20190222000058020 02/22/2019 03:55:22 PM ASSIGN 1/2

Loan ID: 517272 ALT ID: 896913615

UID: FK117-517272_1214_WC123118-1

After Recording Return To: Westcor Investor Services 600 West Germantown Pike, Ste. 450 Plymouth Meeting, PA 19462

ASSIGNMENT OF MORTGAGE

For valuable consideration paid, TOWD POINT MASTER FUNDING TRUST 2018-PM4, whose address is C/o FirstKey Mortgage, LLC, 900 Third Avenue, 5th Floor, New York, NY 10022 the holder of the mortgage described as follows:

That certain mortgage described as follows: made by CHARLES CURTIS JAMES, JR. AKA CHARLES CURTIS JAMES AND JOLENE SHEPHERD JAMES, HUSBAND AND WIFE to REGIONS BANK D/B/A REGIONS MORTGAGE in the amount of \$1,541,260.00, dated 06/06/2011, recorded on 06/15/2011, at Instrument: 20110615000175700, relating to that property commonly known as: 4035 SAINT CHARLES DR., BIRMINGHAM, AL 35242, in the county of Shelby and described as parcel number: 03 8 33 0 002 001.056.

Which is a lien on the real property, does hereby convey, grant, sell, assign, transfer and set over the described mortgage together with all interest secured thereby, all liens and any rights due or to become due thereon to FIRSTKEY MORTGAGE, LLC whose mailing address is 900 Third Avenue, 5th Floor, New York, NY 10022.

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		TRUST 2018-PM4, By: FirstKey Mortgage,
Administrator	minieu Liadinty Com	pany, not in its individual capacity but solely as
By:		
Name: Craig Ecl	kes	
Its: Authorized S	Signatory	
STATE OF	New York	
COUNTY OF	New York	
Authorized Sign individual capace 2018-PM4 who is furthermore, the avoluntary act for the My_commission experience.	atory of FirstKey Monity but solely as Admis personally known to nationed person lather purposes set forth in expires:	Motary Public, State of New York Lic. #01T06044869
7-17-2	 	Qualified in Westchester County My Commission Expires July 17, 20_2_2
•	erg, Esq., Rosenberg	LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, 05 Fax: (866) 611-0170 and Thomas Granville McCroskey,



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/22/2019 03:55:22 PM
\$22.00 CHERRY
20190222000058020

Esq., Member of the Alabama Bar and licensed to practice law in Alabama.

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