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Prepared by and After Recording, Return To: C Brown Charles A. Brown & Associates, P.L.L.C 2316 Southmore Pasadena, TX 77502

Loan #: 30100564

MIN: 100403104033011017

MERS Telephone No. 1-888-679-6377

ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM MORTGAGE, INC., its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 9/23/2016 made by GREGORY HUGHES, A MARRIED MAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM MORTGAGE, INC., its successors and assigns in the amount of \$117,727.00 and which was recorded on 9/26/2016 at Instrument No. 20160926000352260 of the Records of SHELBY County, State of Alabama.

| Executed this $\frac{1}{1}$ day of $\frac{1}{1}$. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM MORTGAGE, INC., its successors and assigns |
| By: ASSISTANT SECRETARY |
| STATE OF TEXAS |
| COUNTY OF HARRIS |
| Before me, the undersigned, a Notary Public on this day personally appeared Lori A. Lowe, ASSISTANT SECRETARY, known to me (or proved to me on the oath of), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM MORTGAGE, INC., its successors and assigns, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated. |
| Given under my hand and seal of office, this day of Feb, A.D.2019. |
| Lie M King NOTARY PUBLIC |
| For Notary Seal: |
| LISA M KING Notary Public State of Texas My Commission # 123919974 My Comm. Exp. June 16, 2020 |

ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026



Mortgage dated 9/23/2016 in the amount of 117727
Property Address: 166 HAYESBURY CT, PELHAM, AL 35124

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/22/2019 04:08:17 PM

\$18.00 CHARITY
20190222000058050

Step 5 But