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02/26/2019 09:32:27 AM
PARTREL 1/2

This instrument was prepared by:

Joshua L. Hartman
P. O. Box 846
Birmingham, AL 35201-0846

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned REGIONS BANK, an Alabama Banking Corporation, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by SB Dev. Corp., an Alabama corporation, to REGIONS BANK, an Alabama Banking Corporation, dated May 6, 2016 in the principal amount of \$7,000,000.00 and recorded in Inst. No. 20160506000154710 and all Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 26, according to the Survey of Brock Point Phase 1A, as recorded in Map Book 47, Page 43, in the Probate Office of Shelby County, Alabama.

Lot 817, according to the Final Plat Sheet I Riverwoods Eighth Sector - Phase I, as recorded in Map Book 43, Page 28 A and B in the Probate Office of Shelby County, Alabama.

Lot 930, according to the Survey of Riverwoods Eighth Sector Phase II Sector "E", as recorded in Map Book 46, Page 30, in the Probate Office of Shelby County, Alabama.

Lot 120, according to the Survey of Lake Wilborn Phase 2B, as recorded in Map Book 49, Page 44, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 22 day of February, 2019.

REGIONS BANK,
An Alabama Banking Corporation

By: *Hristi Cockrell*
Its: AVP

STATE OF ALABAMA

COUNTY OF ~~JEFFERSON~~ *Talladega*

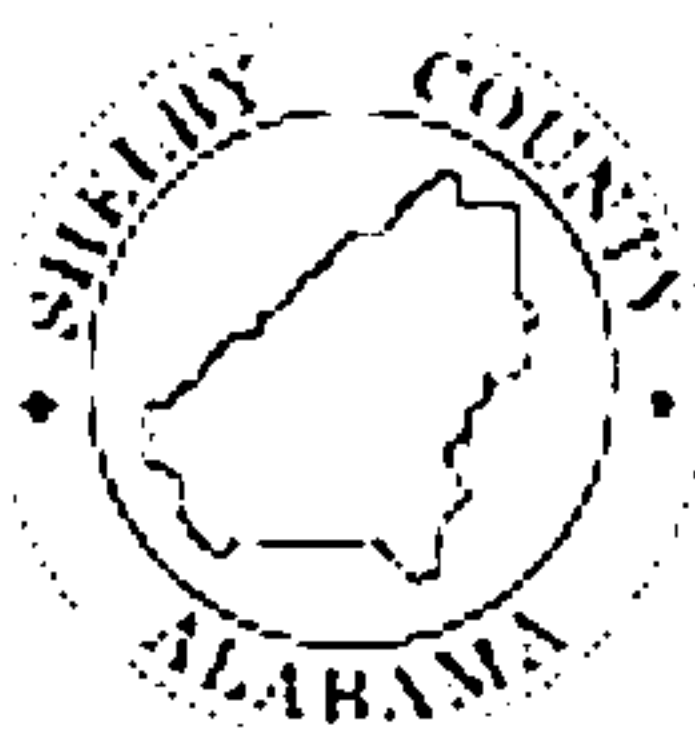
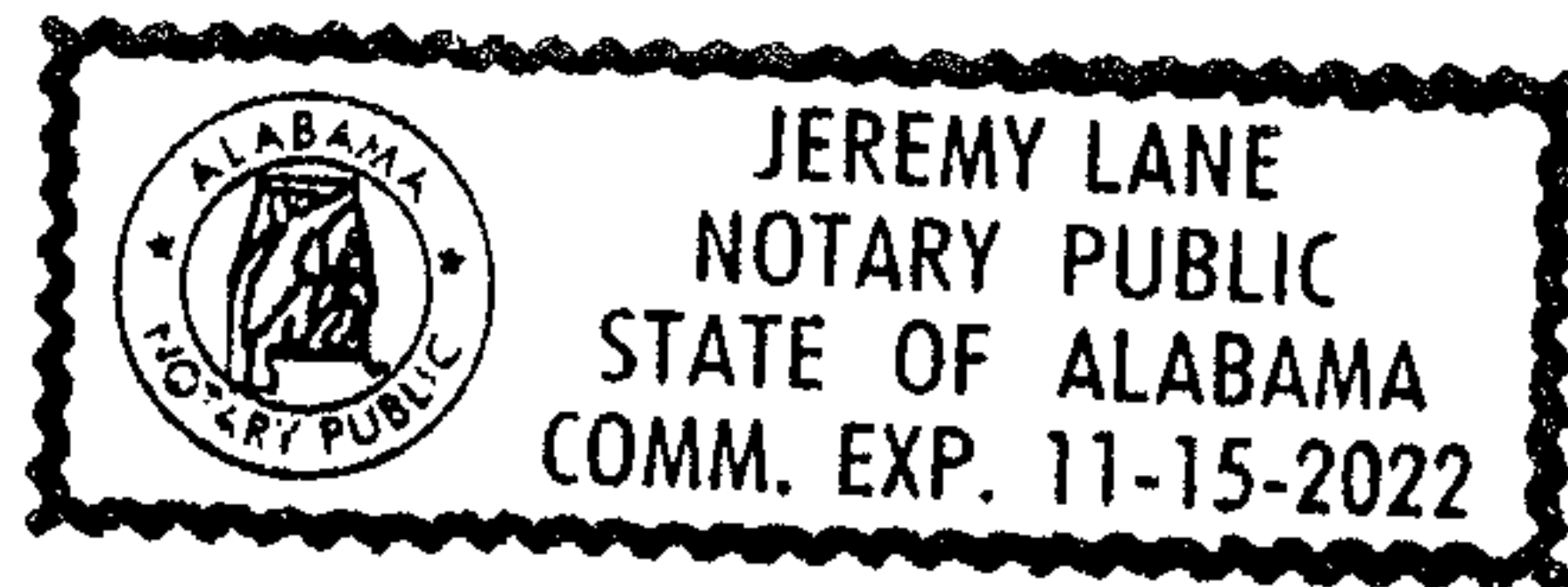
I, the undersigned, a notary public in and for said County in said State, hereby certify that *Kristi Cockerell*, whose name as *AvP* of REGIONS BANK, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same for and as the act of said banking corporation, voluntarily on the day the same bears date.

Given under my hand and official seal this the *22* day of *February*, 2019.

My Commission Expires:

11-15-2022

Jeremy Lane
Notary Public



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/26/2019 09:32:27 AM
\$18.00 CHERRY
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Allen S. Bayl