

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Leslie Holliday (205) 339-4577

B. SEND ACKNOWLEDGMENT TO: (Name and Address)
First South Farm Credit, ACA

4210 McFarland Blvd
Northport

AL 35476-0929



20190304000067350 1/3 \$35.00
Shelby Cnty Judge of Probate, AL
03/04/2019 09:48:42 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME Sommerville Family, LLC				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 208 Oak Mountain Circle		CITY Pelham	STATE AL	POSTAL CODE 35214
1d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
				1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
2b. INDIVIDUAL'S LAST NAME Sommerville		FIRST NAME William	MIDDLE NAME H	SUFFIX III
2c. MAILING ADDRESS 4635 Old Looney Mill Rd		CITY Birmingham	STATE AL	POSTAL CODE 35243
2d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
				2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SP) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME First South Farm Credit, ACA as agent/nominee				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 4210 McFarland Blvd		CITY Northport	STATE AL	POSTAL CODE 35476-0929

4. This FINANCING STATEMENT covers the following collateral:

151.700 acres, Shelby County, AL; All standing timber, timber to be cut or timber to be grown on land described in that certain mortgage dated 03/27/2013, executed 03/7/2013 in favor of First South Farm Credit, ACA, and recorded 04/02/2013.. Recording #20130402000135200.

5. ALTERNATIVE DESIGNATION (if applicable) <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING				
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2		
8. OPTIONAL FILER REFERENCE DATA				

FILING OFFICE COPY - UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

D18602UC

UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT			
19a. ORGANIZATION'S NAME Sommerville Family, LLC			
OR	19b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

20. MISCELLANEOUS:			
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21. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (21a or 21b) - do not abbreviate or combine names					
21a. ORGANIZATION'S NAME					
OR	21b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
Sommerville		Elizabeth	DeRamus		
21c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
4635 Old Looney Mill Rd		Birmingham	AL	35243	U.S.A
21d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	21e. TYPE OF ORGANIZATION	21f. JURISDICTION OF ORGANIZATION	21g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (22a or 22b) - do not abbreviate or combine names					
22a. ORGANIZATION'S NAME					
OR	22b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
22c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
					U.S.A
22d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	22e. TYPE OF ORGANIZATION	22f. JURISDICTION OF ORGANIZATION	22g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (23a or 23b) - do not abbreviate or combine names					
23a. ORGANIZATION'S NAME					
OR	23b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
23c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
					U.S.A
23d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	23e. TYPE OF ORGANIZATION	23f. JURISDICTION OF ORGANIZATION	23g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (24a or 24b)					
24a. ORGANIZATION'S NAME					
OR	24b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
24c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
					U.S.A

25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (25a or 25b)					
25a. ORGANIZATION'S NAME					
OR	25b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
25c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
					U.S.A

UCC FINANCING STATEMENT ADDITIONAL PARY (FORM UCC1AP) (REV. 05/22/02)

D33502UC (0307)



20190304000067350 2/3 \$35.00
Shelby Cnty Judge of Probate, AL
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EXHIBIT A


TRACT 1

A parcel of land being a that certain tract of land as described as Parcel 45 B, Parcel 45 C and Parcel 45 E of "Tract 45 Subdivision", Map Book 10, Page 6, as recorded in the Office of the Judge of Probate for Shelby County, Alabama, and part of the SW 1/4 of Section 18, Township 24 North, Range 15 East, lying south of Parcel 45 B and north of said Parcel 45 E, all lying in the W 1/2 of Section 18, Township 24 North, Range 15 East, SE 1/4 Section 13, Township 24 North, Range 15 East and the NW 1/4 of Section 19, Township 24 North, Range 15 East, said Shelby County being more particularly described as follows:

Begin a capped rebar (Gulf State Paper Corp - LS 12709) found at the SE corner of the SW 1/4 of said Section 18, said capped rebar lying on the easterly line of Parcel 45 E of above referenced "Tract 45 Subdivision"; thence S 01°57'23" W along said easterly line a distance of 285.19 feet to a 1" iron rod found; thence S 01°57'23" W continuing along said easterly line a distance of 13.36 feet to a point on the northerly bank of Waxahatchee Creek; thence southwesterly along the meanderings of the northerly bank of said Waxahatchee Creek 2650.98 feet, more or less (having a chord bearing and distance of S 79°23'46" W 1321.30 feet to a capped rebar (30350) set; thence N 01°21'46" W leaving said Waxahatchee Creek bank a distance of 505.27 feet to a capped rebar (30350) set; thence N 02°11'46" W a distance of 1341.52 feet to a capped rebar (30350) set; thence S 87°26'14" W a distance of 1355.51 feet to a capped rebar (30350) set on the easterly bank of said Waxahatchee Creek; thence northwesterly and northeasterly along the meanderings of the easterly and southerly bank of said Waxahatchee Creek 4194.76 feet, more or less (having a chord bearing and distance of N 47°19'25" E 3503.57 feet to a point; thence S 00°19'40" W leaving the bank of said Waxahatchee Creek a distance of 6.38 feet to capped rebar (Gulf State Paper Corp - LS 12709) found; thence S 00°19'40" E a distance of 897.14 feet to a 1" open top pipe in a pile of rocks found; thence continuing S 03°04'40" E a distance of 2039.07 feet to capped rebar (Gulf State Paper Corp - LS 12709) found; thence S 03°02'24" E a distance of 679.78 feet to feet to the Point of Beginning.

Said parcel of land containing 151.7 acres or 6,606,899.7 square feet, more or less.

Mortgagor agrees to follow a good and approved forestry practice, with selective and improvement cutting that will minimize fire risks, avoid depredation, protect young trees and maintain forest production. No timber now or hereafter on said land will be cut, removed or turpented (except as is customarily used on the premises for fuel, fencing or repairs) until there is first secured a release of said timber from this mortgage, or a subordination of said mortgage to any lease or sale, and then only upon compliance with such terms and conditions as shall be agreed upon. The mortgagee is hereby authorized to enter upon said lands for the purpose of inspection of timber at such times as mortgagee thinks desirable. This loan is further secured by a security agreement dated 03/27/2013, covering all standing timber, timber to be cut or timber to be grown.


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