

This instrument was prepared by:
TIA LABADIE
c/o VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275

20190220000054040
02/20/2019 10:22:47 AM
ASSIGN 1/3

Record and Return to:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275



Assignment of Mortgage

ORDER #: 245451

FOR VALUE RECEIVED, the undersigned **SPECIALIZED LOAN SERVICING LLC** (herein "Assignor"), a **CORPORATION** organized under the laws of **COLORADO**, does hereby grant, assign, transfer, and convey unto **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF10 MASTER PARTICIPATION TRUST** (herein "Assignee"), whose address is **13801 Wireless Way Oklahoma City, OK 73134**, all of its right, title, and interest in that certain Mortgage dated **May 15, 2015**, made and executed by **BRADLEY E. COOK AND TABATHA B. COOK, HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP**, to and in favor of **FIRST FEDERAL BANK, FSB**, in the amount of **\$392,000.00**, recorded on **05/19/2015** as Instrument No. **20150519000165010** of the Official Records of **SHELBY County, Alabama**, and upon property with the address of **112 CREEKWATER STREET, HELENA, ALABAMA 35080** and the legal description attached hereto as Exhibit A.

Dated: 2-15-19

SPECIALIZED LOAN SERVICING LLC



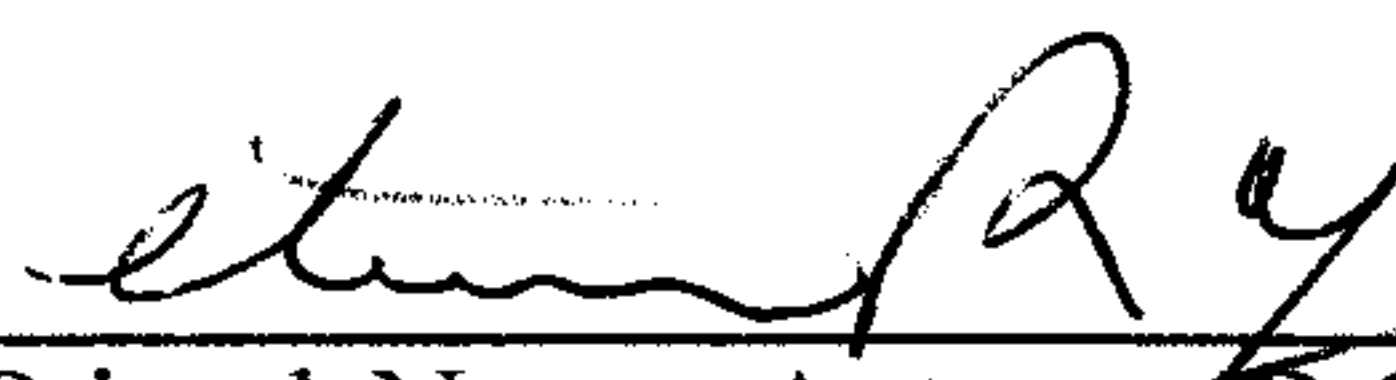
SCOTT SLAGLE
ASSISTANT VICE PRESIDENT

COMMONWEALTH of PENNSYLVANIA)

COUNTY of ALLEGHENY)

On this, the 15 day of Feb, 2019, before me a notary public, the undersigned officer, personally appeared SCOTT SLAGLE, ASSISTANT VICE PRESIDENT, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.
In witness hereof, I hereunto set my hand and official seal.

{Insert Notary Seal}


Printed Name: Autumn R Carnegie
Notary Public
My Commission Expires: 06/06/2020

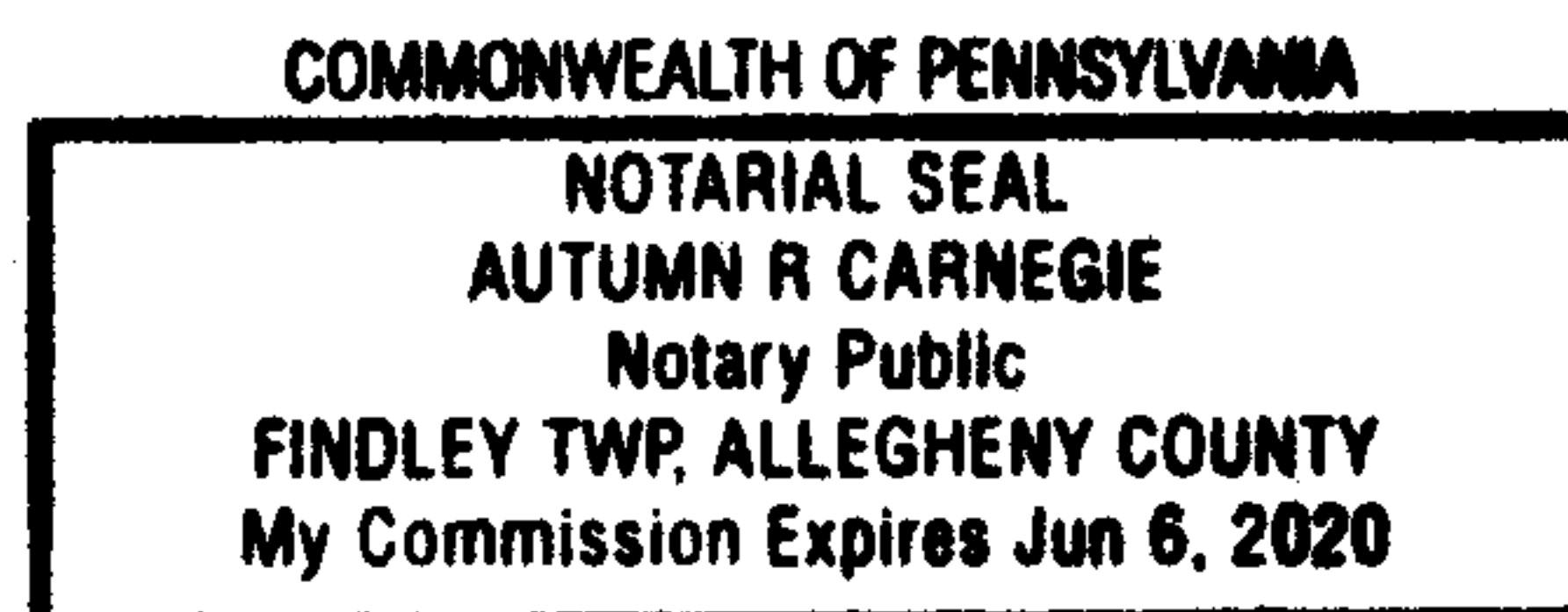


EXHIBIT A - LEGAL DESCRIPTION

LEGAL DESCRIPTION

LOT 4B, ACCORDING TO THE SURVEY OF CREEKWATER RESURVEY 2, AS
RECORDED IN MAP BOOK 44, PAGE 4, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/20/2019 10:22:47 AM
\$22.00 CHERRY
20190220000054040

Allie S. Boyd