

Source of Title:

Instrument #20151230000443720 & 20170517000171950

EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6173-40-AT18

20190212000046050

02/12/2019 03:24:42 PM

ESMTAROW 1/6

500-00
APCO Parcel No. 72242230-001

Transformer No. T00EF5

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS THAT **Blackridge Partners, LLC**, an Alabama limited liability company as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, translosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Jefferson County, Alabama (the "Property"): See Exhibit "A" attached hereto and made a part hereof.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by SCOTT ROHRER, its authorized representative, as of the 22nd day of January, 2019.

ATTEST (if required) or WITNESS:

Blackridge Partners, LLC, an Alabama limited liability company
(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: [Signature] (SEAL)

Its: _____

Its: VP
[Indicate: President, General Partner, Member, etc.]

Location to Location: Loc 8+00 to Loc 9+00; Loc 22+00 to Loc 22+50(SW); Loc 23+00 to Loc 23+50(SW); Loc 33+00 to Loc 33+50(S); Loc 34+00 to Loc 34+50(S)

CORPORATION/LLC/LLP NOTARY

20190212000046050 02/12/2019 03:24:42 PM ESMTAROW 2/6

STATE OF ALABAMA

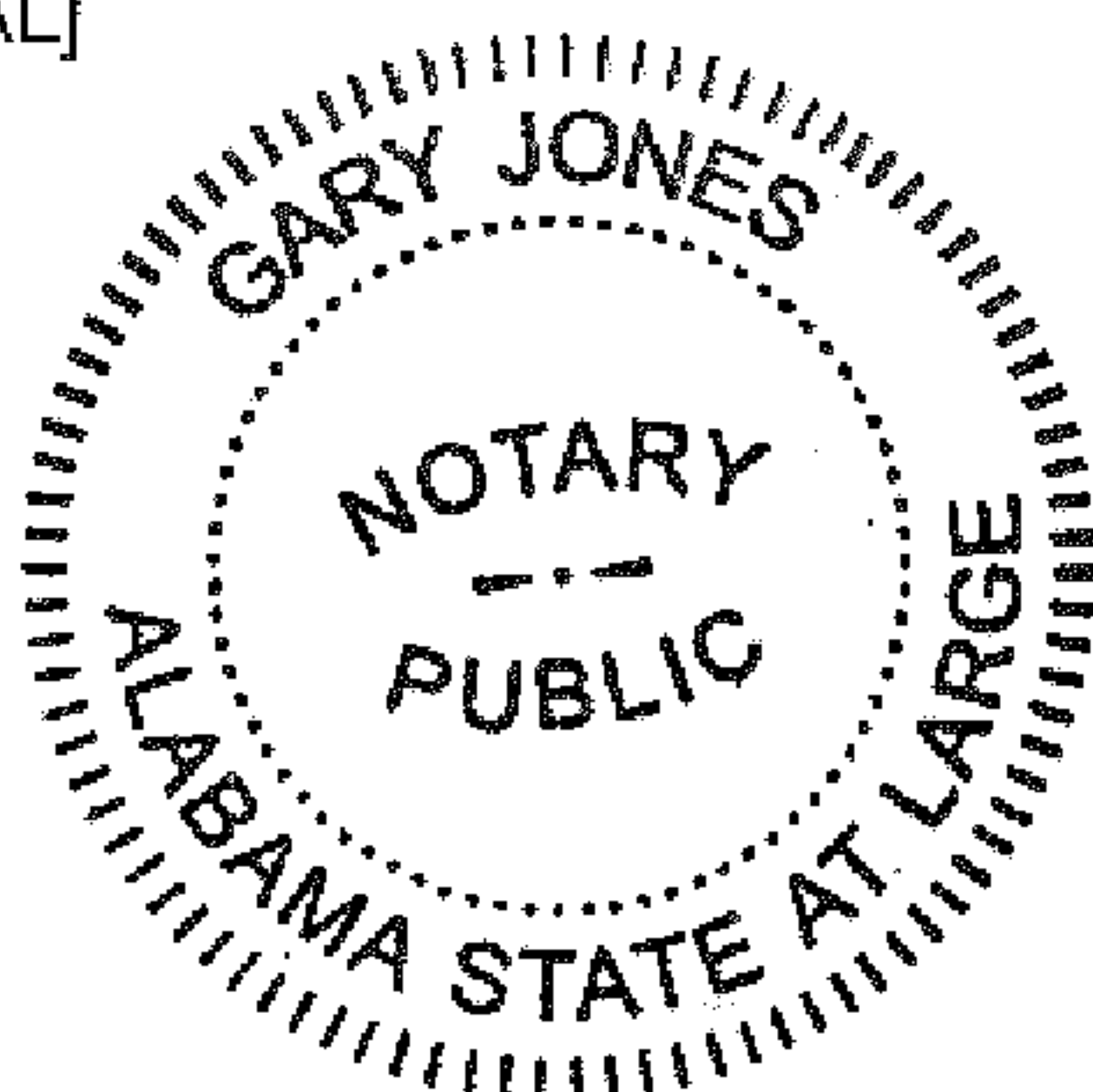
COUNTY OF JEFFERSON

I, GARY JONES, a Notary Public, in and for said County in said State, hereby
certify that SCOTT ROHRER, whose name as VP MARKETING/SALES of
Blackridge Partners, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, has
acknowledged

before me on this day that, being informed of the contents of this instrument, he/she as such _____, and with full
authority, executed the same voluntarily for and as the act of said LLC.

Given under my hand and official seal, this the 22 day of JANUARY, 2019.

[SEAL]



Gary Jones
Notary Public

My commission expires: 4-5-2020

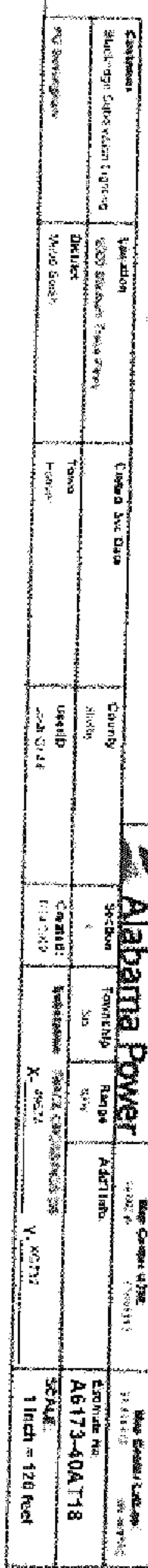
GARY JONES
NOTARY PUBLIC, STATE OF ALABAMA
ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES
APRIL 05, 2020

WE # A6173-40-AT18

APCo Document #72242230-001

EXHIBIT "A"

A portion of a parcel of land located in the SE ¼ of Section 5, the South ½ of the SW ¼ of Section 5, and the NW ¼ of the NW ¼ of Section 8, all in Township 20 South, Range 3 West, more particularly described in that certain instrument recorded in Instrument #20151230000443720 & 20170517000171950, in the Office of the Judge of Probate of Shelby County, Alabama.



SHEET 1 OF 2

72242230-001

