RECORDING REQUESTED BY: Mortgage Connect, L.P. 260 Airside Dr. Moon Township, PA 15108

WHEN RECORDED MAIL TO: Mortgage Connect, L.P. 260 Airside Dr. Moon Township, PA 15108

102808)

SUBORDINATION OF MORTGAGE

FROM CBC Mortgage Agency, with its primary office address at 912 W. BAXTER DRIVE, SUITE 150 SOUTH JORDAN, UT 84095 (hereinafter called "Mortgagee")

TO Mr. Cooper, with its primary office address at, 8950 Cypress Waters Blvd Dallas, Texas 75019 "LENDER"

Whereas, Mortgagee is the holder of a valid mortgage granted to TAMMIE L. DAY, A SINGLE WOMAN AND BEATRICE MOSLEY, A MARRIED WOMAN (hereinafter called "Owner") covering certain real property owned by Owner and located at 2253 FOREST LAKES LANDING, STERRETT, AL 35147, more fully described on Exhibit "A" hereto and incorporated herein (hereinafter called "Property"). Said mortgage secured a note dated APRIL 2, 2018 in favor of CBC Mortgage Agency in the original principal sum of \$6,118.00 which recorded on APRIL 5, 2018 in the SHELBY Recorder's Office, in 20180405000113730, (hereinafter the "prior mortgage"); and

WHEREAS, Owner has executed, or is about to execute a mortgage (hereinafter referred to as "Lender's Security Instrument") and note not to exceed the sum of \$ 172201.00, dated $\frac{\partial/\partial \partial/\partial \sigma iS}{\partial \partial/\partial \sigma iS}$, in favor of Lender, payable with interest and upon the terms and conditions described therein, which Lender's Security Instrument is to be recorded concurrently herewith; and

Whereas, the MORTGAGEE has agreed to subordinate the PRIOR MORTGAGE to LENDER'S MORTGAGE.

NOW, THEREFORE, INTENDING TO BE LEGALLY BOUND and in consideration of \$1.00

1. Subordination of Lien: The MORTGAGEE hereby subordinates the PRIOR MORTGAGE and its lien position in and on the PROPERTY to the LENDER'S Mortgage and the lien thereof, as if the LENDER'S Mortgage has been recorded first in time to the PRIOR MORTGAGE and so that all public records will reflect LENDER'S Mortgage superior in lien to the PRIOR MORTGAGE.

Subordination Agreement

Order Number: 1028087

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| 2. This subordination shall be binding upon a successors and assigns of MORTGAGE and LE | and insure to the benefit of the respective heirs, ENDER. |
|--|--|
| WITNESS this the 33 day of SMUARY | 20 <u>/</u> S. |
| ATTEST: | Must Chan |
| | CBC Mortgage Agency |
| | Mat La Munyon |
| | Print Name Manager |
| | Title |
| STATE OF Litah | |
| COUNTY OF Salt Lake | |
| and county mentioned, personally appeared | hefore me, the undersigned officer of the state with |
| whom I am personally acquainted (proven to me on the acknowledged that <u>Alunum</u> is the constituent of the maker and is authorized by the maker or its | IVICINA! Wan a wittitle) of the maker or |
| maker, to execute this instrument on behalf of the maker. | |
| IN WITNESS WHEREOF, I hereunto set my hand and offici | al seal. |
| NOTARY PUBLIC | |
| My Commission expires: April 5, 2021 | CHELSEA JOHNSON Notary Public, State of Utah Commission # 694481 |
| | My Commission Expires On April 05, 2021 |

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Exhibit A

File No.: 1028087

The Land referred to herein below is situated in the County of SHELBY. State of AL, and is described as follows:

Lot 71, according to the Map and Survey of Final Plat Forest Lakes Sector 2, Phase 2, as recorded in Map Book 29, Page 127 in the Probate Office of Shelby County, Alabama.

Tax ID: 09 5 22 0 004 011.000



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/05/2019 01:38:11 PM
\$21.00 CHERRY
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