

Source of Title:
Instrument #20150514000159970

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

500.00

20190212000046060
02/12/2019 03:24:43 PM
ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Bradley Hutson and wife, Jennifer Hutson

(hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument #20150514000159970, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this 23 day of JANUARY, 2019

Chris Storey
Witness Signature (non-relative)

Chris Storey
Print Name

Chris Storey
Witness Signature (non-relative)

Chris Storey
Print Name

Bradley Hutson
(Grantor) (SEAL)

Bradley Hutson
Print Name

Jennifer Hutson
(Grantor) (SEAL)

Jennifer Hutson
Print Name

For Alabama Power Company Corporate Real Estate Use Only

All facilities on Grantor _____ Location to Location: Loc 1+00 to Loc 2+00

The SW ¼ of the NE ¼ of Section 5, Township 21 South, Range 3 West

W.E. No. A6170-00-FL18

Transformer No. T00Y1H

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1679096 12066303

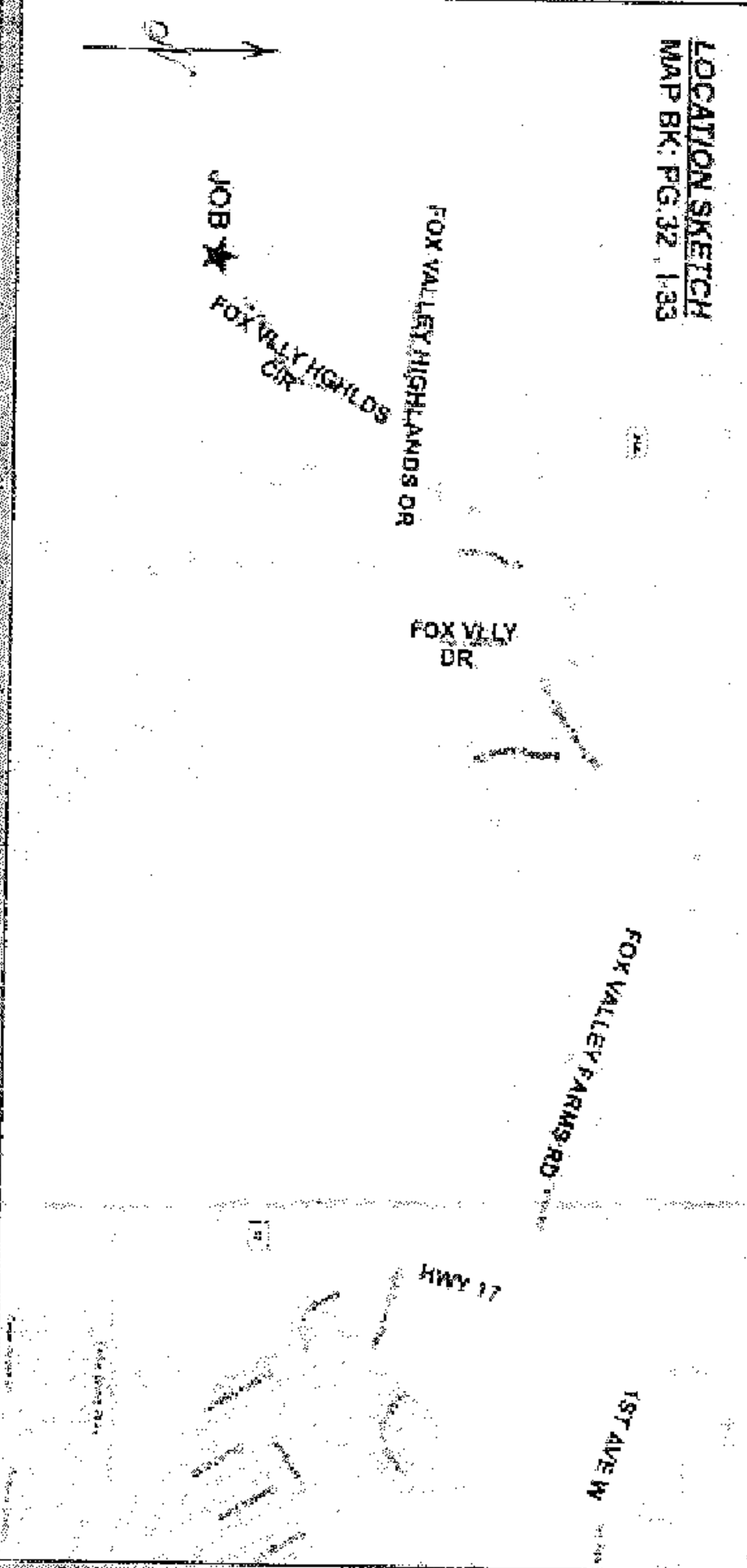
Map Center Lat/Long: 33.247034 -86.873452

1 inch = 100 feet N.T.S.

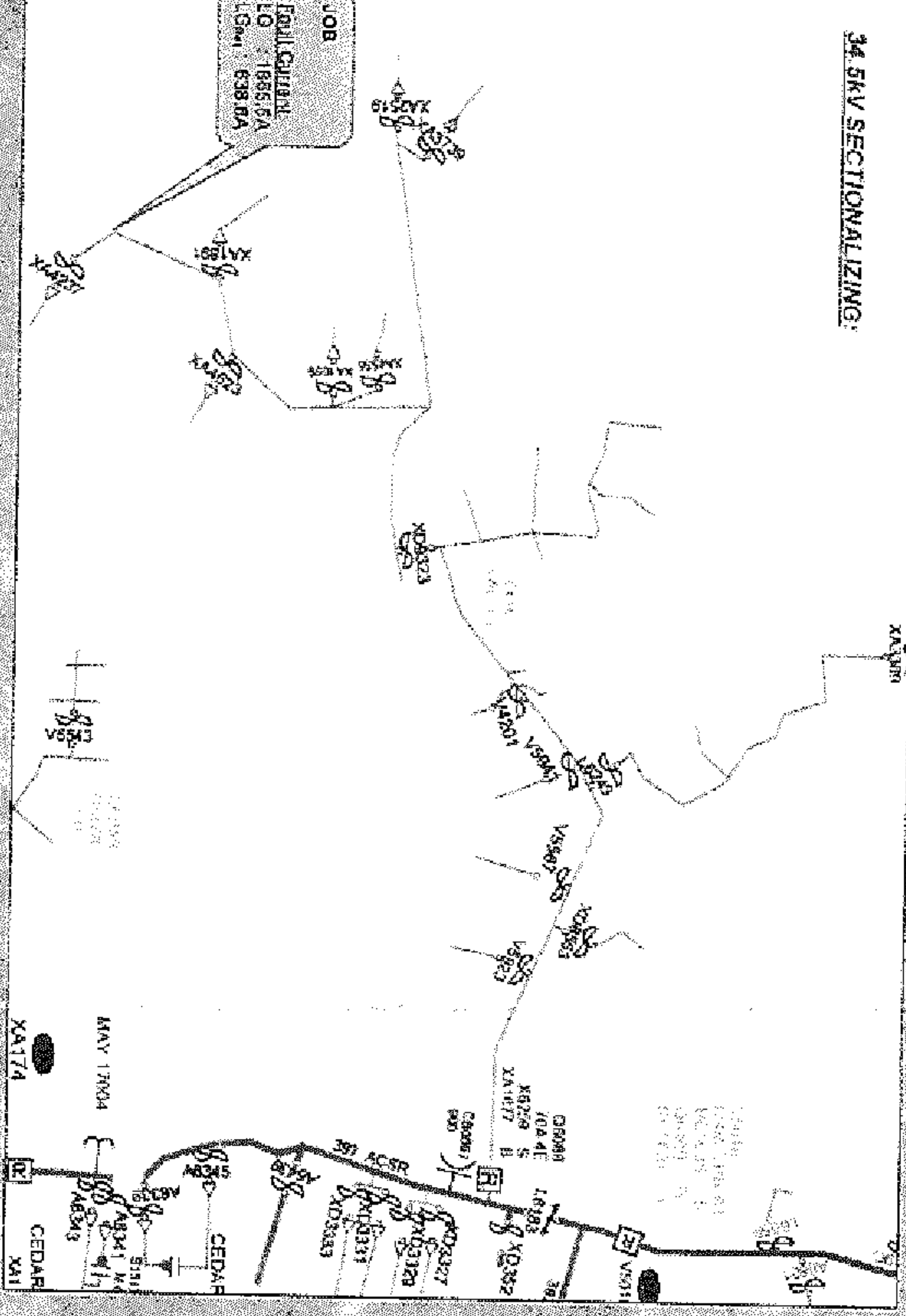
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Customer	J.P. BUILDING COMPANY	Location	312 FOX VALLEY HIGHLANDS CIR	City	Shelby	Section	5	Township	21S	Range	03W	Add'l Info.	Estimate No.	AG170-00-FL18
Division	BIRMINGHAM-SOUTH	District	METRO SOUTH	Town	MAYLENE	UserID	#11507	Created:	1/16/2019	Substation	ELLIOTTSVILLE D.S.	X- 48476	Y- XD9323	MISSALL #

LOCATION SKETCH
MAP BK: PG.32, 133



34.5KV SECTIONALIZING



NOTES:
1) WORK ORDER REQUIRED IN ORDER TO PROVIDE
120/240V SINGLE-PHASE UNDERGROUND SERVICE
TO NEW ALL ELEC HOME (1000A MAIN)
2) BUR DER: DAVE MOORE @ (727) 777-7777
3) APCO TO BILL CUSTOMER \$400 FIXED COST PLUS
CONDUIT PER APPENDIX C.
TOTAL CUSTOMER BILLING: \$400.00

LOCATION #1

1" SERVICE RISER
1" #500 UTA U.G. SERVICE 260' IN
5" SCH 40 CONDUIT (1000A) = 60.85A
(CABLE PULL = 119.429 LBS
SWEP = 165.37M)

312 FOX VALLEY HIGHLANDS CIR
MTR# 6794951
EX LD: 1437WA

ENERGIZED WORK PERMIT:
Substation: ELLIOTTSVILLE D.S.
Feeder: #4, 48476
Switch: XD9323
Fused: 50A
OCR: 06088

Loc 2 Transformer Loading
28.7KVA
NOTE: SERVICE SIZED TO MEET
VD & FUD REQUIREMENTS.

PROPERTY LINE

APCO TO INSTALL #500 UTA U.G. SERVICE
(260') IN COMPANY PROVIDED AND
INSTALL 5" SCH 40 CONDUIT
APCO TRENCH = 38"

312

308

XA4237
20A OA

J.P. BUILDING COMPANY
312 FOX VALLEY HIGHLANDS CIR
PROJ. NO. 17004
PROJ. NO. 17004
CITY: MAYLENE
MAYLENE, AL 36504
NOTE: ALL ELECTRICAL
WORK MUST BE DONE
IN ACCORDANCE WITH
THE 2011 NEC AND
ALL LOCAL ORDINANCES.
A CHAND AT LINC.

NOTE TO CREW: NEIGHBOR AT 313
FOX VALLEY HIGHLANDS CIR IS HAVING
A GASPUTER/BLUNDER WITH NEW HOME
SEEN TAKING PICTURES AND OBSERVING
CREW IF ANY ISSUES ARISE, PLEASE CALL
A CHAND AT LINC.

Phone Co.	Y	Cable Co.	Y	Accessible	Y	Tree Crew	N	Rock Hole	N	Permits	R/W	Y	CITY	COUNTY	STATE	OTHER
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