



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/01/2019 03:03:45 PM
\$15.00 CHARITY
20190301000066560

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03/01/2019 03:03:45 PM
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Allie S. Bezel

THIS INSTRUMENT PREPARED BY:
Brandi Freeman

SAVANNAH POINTE RESIDENTIAL
5 Riverchase Ridge
Birmingham, Alabama 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of **One-Thousand One-Hundred Ninety-Seven Dollars and 00/100 (\$1,197.00)** receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **David Anthony Grillo** from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Savannah Pointe Residential for the year of **2014** to the following described property:

Lot 612, according to the Savannah Pointe, Sector V, Phase VI, as recorded in Map Book 30, Page 41, in the Office of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in **Instrument # 20140715000215480** of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this February 27, 2019.

SAVANNAH POINTE RESIDENTIAL

BY: *Jamie Schollian*
Its: Manager – Jamie Schollian

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Jamie Schollian, whose name as Manager of the Savannah Pointe Residential, Inc. is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 27th day of February 2019.

Notary Public: *Chelsey Fulton*
My commission expires:

