

STATE OF ALABAMA

COUNTY OF SHELBY

**COMMERCIAL RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Cox Enterprises, L.L.C. in the principal amount of \$975,000.00 and filed for recording in the Judge of Probate of Shelby County, Alabama on March 25, 2013 in Instrument 20130325000123920

WHEREAS, the undersigned desires to release the hereinafter described real estate;

1989 Montgomery Highway, Hoover Alabama 32544

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Cox Enterprises, L.L.C. their assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 29th day of November, 2018.

SOUTHPOINT BANK

By:   
Howie Myers, Executive Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

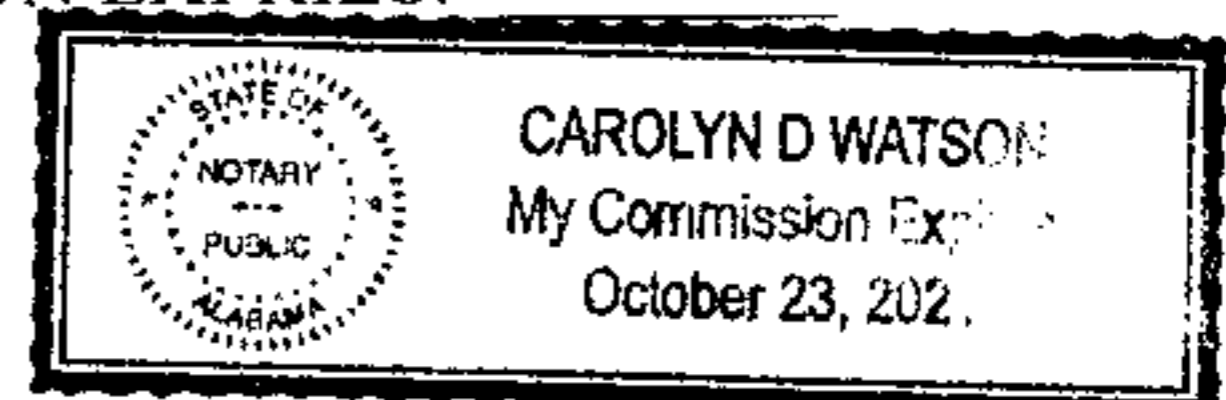
I, the undersigned, a Notary Public in and for said County and State do hereby Certify that Howie Myers whose name as Executive Vice President of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.


Given under my hand and official seal this 29th day of November, 2018.



NOTARY PUBLIC  
COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY:  
GINA JOHNSTON  
SOUTHPOINT BANK  
3501 GRANDVIEW PARKWAY  
BIRMINGHAM, AL 35243 AL



  
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Shelby Cnty Judge of Probate, AL  
02/28/2019 10:25:56 AM FILED/CERT