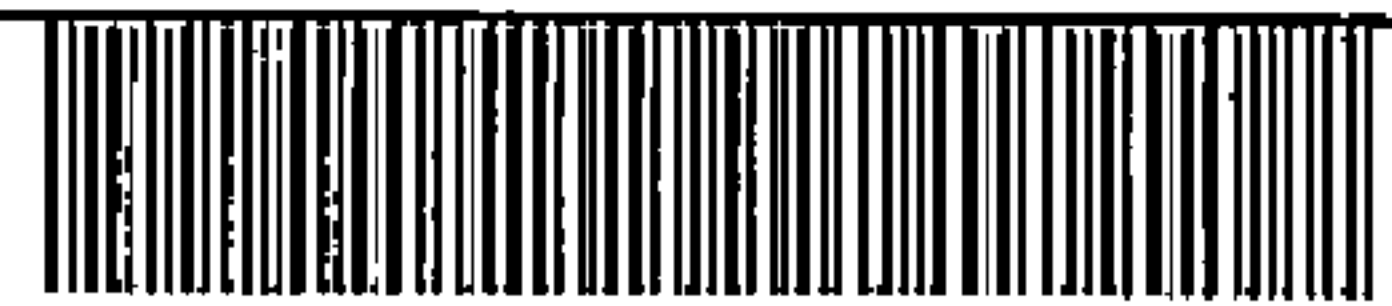


This Instrument Prepared By:  
**ALYSSA GRAHAM**  
183 INDUSTRY DRIVE  
PITTSBURGH, PA 15275  
After Recording Return To:  
**OLD REPUBLIC SERVICING SOLUTIONS**  
P.O. BOX 250  
ORANGE, CA 92856



**Assignment of Mortgage**

ORDER #: 02-18106059-01S

For value received, LoanDepot.com, LLC., whose address is 26642 Towne Centre Drive., Foothill Ranch, CA 92610, hereby grants, assigns, and transfers to: **Nationstar Mortgage LLC d/b/a Mr. Cooper**, whose address is 8950 Cypress Waters Blvd, Coppell, TX 75019 under that certain Mortgage dated August 30, 2013 executed by:

**Borrower: ALESIA CARLEE UNMARRIED PERSON AND RANDY KUCH UNMARRIED PERSON AS INDIVIDUALS WITH RIGHT OF SURVIVORSHIP**

For Mortgage Electronic Registration Systems, Inc., as nominee for LOANDEPOT.COM, LLC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, in the amount of: \$133,755.00, recorded 09/26/2013 as Instrument No.: 20130926000387640 of the Official Records of Shelby County, Alabama

Property Address: 176 HIGHWAY 223, MONTEVALLO, ALABAMA 35115

Tax Parcel ID: 27-4-19-1-001-019.005

Legal Description: SEE EXHIBIT A

**LoanDepot.com, LLC.**

By: 

**SIGNER NAME:**

**SIGNER TITLE:**

**Thomas Hutchinson**  
**VP, Operations**

Dated: \_\_\_\_\_

State of \_\_\_\_\_

County of \_\_\_\_\_

Before me, \_\_\_\_\_, the undersigned officer, on this, \_\_\_\_\_,

personally appeared \_\_\_\_\_, ☐ known to me or, ☐ through production of \_\_\_\_\_ as identification, who identified her/himself to be the \_\_\_\_\_ of LoanDepot.com, LLC., the person and officer whose name is subscribed to the foregoing instrument, and being authorized to do so, acknowledged that (s)he had executed the foregoing instrument as the act of such corporation for the purpose and consideration described and in the capacity stated.

(seal)

**SEE**  
**ATTACHED**

Notary Public, State of \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

Service #: 02-18106059-01S

**EXHIBIT A**

THE FOLLOWING DESCRIBED REAL ESTATE, IN SHELBY COUNTY, ALABAMA TO WIT:  
COMMENCE AT THE NORTHEAST CORNER OF THE SE 1/4 OF THE NE 1/4 OF SECTION  
19, TOWNSHIP 22 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA AND RUN  
SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST FOR 171.97 FEET; THENCE RUN  
SOUTH 62 DEGREES 11 MINUTES 23 SECONDS WEST FOR 449.61 FEET TO THE EAST  
RIGHT OF WAY OF COUNTY ROAD 223; THENCE ALONG SAID ROAD; NORTH 29  
DEGREES 08 MINUTES 32 SECONDS WEST FOR 117.46 FEET; THENCE LEAVING SAID  
ROAD, RUN NORTH 54 DEGREES 47 MINUTES EAST FOR 525.38 FEET; THENCE RUN  
SOUTH 89 DEGREES 39 MINUTES 42 SECONDS EAST FOR 69.83 FEET TO THE POINT  
OF BEGINNING. ACCORDING TO THE SURVEY OF MICHAEL MOATES, DATED 2008.  
ALSO, BEING KNOWN AS LOT 4, ACCORDING TO THE MAP OF "BRICKYARD ESTATES".  
AS RECORDED IN MAP BOOK 30, PAGE 134, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.

P.I.D#:: 27-4-19-1-001-019.005

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange

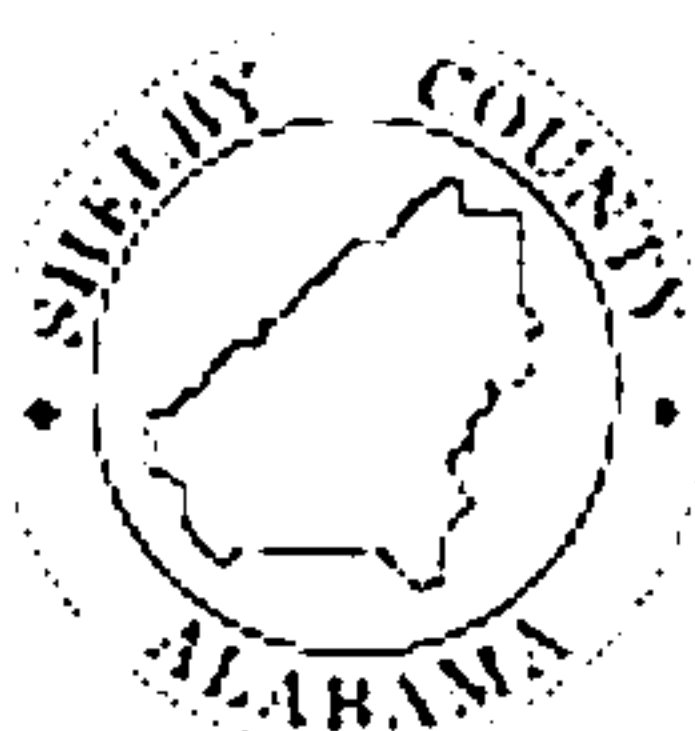
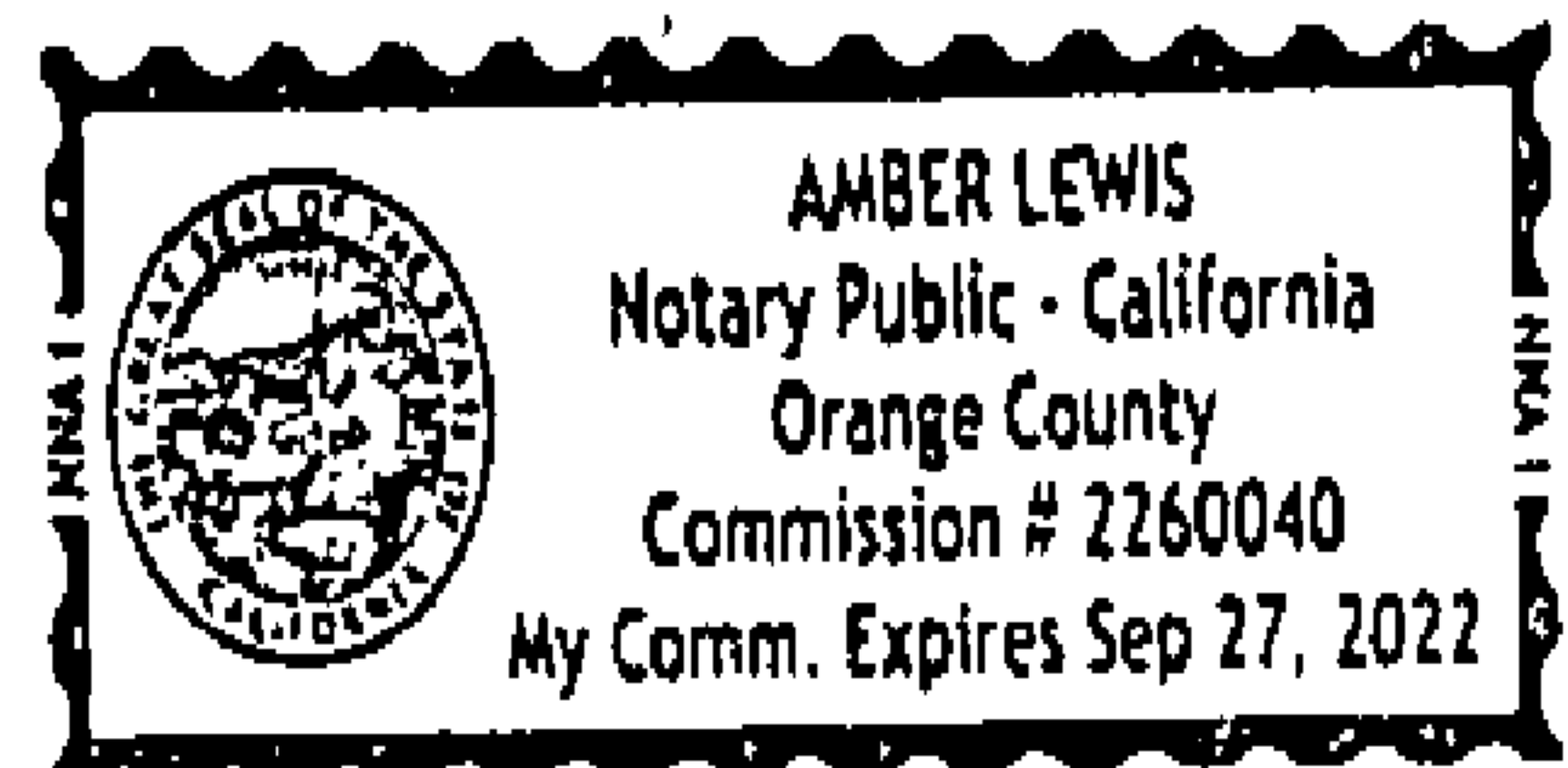
On 1/7/2019 before me, Amber Lewis, Notary Public  
(insert name and title of the officer)

personally appeared Thomas Hutchinson  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Albi (Seal)



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/19/2019 09:26:40 AM  
\$22.00 CHARITY  
20190219000052020

*Albi S. Bayl*