

20190220000054030
02/20/2019 10:16:56 AM
ASSIGN 1/1

Recording Requested By:
Select Portfolio Servicing, Inc.

When recorded return to :
Richmond Monroe Group
82 Jim Linegar LN
Branson West, MO. 65737
SPS # SAR

TS Ref #: 0004190000057697



ASSIGNMENT OF MORTGAGE

AL/SHELBY
MERS #: 100261062000258915 / MERS Phone #: (888) 679-6377

Assignment Prepared on: January 21, 2019

ASSIGNOR: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

ASSIGNEE: WELLS FARGO BANK, N.A., AS TRUSTEE, ON BEHALF OF SASCO MORTGAGE LOAN TRUST 2007-MLN1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-MLN1, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 8/8/2006, in the amount of \$112,800.00, executed by LOUIS DUMONT NAKKI DUMONT, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK ITS SUCCESSORS AND ASSIGNS and Recorded: 8/24/2006, Instrument #: 20060824000415670 in SHELBY County, State of Alabama.

Property Address: 128 DOUGLAS DRIVE, ALABASTER, AL, 35007

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On: FEB 05 2019

By: *Mary Angie Judd*
Name: MARY ANGIE JUDD
Title: ASSISTANT SECRETARY

State of UTAH
County of SALT LAKE



On FEB 05 2019, before me, Tammy Cunningham, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Mary Angie Judd Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Tammy Cunningham
Tammy Cunningham
Notary Expires: 4-29-2019 / #: 682557

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602

AL/SHELBY



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/20/2019 10:16:56 AM
\$18.00 CHERRY
20190220000054030

Allen S. Bayl

