Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

## SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from GEORGE JOE AND ELIZABETH JOE to JPMORGAN CHASE BANK, N.A., dated August 2, 2013 and recorded on August 16, 2013 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20130816000334850 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 105 - DEERWOOD LAKE DR, HARPERSVILLE, AL 35078

Witness the due execution hereof by the owner and holder of said mortgage on February 26, 2019.

JPMORGAN CHASE BANK, N.A.

DONNA ACREE
Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On February 26, 2019, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public LIFETIME COMMISSION

Loan Number: 1186417156 Outbound Date: 02/25/19 16206 SHOTAS SHIPMAN OF SHIPMAN O

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