Document Prepared By: Shannon R. Crull, P. C. 3009 Firefighter Lane Birmingham, Alabama 35209 Send Tax Notice To:

Jesse & Jessica Saunders

1225 Lake Point Vis

Honver, Al 35244

## GENERAL WARRANTY DEED With Right of Survivorship

STATE OF ALABAMA	}	
COUNTY OF SHELBY	}	KNOW ALL MEN BY THESE PRESENTS

THAT IN CONSIDERATION OF Three Hundred Seventy-Two Thousand Dollars and NO/100 (\$372,000.00) to the undersigned grantors, in hand paid by the grantees herein, the receipt whereof is acknowledged, we, Barry R. Montgomery and Thea R. Montgomery, husband and wife, (herein referred to as grantors), grant, sell, bargain and convey unto, Jesse W. Saunders and Jessica K. Saunders (herein referred to as grantees whether one or more), for and during their joint lives as joint tenants with rights of survivorship and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder or right of reversion, the following described real estate, situated in SHELBY County, Alabama to wit:

Lot 2045, according to the Survey of Lake Point Estates, 1st Addition, as recorded in Map Book 17, Page 14, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to easements, set back lines, restrictions, covenants, mineral and mining rights and current taxes due.

\$297,600.00 of the above consideration was secured by and through the purchase money mortgage closed herewith.

TO HAVE AND HOLD to the said grantees for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And we do for ourselves, and our heirs, executors and administrators covenant with the said grantee(s), their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

in williands williand, the undersigned granters have necessarily set men mands and sears, t
Barry R. Montgomery
STATE OF Alabama COUNTY OF Jefferson
I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that
Barry R. Montgomery whose name is signed to the foregoing deed and who is known to me,
acknowledged before me on this day that, being informed of the contents of the conveyance, he/she
executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this the 14 day of February, 2019.  Notary Seal  Notary Public
My commission expires: 4/2/2020
PUBLIC De STATE HILLIEU Thea R. Montgomery State Manual Ma
COUNTY OF Jefferson
I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that
Thea R. Montgomery whose name is signed to the foregoing deed and who is known to me,

IN WITNESS WHEREOF, the undersigned grantors have hereunto set their hands and seals, this

acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 14 day of February, 2019.

Notary Seal

Notary Public

My commission expires: 4/2/200

M190035

## 20190215000048410 02/15/2019 09:21:54 AM DEEDS 3/3

(Grantor/Grante/Owner/Agent) circle one

Form RT-1

## Real Estate Sales Validation Form This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1 Grantee's Name 5-55 c + 5-55 ica Grantor's Name Mailing Address 1225 しゅ Mailing Address Property Address 1225 Lake Point Vis. Date of Sale 47/49/9 HOOVECAL Total Purchase Price S 377,000 35244 Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Actual Value Shelby County, AL or 02/15/2019 09:21:54 AM S95.50 CHERRY Assessor's Market Value \$ allin 5. Buyl 20190215000048410 The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) Bill of Sale \_Appraisal Other Sales Contract Closing Statement If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required. Instructions Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address. Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed. Property address - the physical address of the property being conveyed, if available. Date of Sale - the date on which interest to the property was conveyed. Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value. If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h). I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h). Print Unattested Sign

(verified by)

Print Form