PARTIAL RELEASE AND SATISFACTION OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Ten and 00/100 Dollars (\$10.00), in hand paid to Regions Bank, by SDH Birmingham, LLC, the said **REGIONS BANK** does hereby release from that certain Mortgage, Assignment of Rents and Leases and Security Agreement heretofore executed by the said **SDH BIRMINGHAM**, LLC, which is dated January 22, 2018, and filed for record in **Instrument Number 20180124000024340**, said mortgage being modified under that certain Note and Mortgage Modification and Spreader Agreement dated February 6, 2018, and filed for record in **Instrument Number 20180222000057190**, said mortgage being further modified under that certain Note and Mortgage Modification and Spreader Agreement dated March 22, 2018, and filed for record in **Instrument Number 20180402000107380**, in the Probate Office of Shelby County, Alabama. The description of the property being released is described as follows:

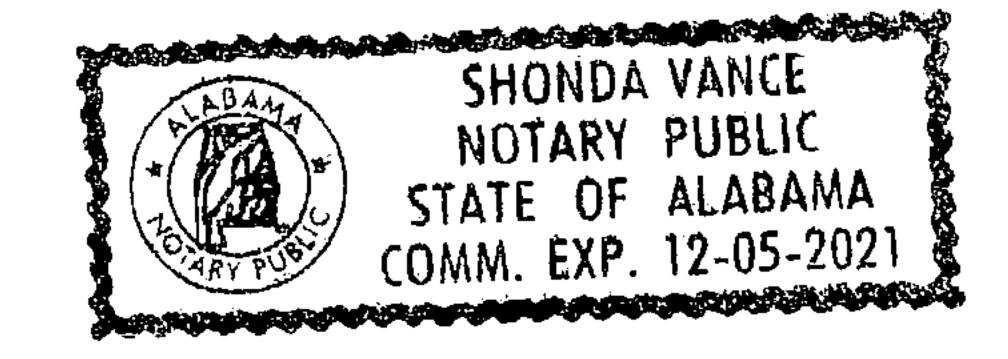
Lot 187, according to the Survey of Kensington Place Phase II, as recorded in Map Book 42, Page 117, in the Probate Office of Shelby County, Alabama.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

REGIONS BANK

BY: BEN NAME: BEN TITLE: AVP	LAUCEY
STATE OF ALABAMA	
COUNTY OF <u>Jeyson</u>	
I, the undersigned, a Notary Public in and for said Cocertify that of REGIONS English of REGIONS English of REGIONS of REGIONS English of the contents of the release, he/sl voluntarily and with full authority on the day the same bear Given under my hand and seal this day of	whose name as BANK , is signed to the before me on this day he executed the same s date.
My Commission Exp	ires:





Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 02/28/2019 02:56:49 PM

S17.00 CHERRY

20190228000064350

Pelham, AL 35124

PREPARED BY:

B. Christopher Battles

3150 Highway 52 West

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