ALABAMA
COUNTY OF SHELBY

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PREPARED BY: MARSHA WOODBURY
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, Ph. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, COUNTRYWIDE HOME LOANS, INC., located at 100 NORTH TRYON STREET CHARLOTTE, NC 28255, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 10, 2004 executed by WENDY L PARSONS, AN UNMARRIED WOMAN, Mortgagor, located at 622 CAHABA MANOR TR, PELHAM, AL 35124, to COUNTRYWIDE HOME LOANS, INC., Original Mortgagee, and recorded on JUNE 23, 2004 as Instrument No. 20040623000340530 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 12, 2019. COUNTRYWIDE HOME LOANS, INC., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

MARSHA WOODBURY, ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On FEBRUARY 12, 2019, before me, EMILY POTTLE, personally appeared MARSHA WOODBURY known to me to be the ASSISTANT SECRETARY of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR COUNTRYWIDE HOME LOANS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

EMILY POTTLE (COMMISSION EXP. 09/15/2020)

NOTARY PUBLIC

EMILY POTTLE

Notary Public - State of Idaho

Commission Number 64259

My Commission Expires Sep 15, 2020

POD: 20190207
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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/14/2019 02:30:29 PM
S15.00 CHERRY

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alli 5. Bush