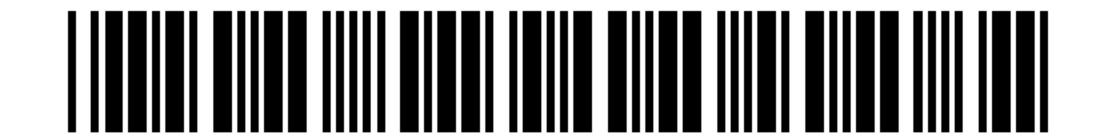
When Recorded Return To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Prior# 831265830 Custodian# 53486353



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage made by **CARRIE ANN PAPP AND KEVIN L. PAPP**, **WIFE AND HUSBAND** and recorded in Real Property in Mortgage **Instrument # 20090309000083930** of the records in the office of the Judge of Probate of **SHELBY** County, **Alabama**.

IN WITNESS WHEREOF, this Assignment is executed this 20th day of February in the year 2019. DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

JESSICA PORTALATIN

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of February in the year 2019, by Jessica Portalatin as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

**COMM EXPIRES: 5/22/2022** 

JULIE MARTENS

Notary Public - State of Florida

Commission # GG 221059

My Comm. Expires May 22, 2022

Bonded through National Notary Assn.

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**DT001 405482265 NRZ/FNMA DOCR T151902-11:08:18 [C-1] EFRMAL1





\*D0035680229\*



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/20/2019 11:07:06 AM
\$17.00 CHERRY

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