This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham Alahama 35201

Send Tax Notice to: Dale W. Boyles Ashley Boyles 2305 Black Creek Xing

Diffinition, readding 55201	Hoover, AL 35244
CORPORATION FORM STATUTORY WARRANT	Y DEED – Jointly for Life with Remainder to
<u>Survivor</u>	
STATE OF ALABAMA ) SHELBY COUNTY )	
That in consideration ofFive Hundred Twenty-one	
Dollars to the undersigned grantor, LAKE WILBORN F company, (herein referred to as GRANTOR) in hand pathereby acknowledged, the said GRANTOR does by these Dale W. Boyles and Ashley Boyles (herein referred to as Grantees), for and during their joint to the survivor of them in fee simple, together with every following described real estate, situated in Shelby County,	PARTNERS, LLC, an Alabama limited liability id by the grantees herein, the receipt whereof is see presents, grant, bargain, sell and convey unto lives and upon the death of either of them, then contingent remainder and right of reversion, the
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIE	PTION.
\$416,885.00 of the purchase price recited above mortgage loan closed simultaneously herewith.	e has been paid from the proceeds of a
TO HAVE AND TO HOLD unto the said granted their heirs and assigns forever, it being the intention of the tenancy hereby created is severed or terminated during the one grantee herein survives the other, the entire interest is and if one does not survive the other, then the heirs and as in common.	e parties to this conveyance, that (unless the joint le joint lives of the grantees herein) in the event n fee simple shall pass to the surviving grantee.
And the Grantors do hereby covenant with the Grathe delivery of this Deed, the premises were free from warrant and defend the same against the lawful claims arounder it, but against none other.	all encumbrances made by it, and that it shall
IN WITNESS WHEREOF, the said GRANTOR, I its Authorized Representative, who is authorized to execuseal, this thelstday ofMarch	by its Managing Member, SB Holding Corp., by ute this conveyance, hereto set its signature and , 20 19
	LAKE WILBORN PARTNERS, LLC
	By: SB HOLDING CORP. Its: Managing Member
STATE OF ALABAMA) JEFFERSON COUNTY)	By:
I, the undersigned, a Notary Public in and for J. Daryl Spears, whose name a Corp., an Alabama corporation, Managing Member of LA limited liability company is signed to the foregoing converge before me on this day to be effective on thelst day to be informed of the contents of the conveyance, he, as a same voluntarily for and as the act of said limited liability	Authorized Representative of SB Holding KE WILBORN PARTNERS, LLC, an Alabama eyance and who is known to me, acknowledged ay ofMarch, 2019, that, such officer and with full authority, executed the

Given under my hand and official seal this 1st

3/23/19

20 19

My Commission Expires:

Notary Public

March

day of \_\_

#### EXHIBIT "A"

### **LEGAL DESCRIPTION**

Lot 124, according to the Final Plat of the Subdivision of Lake Wilborn Phase 2B, as recorded in Map Book 49, Page 44, as Inst. No. 20180604000194520 in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 2019 and subsequent years, a lien not yet due and payable; (2) Easement(s), building line(s) and restriction(s) as shown on recorded map; (3) Easements, Restrictions and building setback lines as shown on the Final Plat of the Subdivision of Lake Wilborn Phase 2B, as recorded in Map Book 49, Page 44, as Inst. No. 20180604000194520 in the Probate Office of Shelby County, Alabama on June 4, 2018; (4) Non-exclusive easement for ingress and egress and public utilities as reserved in conveyance from J. E. Wilborn and wife, Louise C. Wilborn to Auburn University Foundation as Trustee of the J.E. Wilborn Unitrust dated February 4, 1994, recorded in Inst. No. 1994-03931 (Shelby County), Inst. No. 200260-2612 (Bessemer) and Inst. No. 9402-4111 (Jefferson County); (5) Grant of Easement in Land for an Underground Subdivision in favor of Alabama Power Company dated December 28, 2016, recorded in Inst. No. 20170206000043430 on February 6, 2017; (6) Title to all minerals within and underlying the premises, together with all mining and other rights, reservations, provisions and conditions as set forth in deed from CSX Transportation, Inc., a Virginia corp., to Western Pocahontas Properties Limited Partnership recorded in Real Book 112, page 876 in the Probate Office of Shelby County, Alabama on February 2, 1987, corrected in deed recorded in Real Book 328, Page 1 on February 4, 1991; (7) Oil, gas and mineral rights conveyed to CSX Oil and Gas Corp. in Real 180, Page 715 recorded April 20, 1988, leased by Total Minatome Corp., successor by merger to CSX Oil and Gas Corp., to Cabot Oil & Gas Corp. as evidenced by Memorandum of Lease recorded in Real 370, page 923 on October 31, 1991, with a 31 percent interest being further conveyed by Deed of Quitclaim to Westport Oil and Gas Company, Inc. in Inst. No. 2001-20356 recorded on May 21, 2001; (8) Covenants, restrictions, reservations, including reservation of oil and gas rights, limitations, subsurface conditions, and mineral and mining rights set forth in deed from CSX Transportation, Inc. a Virginia corp., to Western Pocahontas Properties Limited Partnership recorded in Inst. No. 20020515000229800 in the Probate Office of Shelby County, Alabama on May 15, 2002; (9) Easement - Pole Line in favor of Alabama Power Company dated March 16, 2017, recorded in Inst. No. 20170327000102320 in the Probate Office of Shelby County, Alabama on March 27, 2017; (10) Terms and conditions of Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated August 31, 2017, recorded in Inst. No. 20170913000333990 in the Probate Office of Shelby County, Alabama on September 13, 2017. Amended by Second Amendment to Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated December 19, 2017, recorded in Inst. No. 20171219000452070 in the Probate Office of Shelby County, Alabama on December 19, 2017. Amended by Third Amendment to Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated April 18, 2018, recorded in Inst. No. 20180418000129200 in the Probate Office of Shelby County, Alabama on April 18, 2018. Amended by Fourth Amendment to Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated September 26, 2018, recorded in Inst. No. 20180926000343990 in the Probate Office of Shelby County, Alabama on September 26, 2018. Amended by Fifth Amendment to Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions dated September 25, 2018, recorded in Inst. No. 20180926000344000 in the Probate Office of Shelby County, Alabama on September 26, 2018; (11) Annual and/or other special assessments or charges pertaining to the insured premises, as contained in said Declaration of Covenants, Conditions and Restrictions. No liability is assumed for the payment of maintenance assessments as set forth in said Declaration, which assessments shall be subordinate to the lien of a first mortgage; (12) Easement – Underground in favor of Alabama Power Company for the underground transmission and distribution of electric power and communications dated October 31, 2017, recorded in Inst. No. 20171102000397480 in the Probate Office of Shelby County, Alabama on November 2, 2017; (13) Grant of Easement in land for an Underground Subdivision in favor of Alabama Power Company for underground electric distribution and service facilities dated February 22, 2018, recorded in Inst. No. 20180228000064450 in the Probate Office of Shelby County, Alabama on February 28, 2018; and (14) Grant of Easement in Land for an Underground Subdivision in favor of Alabama Power Company for underground electric distribution and service facilities dated June 6, 2018, recorded in Inst. No. 20180628000230480 in the Probate Office of Shelby County, Alabama on June 28, 2018.

# 20190304000067760 03/04/2019 11:54:09 AM DEEDS 3/3

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

	meni musi ve jueu in accordance n	vun Coue oj Atabami	u 1975, Section 40-22-1
Grantor's Name	LAKE WILBORN PARTNERS	, LLC	
Mailing Address	3545 Market Street Hoover, AL 35226		
Grantee's Name	Dale W. Boyles Ashley Boyles		
Mailing Address	2305 Black Creek Crossing Hoover, AL 35244		
Property Address	2305 Black Creek Crossing Hoover, AL 35244		Filed and Recorded Official Public Records
Date of Sale	March 1, 2019		Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 03/04/2019 11:54:09 AM
Total Purchase Price or Actual Value \$	\$521,107.00	AHAM!	\$125.50 CHERRY 20190304000067760
or Assessor's Market Value	\$		
X Closing Statem  If the conveyance document presis not required.	ented for recordation contains all of		ation referenced above, the filing of this form
Grantor's name and mailing additional mailing address.	Instructers — provide the name of the person		ng interest to property and their current
Grantee's name and mailing add	ress – provide the name of the perso	on or persons to whom	n interest to property is being conveyed.
Property address – the physical a	ddress of the property being convey	yed, if available.	
Date of Sale – the date on which	interest to the property was convey	ed.	
Total Purchase price – the total a offered for record.	mount paid for the purchase of the	property, both real an	d personal, being conveyed by the instrument
Actual value – if the property is a instrument offered for record. The market value.	not being sold, the true value of the his may be evidenced by an appraisa	property, both real aral al conducted by a lice	nd personal, being conveyed by the ensed appraiser or the assessor's current
the property as determined by the	alue must be determined, the current e local official charged with the resp nalized pursuant to Code of Alabam	onsibility of valuing	ket value, excluding current use valuation, of property for property tax purposes will be .
I attest, to the best of my knowled understand that any false statemed 1975 §40-22-1 (h).	dge and belief that the information on this claimed on this form may result	contained in this docu t in the imposition of	ument is true and accurate. I further the penalty indicated in Code of Alabama
Date March 1, 2019	Print: Joshu	ia Ł. Hartman	
		3.11	

Sign:

(verified by)

(Grantor/Grantee/Owner/Agent) circle one

Unattested