

20190219000051200
02/19/2019 08:10:55 AM
ASSIGN 1/3

This instrument was prepared by:
TIA LABADIE
c/o VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275

Record and Return to:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275



Assignment of Mortgage

ORDER #: 238116
MIN #: 100062604272934284 MERSPHONE #: 1-888-679-6377

FOR VALUE RECEIVED, the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), a **CORPORATION** organized under the laws of **VIRGINIA**, does hereby grant, assign, transfer, and convey unto **GULF HARBOUR INVESTMENTS CORPORATION** (herein "Assignee"), whose address is **111 North Orange Avenue, Suite 800, Orlando, FL 32801**, all of its right, title, and interest in that certain Mortgage dated **March 24TH, 2006**, made and executed by **ROSA M SALGADO, A SINGLE WOMAN**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS**, in the amount of **\$20,600.00**, recorded on **03/29/2006** as Instrument No. **20060329000145910** of the Official Records of **SHELBY County, Alabama**, and upon property with the address of **1305 HILLSBORO LANE, HELENA, ALABAMA 35080** and the legal description attached hereto as Exhibit A.

Dated: 2-14-19

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**



SCOTT SLAGLE
ASSISTANT VICE PRESIDENT

COMMONWEALTH of PENNSYLVANIA)
)
COUNTY of ALLEGHENY)

On this, the 14 day of Feb, 2019, before me a notary public, the undersigned officer, personally appeared SCOTT SLAGLE, ASSISTANT VICE PRESIDENT, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.
In witness hereof, I hereunto set my hand and official seal.

{Insert Notary Seal}



Printed Name: Autumn R Carnegie
Notary Public
My Commission Expires: 06/06/2020

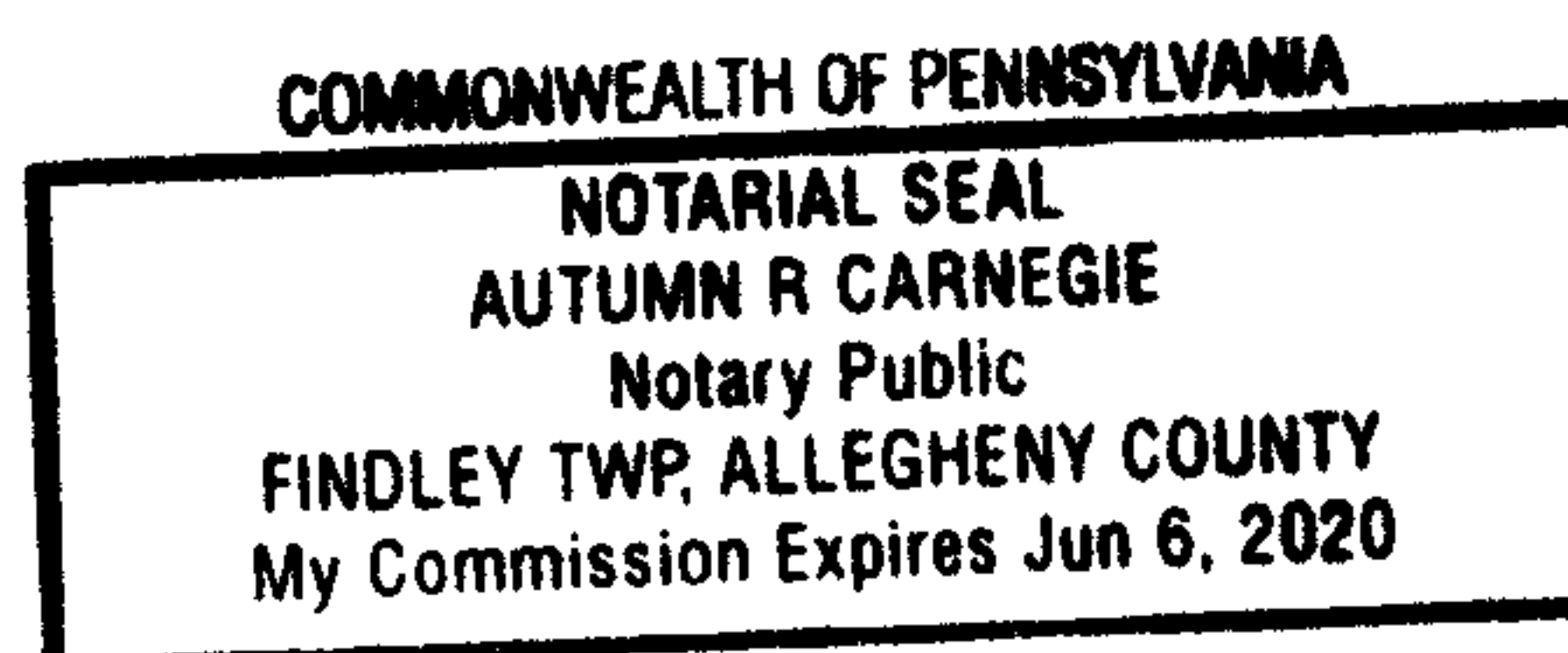


EXHIBIT A – LEGAL DESCRIPTION

LOT 5, ACCORDING TO THE MAP OF BRECKENRIDGE PARK FIRST
ADDITION, AS RECORDED IN MAP BOOK 29, PAGE 91, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/19/2019 08:10:55 AM
\$22.00 CHERRY
20190219000051200

Allie S. Bayl