

Prepared by or under the supervision of:
Marie Herrin of Cadence Bank, N.A.
2002 Timberloch Place, Suite 600
The Woodlands, TX 77380

20190301000066830
03/01/2019 03:45:11 PM
ASSIGN 1/2

Return the original to:
Travis C. Badger of Badger Law PLLC
3400 Avenue H, 2nd Floor
Rosenberg, Texas 77471

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

THE STATE OF **ALABAMA**
COUNTY OF **SHELBY**

MIN: 100820997578211461
MERS Phone: 1-888-679-6377

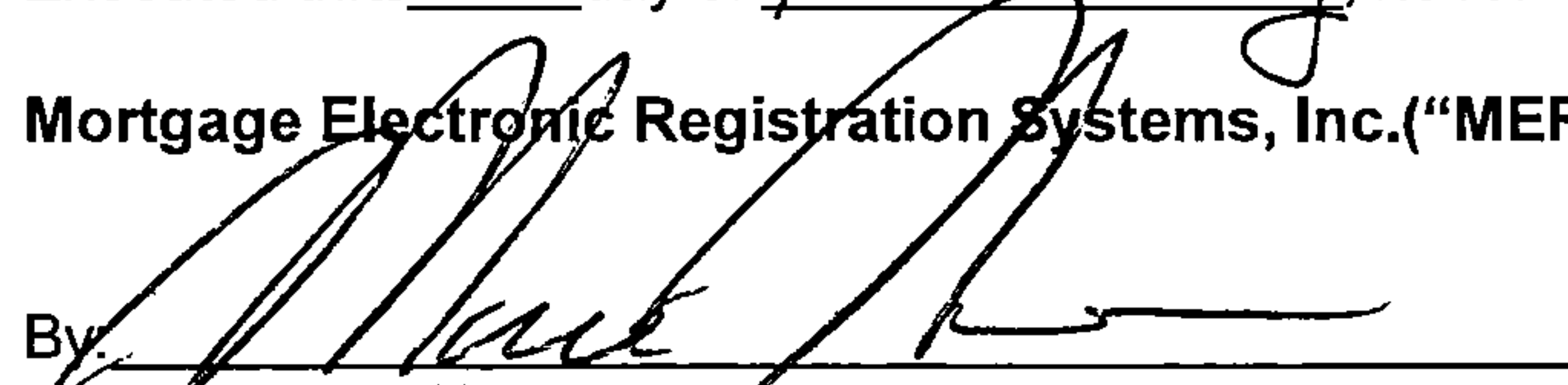
Mortgage Electronic Registration Systems, Inc. ("MERS") whose address is **P.O. Box 2026, Flint, Michigan 48501-2026**, ("Assignor"), for a valuable consideration to it in hand paid by **Cadence Bank, N.A.**, whose address is **2002 Timberloch Place, Suite 600, The Woodlands, TX 77380** ("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby transfer, convey and assign to Assignee that one certain Lien, secured by a Mortgage/Deed of Trust executed by **ANDERS V. HOLMBERG II, A SINGLE MAN**, as of the date therein, to, Trustee, filed for record in **Document No. 20180806000278700** of the Official Records of **SHELBY** County, **ALABAMA**, covering the following described property:

SEE "EXHIBIT A" ATTACHED

Reference to which Mortgage/Deed of Trust is here made for all purposes; and Assignor does hereby transfer, convey and assign to Assignee all liens, rights, equities and remedies held by Assignor, together with all of Assignor's rights, title, interest and claims in and to the aforesaid property.

Executed this 25 day of February, 2019.

Mortgage Electronic Registration Systems, Inc. ("MERS")

By: 

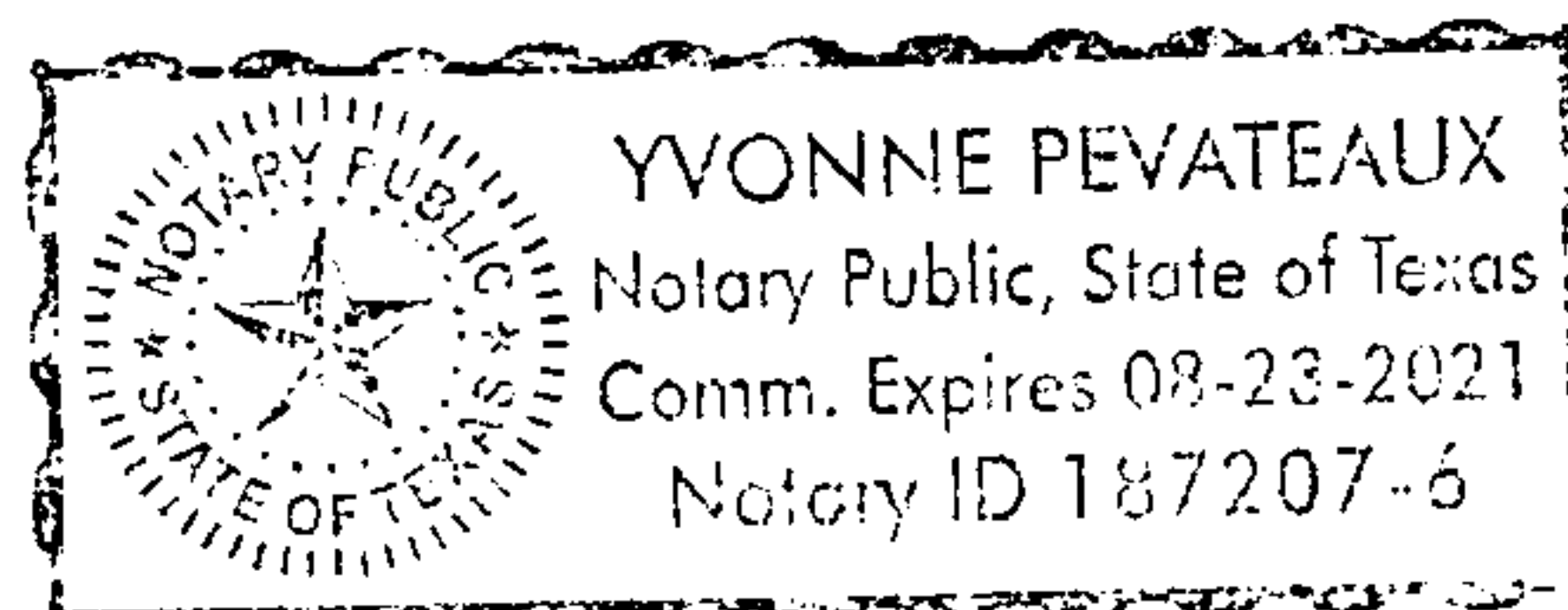
Name: **Marie Herrin**

Title: **Assistant Secretary**

State of **Texas**
County of **Montgomery**

On the 25 day of February, 2019, before me, a Notary Public, personally appeared **Marie Herrin, as Assistant Secretary of Mortgage Electronic Registration Systems, Inc.** to me personally known, whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity as shown and on behalf of said Corporation.

[Seal]



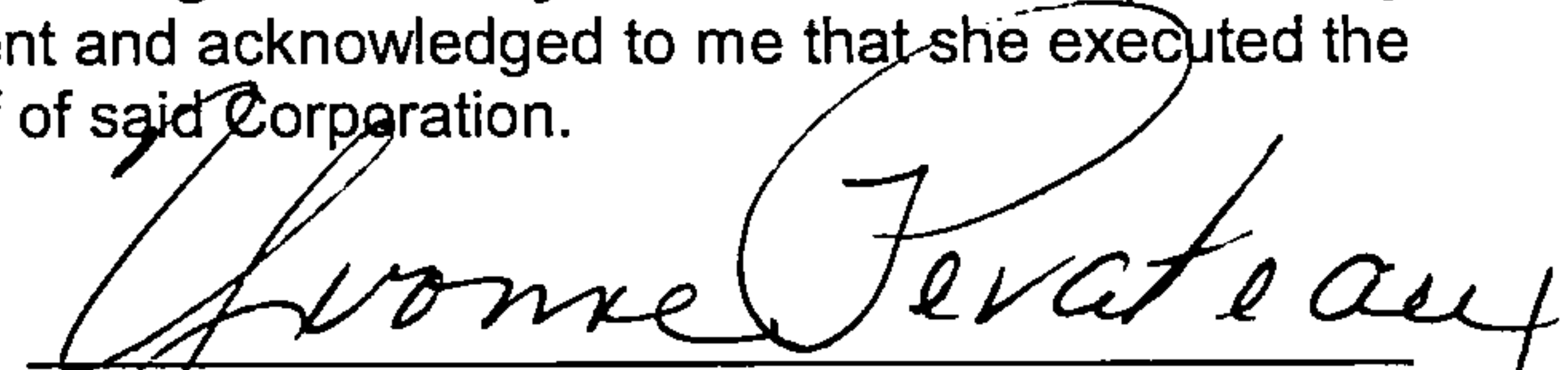

Notary Public in and for the State of Texas

EXHIBIT "A"

Unit 105-C, Building 1, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177 and amended in Real Volume 27, Page 773, Real Volume 50, Page 327, Real Volume 50, Page 340 and re-recorded in Real 50, Page 942, Real 165, Page 578, and amended in Real 59, Page 19 and further amended by Corporate Volume 30, Page 407, and in Real 96, Page 855 and Real 97, Page 937 and By-Laws as shown in Real Volume 27, Page 733 and then amended in Real Volume 50, Page 325, further amended by Real 189, Page 222, Real 222, Page 691, and Real 238, Page 241 together with an undivided interest in the common elements as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, Pages 41 thru 44 and amended in Map Book 9, Page 135, Map Book 10, Page 49 and further amended by Map Book 12, Page 50, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/01/2019 03:45:11 PM
\$18.00 CHARITY
20190301000066830

Allie S. Bayl