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02/12/2019 03:54:58 PM
ASSIGN 1/1

Recording Requested By:
Select Portfolio Servicing, Inc.

When recorded return to :
Richmond Monroe Group
82 Jim Linegar LN
Branson West, MO. 65737
SPS # Chase

TS Ref #: 0002560000012130



ASSIGNMENT OF MORTGAGE

AL/SHELBY
MERS #: 100190821011047310 / MERS Phone #: (888) 679-6377

Assignment Prepared on: January 02, 2019

ASSIGNOR: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

ASSIGNEE: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS SUCCESSOR-IN-INTEREST TO JPMORGAN CHASE BANK, N.A., F/K/A JPMORGAN CHASE BANK AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II INC., MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-AR3, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 3/2/2004, in the amount of \$134,950.00, executed by CHARLES CHRISTOPHER SMITH & ELIZABETH M SMITH, JOINT HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR SOUTHSTAR FUNDING, LLC ITS SUCCESSORS AND ASSIGNS and Recorded: 3/3/2004, Instrument #: 20040303000109640 in SHELBY County, State of Alabama.

Property Address: 236 NOTTINGHAM DRIVE, CALERA, AL, 35040

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On: 1-24-2019

By: Sandi Widdowson
Name: SANDI WIDDOWSON
Title: ASSISTANT SECRETARY



State of UTAH
County of SALT LAKE

On JAN 24 2019, before me, Rachel Funk, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Sandi Widdowson, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Rachel Funk
Rachel Funk
Notary Expires: FEB 24 2022 / #: 698992



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602

AL/SHELBY



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/12/2019 03:54:58 PM
\$18.00 CHERRY
20190212000046270

Allen S. Bayl