

EASEMENT – SECONDARY VOLTAGE

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by S. HOPKINS

20190212000045210

02/12/2019 12:21:44 PM

ESMTAROW 1/2

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

9500

KNOW ALL MEN BY THESE PRESENTS, That the undersigned TERRY CARLISLE and JOAN CARLISLE, husband and wife, (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate and maintain, along a route to be selected by the Company, as determined by the actual location(s) in which the Company's facilities are to be installed, all poles, wires, and other appliances and facilities useful or necessary in connection therewith (collectively "Facilities"), for the overhead distribution of communications and secondary voltages not to exceed 600 volts of electric power for overhead service upon, over, under and across real property more particularly described in that certain instrument recorded in DEED BOOK 1993 PAGE 04951, in the Office of the Judge of Probate of the above named County.

Together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said Facilities; the right to cut, remove and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, which shall extend five feet (5') from all sides of said Facilities; and the right to trim and cut, and keep trimmed and cut, all dead, weak leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead facilities.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 25 day of January, 2019.

Amanda Long
Witness Signature (non-relative)

Amanda Long
Print Name

Amanda Long
Witness Signature (non-relative)

Amanda Long
Print Name

Terry Carlisle
(Grantor) TERRY CARLISLE (SEAL)

Terry Carlisle
Print Name

Joan Carlisle
(Grantor) JOAN CARLISLE (SEAL)

Joan Carlisle
Print Name

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # AL0170-14-0018 Transformer # TO10P2 All facilities on Grantor: 1/2 1/4, 1/4 STR & LOC to LOC
19B-2W-27 NW/NE

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E. Map Center UTM: 12108432 Map Center Lat/Long: 33.354542 -86.733691 1 inch = 103 feet Alabama Power

Customer TERRY CARLISLE	Location 5541 DOUBLE OAK LANE	Created, Svc Date 3/3/19	County Shelby	Section 27	Township 19S	Range 01W	Add'l Info. REF # 4762018	Estimate No. A6170-14-D018
Division PD BHM	District VARNONS	Town BIRMINGHAM	UserID	Created: 1/14/2019	Substation X- 48726	Y- V5828	MIS\$ALL#	

ENERGIZED LINE WORK

SUB INDIAN SPRINGS DS
OCB/OCR V5825
Switch# V5883
Fuse Size

JOB NOTES:

-JOB TO RELOCATE EXISTING
SECONDARY POLE DUE TO
CUSTOMER EXTENDING
DRIVEWAY

LOCATION 1:
R: SEC DE
R: #1/0 TPX (45')
I: SEC DE
I: #1/0 TPX (33')
*CHANGE XFMR #
AND XFMR INFO*

LOCATION 2:
R: 35/5 POLE
R: SEC TAN
R: #1/0 TPX (105')

LOCATION 3:
I: 35/5 CCA POLE
I: SEC TAN
I: #1/0 TPX (93')

5541 DOUBLE OAK LANE

DOUBLE OAK WAY

DRIVEWAY

MOUNTAIN CREST ESTATES

All facilities covered by R/W acquired from:



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/12/2019 12:21:44 PM
\$18.50 CHARITY
20190212000045210

Allen S. Bayl

Job: _____
Parcel No. 7724759B-001
RECORD THIS DRAWING !