

STATE OF ALABAMA
SHELBY COUNTY

RELEASE OF MORTGAGE

For value received, **ACIPCO Federal Credit Union**, being the present owner of the indebtedness secured by that certain mortgage from **David Turnbull and Sherry Turnbull** to **ACIPCO Federal Credit Union** dated August 15, 2013, and filed for record in the Office of the Judge of Probate of Shelby County, Alabama, at Document Number **20130820000339480**, and the undersigned does hereby further release and satisfy said mortgage.

In Witness Whereof **ACIPCO Federal Credit Union**, acting in its own behalf has caused these presents to be executed this 19th day of February, 2019.

ACIPCO FEDERAL CREDIT UNION

BY: [Signature]

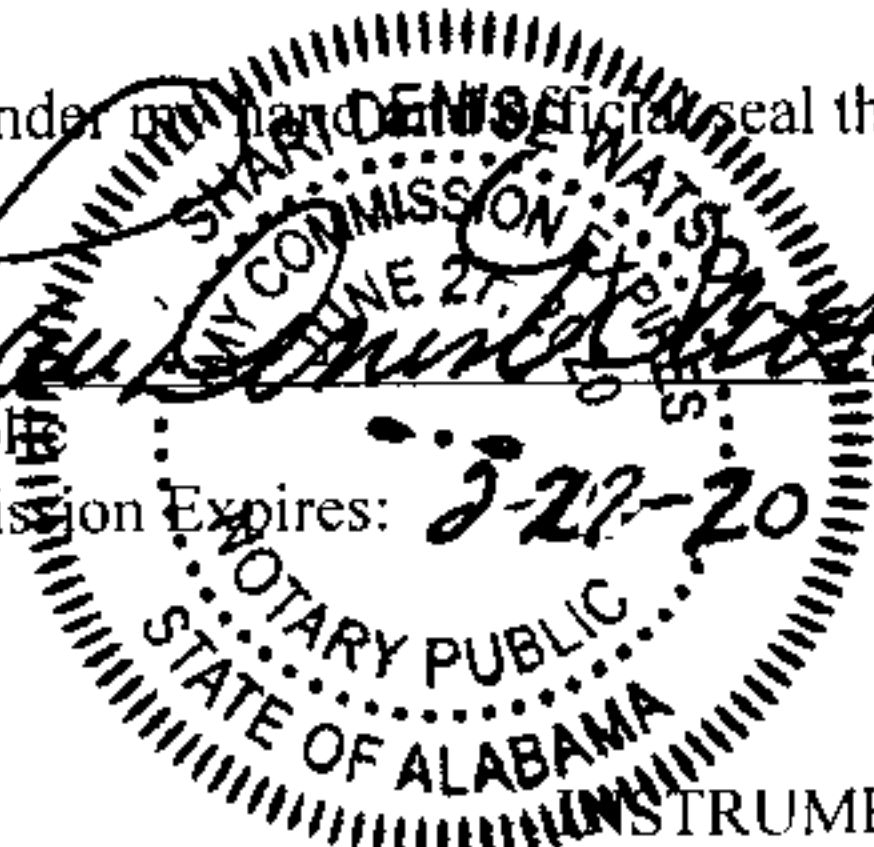
ITS: CEO

STATE OF ALABAMA
COUNTY OF JEFFERSON


I, the undersigned Notary Public in and for said County and State, hereby certify that Jo Alvis whose name as CEO ACIPCO Federal CU of **ACIPCO Federal Credit Union**, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 19th day of February, 2019.

[Signature]
Notary Public
My Commission Expires: 3-22-20



INSTRUMENT PREPARED BY:
DAVIS, BINGHAM, HUDSON & BUCKNER, PC
ATTORNEY'S AT LAW
324 EAST MAGNOLIA AVENUE
AUBURN, ALABAMA 36830
19-093H


20190227000062190 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
02/27/2019 02:26:56 PM FILED/CERT