

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Barbara Sanders 256-329-7578 401301700 (2/20/2019)
B. E-MAIL CONTACT AT FILER (optional) bsanders@valley.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) VALLEY NATIONAL BANK PO BOX 1237 ALEXANDER CITY, AL 35011

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
UCC #20130412000151050 Shelby Co, AL.

1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed [for record]
(or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☐ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ PARTY INFORMATION CHANGE:

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects ☐ Debtor or ☐ Secured Party of record

☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

☐ ADD name: Complete item 7a or 7b, and item 7c

☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME Snavco, L.L.C.	OR		
6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME	OR		
7b. INDIVIDUAL'S SURNAME	INDIVIDUAL'S FIRST PERSONAL NAME		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. ☒ COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD collateral ☒ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral

Indicate collateral:

THIS IS A PARTIAL RELEASE OF COLLATERAL OF THE PROPERTY FURTHER DESCRIBED ON EXHIBIT 'A' ATTACHED HERETO:

1007 & 1013 1ST STREET, ALABASTER, AL (SHELBY COUNTY)

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME Valley National Bank successor in interest to USAmeriBank	OR		
9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA:

C. P. PROPERTIES, LLC

20190305000069550 03/05/2019
2/2

20190305000069550 2/2 \$32.00
Shelby Cnty Judge of Probate, AL
03/05/2019 11:36:19 AM FILED/CERT

EXHIBIT "A"

DELETE ONLY COLLATERAL DESCRIBED BELOW:

1007 & 1013 1ST STREET, ALABASTER, AL (SHELBY COUNTY):

From the SE corner of the NE 1/4 of the NE 1/4, Section 35, Township 20 South, Range 3 West, run Westerly along the South boundary line of said 1/4-1/4 Section 350.00 feet; thence turn an angle of 96°38' to the right and run Northeasterly 171.21 feet; thence turn an angle of 90°46' to the right and run Easterly 100.35 feet to the Point of Beginning of the land herein described; thence turn an angle of 90°39' to the left and run Northeasterly 164.98 feet to a point on the South right of way of Shelby County Road No. 66; thence turn an angle of 91°20' to the right and run Easterly along the South right of way line of said road 54.97 feet to the West right of way line of U.S. Highway 31; thence turn an angle of 93°56' to the right and run Southwesterly along the West right of way of U.S. Highway 31 for 78.54 feet; thence turn an angle of 2°5' to the left and continue Southwesterly along the West right of way line of U.S. Highway 31 for 85.81 feet; thence turn an angle of 86°19' to the right and run Northwesterly for 42.99 feet to the Point of Beginning.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/05/2019 11:36:19 AM
\$32.00 CHERRY
20190305000069550

Allen S. Bayl