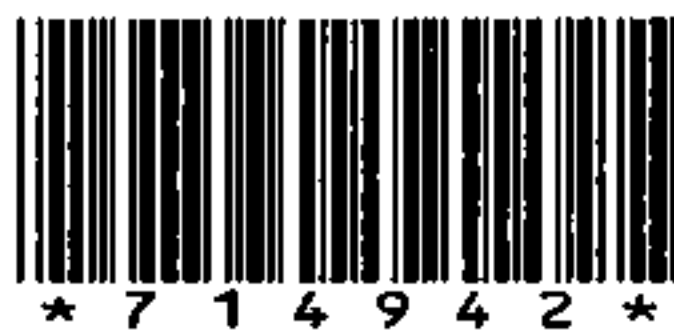


20190213000046870
02/13/2019 11:29:18 AM
ASSIGN 1/2

Prepared by, Recording Requested By and Return to:
DOC SOLUTIONS
ATTN: REGINA MONTS/LORI LOWE
2316 SOUTHMORE AVENUE
PASADENA, TX 77502

Client Id: CelinkMI/AOL
Loan #: 1194341



ASSIGNMENT OF MORTGAGE

Min: 100107311001900266 MERS Phone: 1-888-679-6377

FHA Case Number: **0116706839**

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 451 SEVENTH STREET SW, WASHINGTON DC 20410, all its right, title and interest in and to a certain Mortgage from **SYLVESTER GREEN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS** for **\$136,500.00**, dated **3/1/2010** of record on **3/10/2010** as Document **20100310000069580**, in the **SHELBY County Clerk's Office, State of ALABAMA**.

Property Address: 1746 21ST AVENUE, CALERA, ALABAMA 35040

Executed this 21-Dec-2018.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUN WEST
MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**

By: Jane Ward
Title: ASSISTANT VICE PRESIDENT

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared JANE WARD the ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 12/21/2018

Katie Beracy

Notary Public in and for the State of MICHIGAN

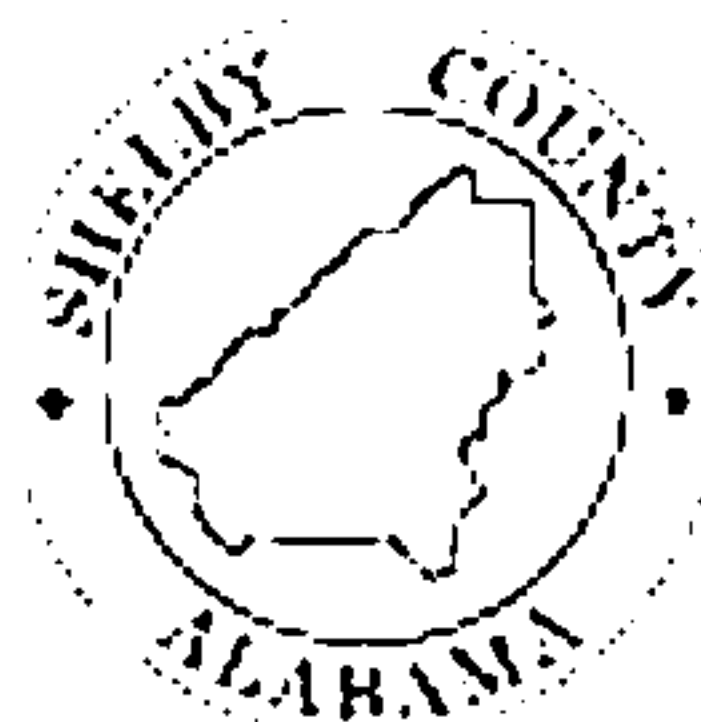
Notary's Printed Name: Katie Beracy

My Commission Expires: 3/15/2025

Mortgage for \$136,500.00 dated 3/1/2010



* 7 1 4 9 4 2 *



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/13/2019 11:29:18 AM
\$18.00 CHERRY
20190213000046870

Allen S. Bezel