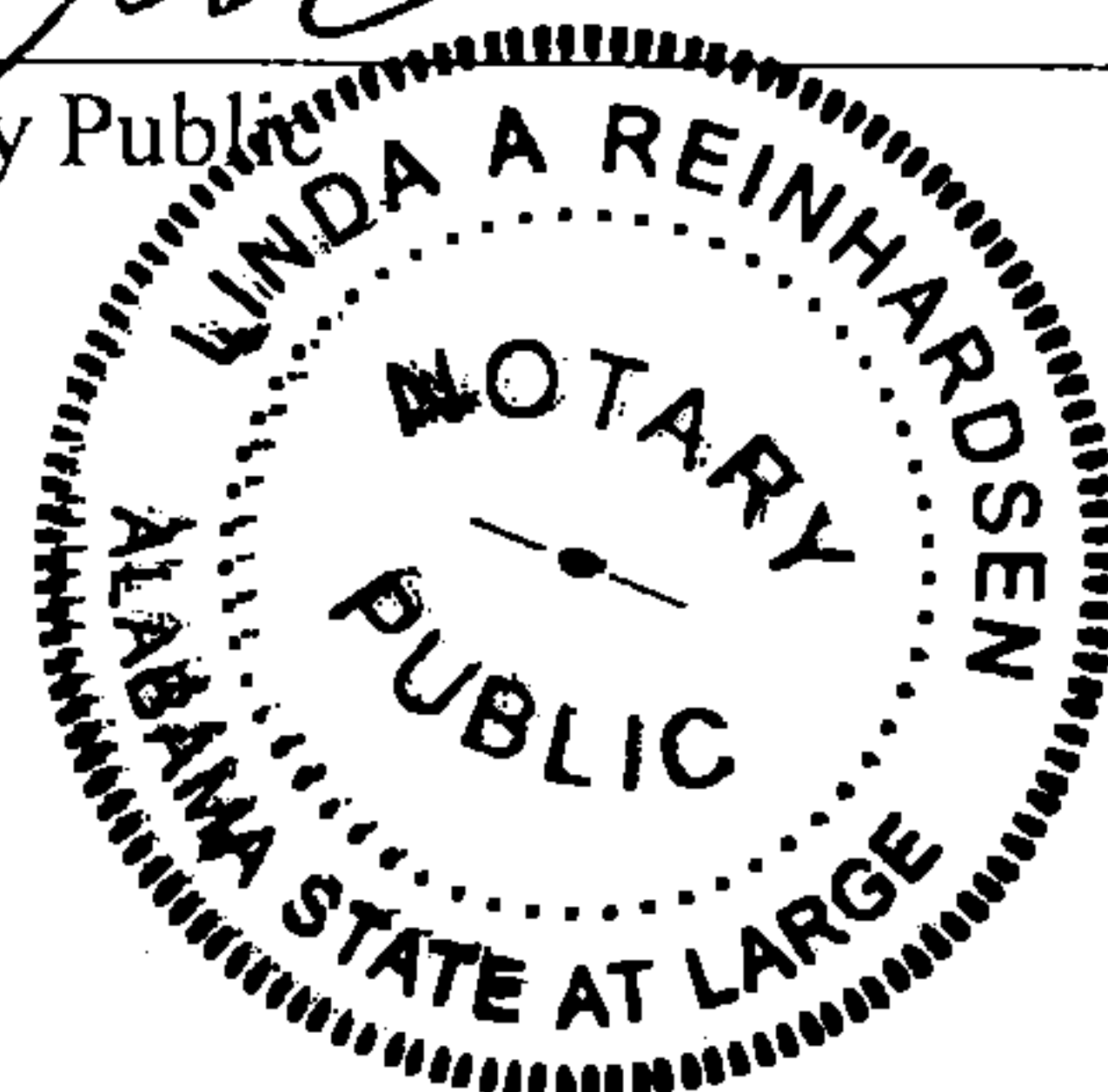
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Jeff Graham, whose name as Vice President of Lending Services of Mutual Savings Credit Union, a credit union, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand this 5th day of March, 2019.

My Commission Expires:

8-30-2020


Notary Public



This Instrument Prepared By:
Jim Rochester
Mutual Savings Credit Union
2040 Valleydale Road
Birmingham, AL 35244