20190212000045540 02/12/2019 12:58:41 PM ASSIGN 1/2

ALABAMA

COUNTY OF SHELBY

LOAN NO.: 1948819386 [GNMA ASSET SWAP 2018-12]

Prepared By: Janice Garrison
Jpmorgan Chase Bank, N.A.
780 Kansas Lane
Monroe, LA 71203
When Recorded Mail To: Attn: Assignment Department
Jpmorgan Chase Bank, N.A. C/O First American Mortgage
Solutions
1795 International Way
Idaho Falls, ID 83402, Ph. (208) 528-9895

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign, transfer, and set over unto LAKEVIEW LOAN SERVICING, LLC, located at 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated JUNE 15, 2007, executed by RICKY LOVE AND TARRA LOVE, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 27, 2007 as Document No. 20070627000300330 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

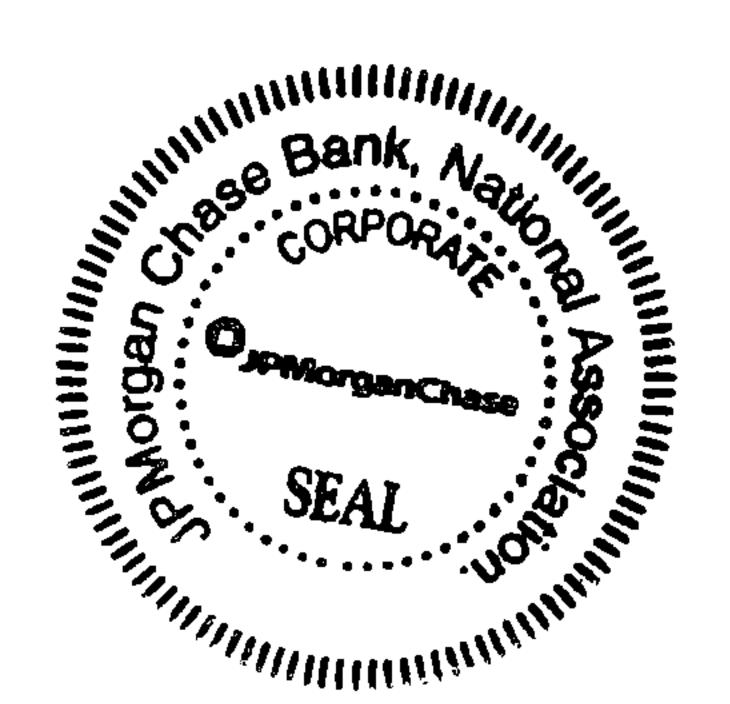
AS DESCRIBED IN SAID MORTGAGE

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC

Name:_ Title: Rene Tanner, VICE PRESIDENT



MIN: 100013700034070266 MERS PHONE: 1-888-679-6377

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STATE OF LOUISIANA	PARISH OF OU	ACHITA) ss.		
	, before me appeared			_	ly known, who,
being by me affirmed, did	say that he is the	VICE PRESID	ENT_{of} of JP	MORGAN C	HASE BANK,
NATIONAL ASSOCIATION	ON SUCCESSOR BY M	IERGER TO C	HASE HOME	FINANCE L	LC and that the
seal affixed to said instrume	nt is the corporate seal of	f said entity and	that the instrun	nent was signe	ed and sealed in
behalf of the entity by author	ority of its Board of Dire	ectors and that _	Rene	Tanner	acknowledged
the instrument to be the free	act and deed of the entity	7.			
- CXMU					
Katrina Marie Johnson	(COMMISSION EX	P.			
Lifetime,					
NOTARY PUBLIC					
ID or Bar Roll Number: _	68375				



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/12/2019 12:58:41 PM
\$20.00 CHARITY
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