Send tax notice to:
Lee E. Mitchell, Sr. & Monica Yates Mitchell
2033 Shandwick Terrace
Hoover, AL 35242
PEL1900100

This instrument prepared by: S. Kent Stewart Stewart & Associates, P.C. 3595 Grandview Pkwy, #280 Birmingham, Alabama 35243

State of Alabama County of Shelby 20190304000068400 03/04/2019 02:33:57 PM DEEDS 1/3

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Three Hundred Forty Thousand and 00/100 Dollars (\$340,000.00) the amount which can be verified in the Sales Contract between the two parties in hand paid to the undersigned Shafiq Samji, a married man whose mailing address is: 3054 Arbor Bend Hoover, AL 35244 (hereinafter referred to as "Grantor"), by Lee E. Mitchell Sr. and Monica Yates Mitchell (hereinafter referred to as "Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 4, according to the Survey of Greystone, 1st Sector, Phase V, as recorded in Map Book 16, Page 62, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2018 AND THEREAFTER.
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

MINING AND MINERAL RIGHTS EXCEPTED.

\$340,000.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

The property being conveyed herein does not constitute the homestead of the Grantor nor the homestead of the Grantor's spouse.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantor does for himself, his heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that he is lawfully seized in fee simple of said premises; that it is free from all encumbrances except as noted above; that he has a good right to sell and convey the same as aforesaid; and that he will, and his heirs, executors, administrators shall warrant and

defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor Shafiq Samji has hereunto set his signature and seal on February 21, 2019.

Shafiq Samji

STATE OF ALABAMA COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Shafiq Samji, a married man whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the day of February, 2019.

My Comm. Expires

July 25, 2022

Notary Public/

(NOTARIAL SEAL)

Print Name:

Commission Expires:

Real Estate Sales Validation Form

This	Document must be filed in acc	ordance with Code of Alabama 19	975, Section 40-22-1
Grantor's Name	Shafiq Samji	Grantee's Name	Lee E. Mitchell Sr. and
			Monica Yates Mitchell
Mailing Address	3054 Arbor Bend	Mailing Address	2033 Shandwick Terrace
	Hoover AL 35244		Hoover AL 35242
Property Address	2033 Shandwick Terrace	Date of Sale	<u> </u>
	Hoover AL 35242	Total Purchase Price	\$
	***************************************	OF	B-
		Actual Value	
Assessor's Market Value \$			
The purchase price	or actual value claimed on	this form can be verified in th	ne following documentary
evidence: (check one) (Recordation of documentary evidence is not required)			
Bill of Sale		Appraisal	
Sales Contract	t	Other	
X Closing Staten	nent	<u>*************************************</u>	<i>নিটিবারীবার্যবার্যবার্যবার্যবার্যবার্যবার্যবার্য</i>
If the conveyance document presented for recordation contains all of the required information referenced			
above, the filing of	this form is not required.		
instructions			
Grantor's name and	d mailing address - provide	the name of the person or pe	rsons conveying interest
	ir current mailing address.		
- •			
to property is being	-	the name of the person or pe	ersons to whom interest
Property address -	the physical address of the	property being conveyed, if a	vailable.
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
Actual value - if the property is not being sold, the true value of the property, both real and personal, being			
conveyed by the ins		This may be evidenced by an	•
If no proof is provide	ed and the value must be d	starmined the current ectima	to of fair market value
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the			
responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized			
	f <u>Alabama 1975</u> § 40-22-1 (ne taxpayer will be penalized
	-		d in this document is true and
	-	tements claimed on this form	may result in the imposition
of the penalty indica	ited in <u>Code of Alabama 19</u>	<u>75</u> § 40-22-1 (h).	
m ~ ****			
Date <u>3/4/2019</u>		Print Skyler Murphy	······································
Unattested		Sign	
	(verified by)		2/Owner/Agent) circle one
Filed and	l Recorded	1 —	Form RT-1
_\^{\}	Public Records	7 <i>4</i>	
Judge of Clerk	Probate, Shelby County Alabama, C	ounty	
Shelby C	county, AL		
03/04/201	9 02:33:57 PM		

A H N

\$22.00 CHERRY

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