

PARTIAL RELEASE AND SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Ten and 00/100 Dollars (\$10.00), in hand paid to Regions Bank, by SDH Birmingham, LLC, the said **REGIONS BANK** does hereby release from that certain Mortgage, Assignment of Rents and Leases and Security Agreement heretofore executed by the said **SDH BIRMINGHAM, LLC**, which is dated April 20, 2016, and filed for record in Instrument Number 20160506000153140, said mortgage being modified under those certain Note and Mortgage Modification and Spreader Agreements as follows:

- 1) Dated 05/11/2016, and filed for record in Instrument No. 20160526000179790,
- 2) Dated 05/27/2016, and filed for record in Instrument No. 20160624000218760,
- 3) Dated 06/24/2016, and filed for record in Instrument No. 20160712000242200,
- 4) Dated 06/24/2016, and filed for record in Instrument No. 20160712000242520,
- 5) Dated 08/25/2016, and filed for record in Instrument No. 20160912000329920,
- 6) Dated 08/25/2016, and filed for record in Instrument No. 20160912000331170,
- 7) Dated 10/19/2016, and filed for record in Instrument No. 20161102000402160,
- 8) Dated 10/19/2016, and filed for record in Instrument No. 20161102000403880,
- 9) Dated 04/10/2017, and filed for record in Instrument No. 20170417000129660,
- 10) Dated 05/18/2017, and filed for record in Instrument No. 20170531000190210,
- 11) Dated 07/28/2017, and filed for record in Instrument No. 20170802000278010,
- 12) Dated 07/28/2017, and filed for record in Instrument No. 20170802000279640,
- 13) Dated 09/07/2017, and filed for record in Instrument No. 20170914000335360,
- 14) Dated 09/07/2017, and filed for record in Instrument No. 20170918000339030,
- 15) Dated 11/02/2017, and filed for record in Instrument No. 20171109000407380,
- 16) Dated 11/02/2017, and filed for record in Instrument No. 20171114000411690,
- 17) Dated 11/20/2017, and filed for record in Instrument No. 20171205000436230,
- 18) Dated 12/14/2017, and filed for record in Instrument No. 20171221000455510,

all filed of record in the Probate Office of Shelby County, Alabama. The description of the property being released is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

REGIONS BANK

BY: [Signature]
NAME: BEN LAWLEY
TITLE: AVA

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Ben Lawley whose name as AVA of REGIONS BANK, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he/she executed the same voluntarily and with full authority on the day the same bears date.

Given under my hand and seal this 11 day of February, 2019.

[Signature]
NOTARY PUBLIC

My Commission Expires: _____

PREPARED BY:
B. Christopher Battles
3150 Highway 52 West
Pelham, AL 35124

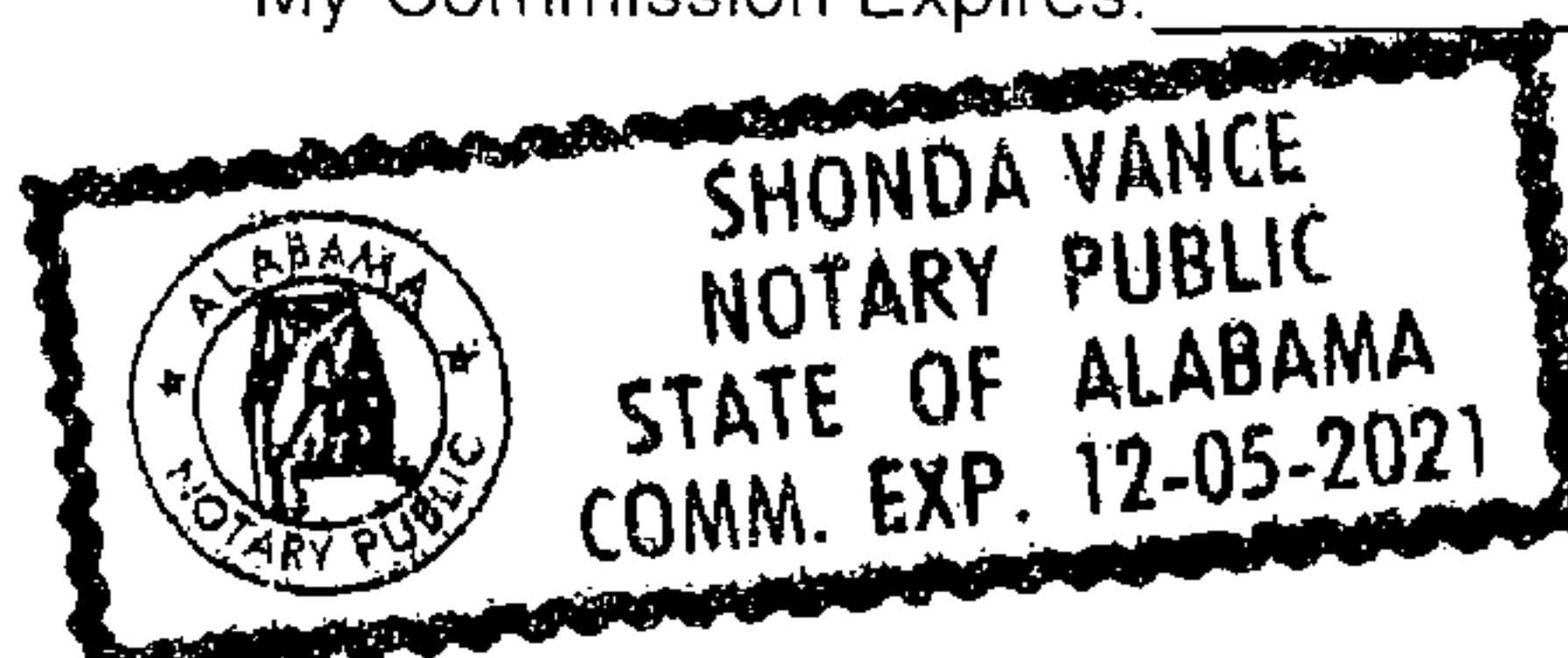


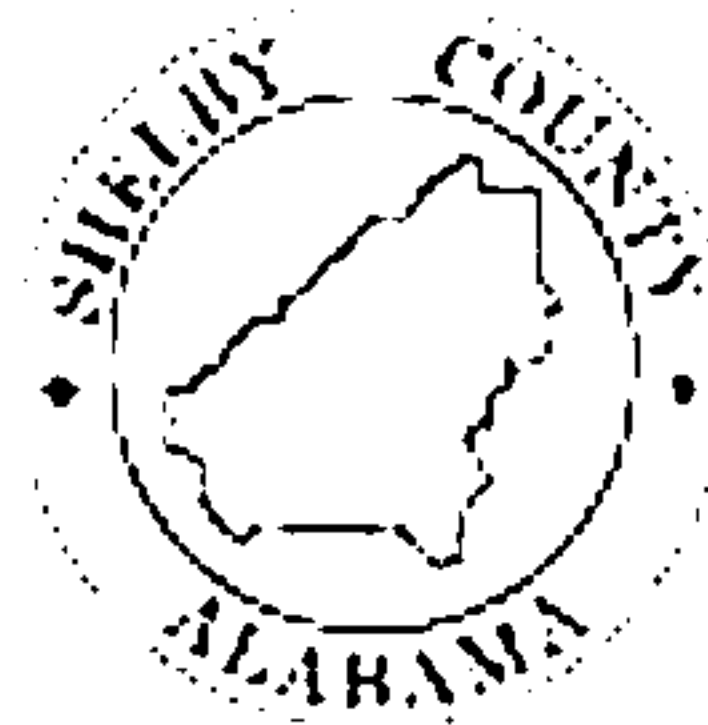
EXHIBIT "A"

PARCEL 1:

Lots 5, 6, 7, 8, 9, 16, 17, 18, 19, 25, 27, 28 and 29, according to the Final Plat of Stone Creek Phase 5, Plat One Lake Sector, as recorded in Map Book 39, Page 22, in the Probate Office of Shelby County, Alabama.

PARCEL 2:

Lots 121, 122, 123, 124, 126, 127, 128, 129, 130, 151, 157, 159, 160, 161, 163, 164, 165, 166, 167, 168, 181, 182, 183, 184, 186, 200, 201, 203, 205 and 206, according to the Survey of Kensington Place Phase II, as recorded in Map Book 42, Page 117, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/21/2019 11:04:47 AM
\$35.00 CHERRY
20190221000055210

Allen S. Bayl