Prepared by, Recording Requested By and Return to: DOC SOLUTIONS ATTN: REGINA MONTS/LORI LOWE 2316 SOUTHMORE AVENUE PASADENA, TX 77502

Client Id: CelinkMI/AOL Loan #: 1085475

\*712956\*

## ASSIGNMENT OF MORTGAGE

Min: 1006598-0025503965-8 MERS Phone: 1-888-679-6377

FHA Case Number: 011-7335129

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR SECURITY ONE LENDING, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 451 SEVENTH STREET SW, WASHINGTON DC 20410, all its right, title and interest in and to a certain Mortgage from JOHN D. MCINTYRE AND PEGGY N. MCINTYRE, HUSBAND & WIFE FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY ONE LENDING, ITS SUCCESSORS AND ASSIGNS for \$637,500.00, dated 3/19/2012 of record on 3/29/2012 as Document 20120329000107870 with a correction of mortgage recorded on 12/11/2018 as instrument # 20181211000431750, in the SHELBY County Clerk's Office, State of ALABAMA.

Property Address: 168 TWELVE OAKS CIRCLE, CHELSEA, ALABAMA 35043

## 20190305000069770 03/05/2019 01:22:15 PM ASSIGN 2/2

Executed this musy 4, 289

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY ONE LENDING, ITS SUCCESSORS AND ASSIGNS

By: Title:

ASSISTANT VICE PRESIDENT

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared

the ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY ONE LENDING, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

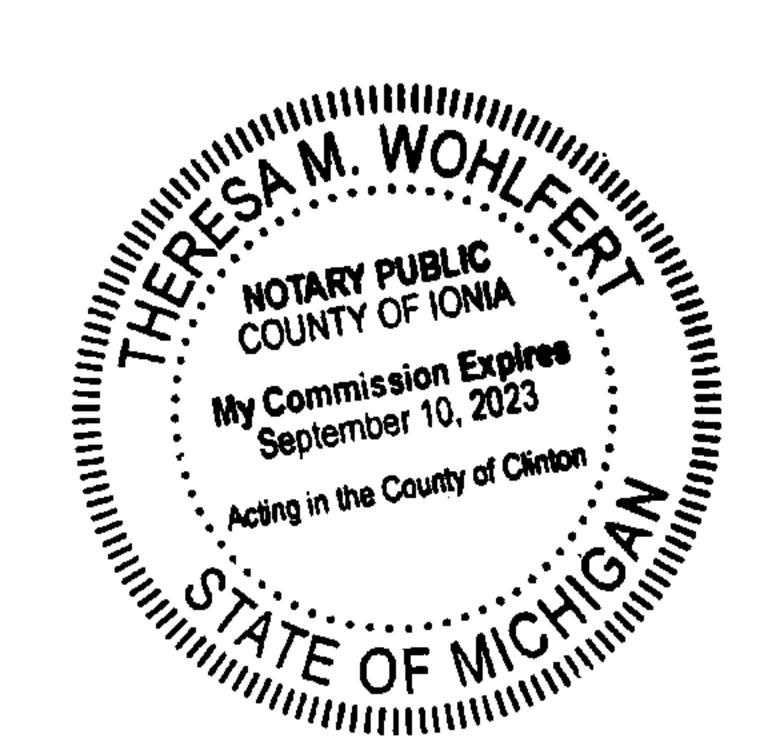
Given under my hand and seal this  $/\cdot 4\cdot 20/9$ .

Notary Public in and for the State of MICHIGAN

Notary's Printed Name: Theresa M. Wohlfert My Commission Expires: 7-10-2023

Mortgage for \$637,500.00 dated 3/19/2012

**\*712956\*** 





Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/05/2019 01:22:15 PM
\$20.00 CHERRY

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