

Source of Title:
Deed Book 229, Page 55 & Exhibit "A"

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

20190301000066730
03/01/2019 03:27:08 PM
ESMTAROW 1/4

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Roy L Martin and wife, Charlotte J Martin and Margie Martin, a single woman (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in **Deed Book 229, Page 55**, in the Office of the Judge of Probate of the above named County. Also, see Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 27 day of February, 2019.

Witness Signature (non-relative)

Print Name

Witness Signature (non-relative)

Print Name

Witness Signature (non-relative)

Print Name

Roy L. Martin (SEAL)
(Grantor)

ROY L. MARTIN
Print Name

Charlotte J. Martin (SEAL)
(Grantor)

Charlotte J. Martin
Print Name

Margie Martin (SEAL)
(Grantor)

MARGIE MARTIN
Print Name

For Alabama Power Company Corporate Real Estate Use Only

All facilities on Grantor X Location to Location: _____

The NW ¼ of the SE ¼ of Section 7, Township 20 South, Range 2 West

W.E. No. A6170-14-AA19Transformer No. T011DJ

INDIVIDUAL NOTARY

20190301000066730 03/01/2019 03:27:08 PM ESMTAROW 2/4

STATE OF AlabamaCOUNTY OF ShelbyI, Barbara D. Edwards, a Notary Public, in and for said County in said State, hereby certify thatRoy L. Martin

grantor(s)

whose name(s) as

] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 27th day of February, 2019.

[SEAL]

Barbara D. Edwards

Notary Public

My commission expires: July 19, 2022INDIVIDUAL NOTARYSTATE OF AlabamaCOUNTY OF ShelbyI, Barbara D. Edwards, a Notary Public, in and for said County in said State, hereby certify thatCharlotte J. Martin

grantor(s)

whose name(s) as

] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 27th day of February, 2019.

[SEAL]

Barbara D. Edwards

Notary Public

My commission expires: July 19, 2022INDIVIDUAL NOTARYSTATE OF AlabamaCOUNTY OF ShelbyI, Barbara D. Edwards, a Notary Public, in and for said County in said State, hereby certify thatMargie Martin

grantor(s)

whose name(s) as

] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 27th day of February, 2019.

[SEAL]

Barbara D. Edwards

Notary Public

My commission expires: July 19, 2022

WE#A6120-14-AA19

EXHIBIT "A"

That part of the Northwest Quarter of the Southeast Quarter of Section 7, Township 20, Range 2 West, described as follows, to-wit: Commencing at the Southwest corner of said NW 1/4 of the SE 1/4 of said Section 7, running thence east 280 yards to the Fungo Cut Off Public Road; thence running in a northeasterly direction along said road a distance of 284 yards to where said road intersects the east boundary line of said forty acres; thence west 440 yards to the west boundary line of said forty; thence south to the point of beginning, containing 22 acres, more or less.

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1706242 12091026

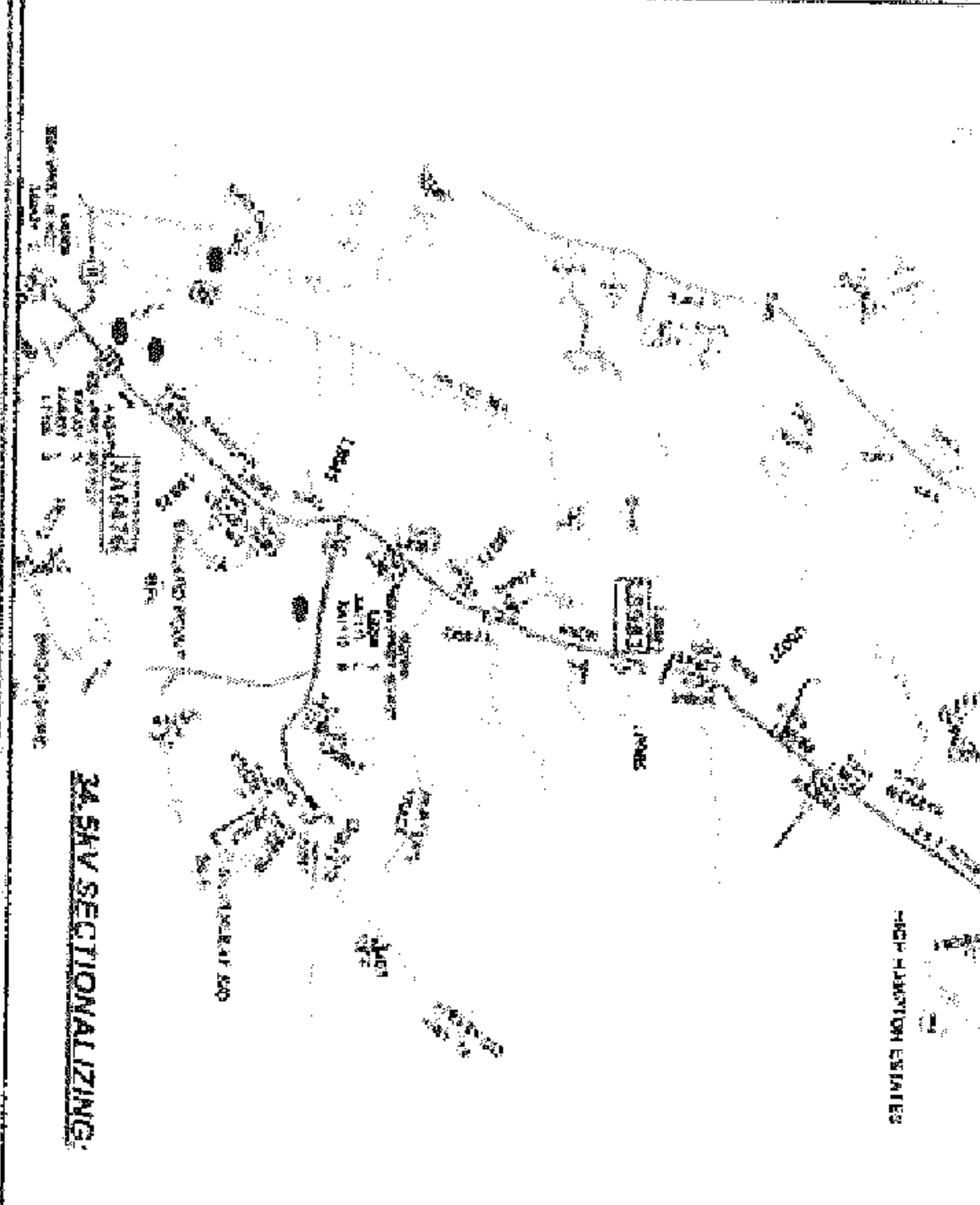
Map Center LatLong: 33.307083 -86.784474

1 inch = 94 feet N.T.S.

7224 3327-001

Customer	APCO - ROY MARTIN	Location	2206 HIGHWAY 35	Contd. Svc Date	03/31/2019	County	Shelby	Section	7	Township	20S	Range	02W	Add'l Info.		Estimate No.	A6170-14-AA19
Division	BIRMINGHAM-SOUTH	District	METRO SOUTH	Town	PELHAM	UserID	#11507	Created:	2/1/2019	Substation	BALLANTRAE D.S.	X-	48786	Y-	L9877	MISSALL#	

Order No.	2019	Order Date	03/01/2019
Project Name	2206 HIGHWAY 35		
Job No.	1	Job Date	03/01/2019
Job Description	REPLACE DEFECTIVE 40' WOOD POLE DUE TO ADDITION TO HOME. NEW POLE WILL BE SET ON OPPOSITE SIDE OF DRIVE. ALSO REQUIRE INSTALLING NEW POLE AT ORIGINAL POLE LOCATION IN ORDER TO INCREASE LOW SERVICE CLEARANCE OVER DRIVEWAY THERE WILL BE NO GILDED CHANGES TO CUSTOMER SINCE JOB WILL ADDRESS BOTH DEFECTIVE POLE CHANGEOUT ALONG WITH CLEARANCE ISSUE OVER DRIVEWAY.		
Customer Contract	ROY MARTIN (2019)		



34.54V SECTIONALIZING:

LOCATION #1:
R 40' WOOD POLE GND (U)
R 10' DEAD END
R 8' HX 3/4" ROD 5'-10" STR GUY W/INS
R 25' HX 3/4" ROD 5'-10" STR GUY W/INS
W/13' C.I. FUSE
1 40' WOOD POLE, J.U. (FOR TERRAIN)
1 SECONDARY DEAD END
T EXISTING TX SERVICES TO NEW POLE
T EXISTING 30' W/HS O.D. TO NEW POLE

2206 HIGHWAY 35
BEAR HOLLER DR
EX LD: 16.34V
EX VD: 11.5V
EX FID: 11.5V
PRO. FID: 4.8V
PRO. FID: 3.8V

2206 HIGHWAY 35
BEAR HOLLER DR
EX LD: 16.34V
EX VD: 11.5V
EX FID: 11.5V
PRO. FID: 4.8V
PRO. FID: 3.8V

2106 HIGHWAY 35
BEAR HOLLER DR
EX LD: 16.34V
EX VD: 11.5V
EX FID: 11.5V
PRO. FID: 4.8V
PRO. FID: 3.8V

LOCATION #3:
1 40' WOOD POLE, J.U.
1 40' DEAD END
1 10' DEAD END
1 8' HX 3/4" ROD 5'-10" STR GUY W/INS
1 25' HX 3/4" ROD 5'-10" STR GUY W/INS
W/13' C.I. FUSE
1 40' WOOD POLE, J.U. (FOR TERRAIN)
1 SECONDARY DEAD END
T EXISTING TX SERVICES TO NEW POLE
T EXISTING 30' W/HS O.D. TO NEW POLE

ENERGIZED WORK PERMIT	
Substation	BALLANTRAE D.S.
Feeder	48786
Switch	L9877
Fused	30A
CCR	XA0478

Loc	3	Transformer Loading
		32.5kVA (PRESENT)
		37.5kVA (PRO. FUTURE)
NOTE: X-FMR SIZED FOR FUTURE LOAD & VD AND FID REQUIREMENTS		

Phone Co.	Y
Cable Co.	Y
Accessible	Y
Tree Crew	Y
Rock Hole	N
Permits	
R/W	Y
CITY	
COUNTY	
STATE	
OTHER	

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/01/2019 03:27:08 PM
\$25.50 CHARITY
20190301000066730



Allen S. Boyd