

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: **S. HOPKINS**

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

20190212000045190

02/12/2019 12:21:42 PM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS That the undersigned Laurie R. Brown and Donald D. Brown, TRUSTEES UNDER THE LAURIE R BROWN LIVING TRUST (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in **INSTRUMENT #20160314000082040**, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have caused this instrument to be executed by Donald D. Brown authorized representative, as of the 9 day of JANUARY, 2019.

ATTEST (if required) or WITNESS:

By: Laurie R. Brown
LAURIE R. BROWN

Its: LRB TRUSTEE

Donald D. Brown 1/9/19
(Grantor)

By: Donald D. Brown (SEAL)
DONALD D. BROWN

Its: DPB TRUSTEE

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # A6170-00-A719 Transformer # T0108L All facilities on Grantor: YES ¼, ¼ STR & LOC to LOC 20S - 2W - 24 SW/SW

STATE OF AlabamaCOUNTY OF JeffersonI, Brian Fisher, a Notary Public, in and for said County in said State, hereby certify that __________
Laurie R Brown & Donald D Brown
whose name(s) is/are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contentsof this instrument, he/she, as such Trustee of Laurie R. Brown & Donald D. Brown and
with full authority, executed the same voluntarily for and as the act of said Trust.Given under my hand and official seal, this the 7th day of JANUARY, 2019.

[SEAL]



Notary Public

My commission expires: April 16, 2020

STATE OF _____

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

whose name(s) is/are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents

of this instrument, he/she, as such Trustee of _____ and
with full authority, executed the same voluntarily for and as the act of said Trust.

Given under my hand and official seal, this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1729021 12078456

Map Center Lat/Long: 33.272377 -86.710006

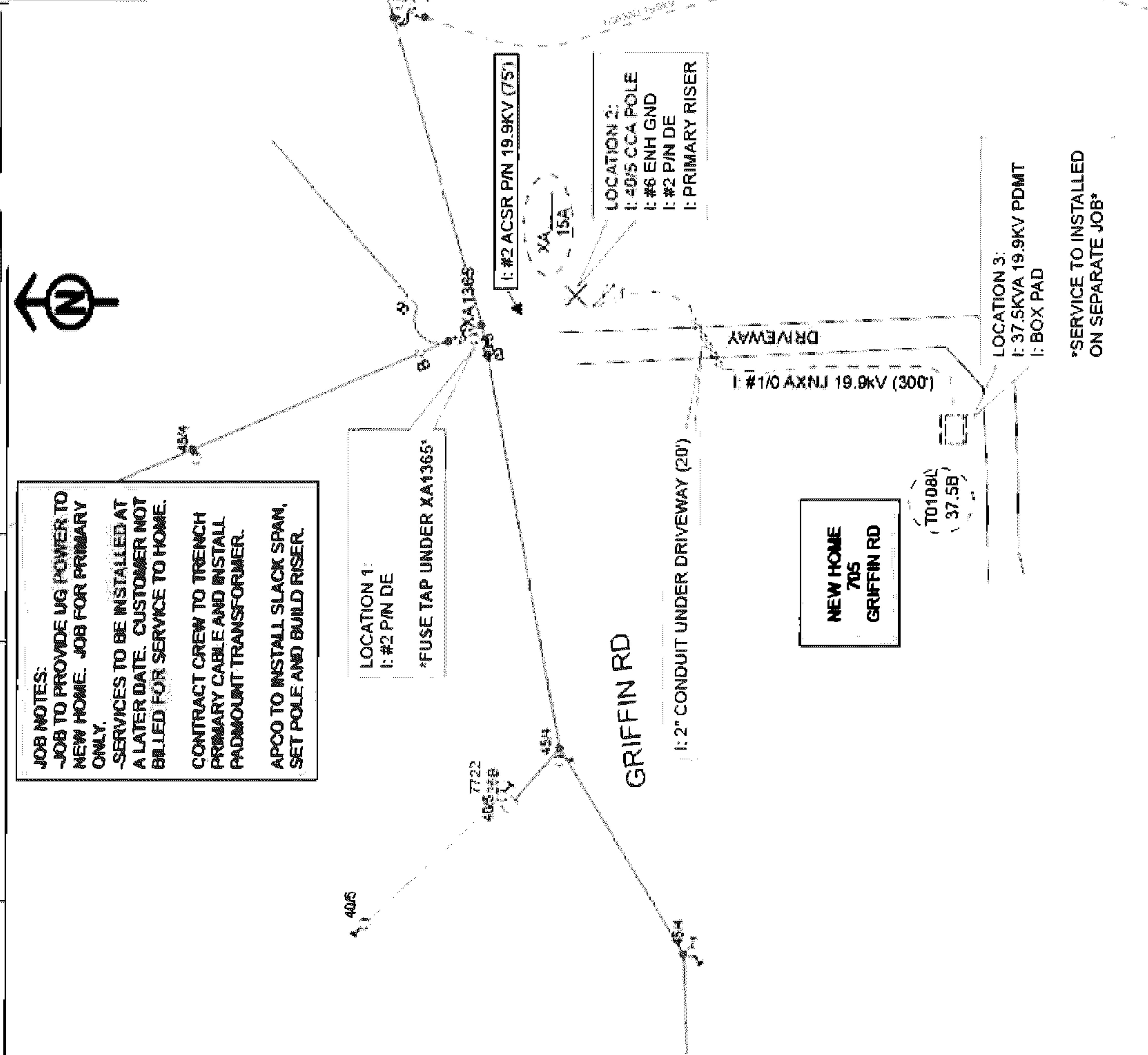
1 inch = 100 feet



Customer TOMMY TURNER (BROWN)	Location 705 GRIFFIN RD	Comtd. Svc Date 3/31/19	County Shelby	Section 23	Township 20S	Range 02W	Adm Info. REF #: 5558318	Estimate No. A6170-00-A719
Division PD BHM	District VARNONS	Town CHELSEA	User ID actana	Created: 12/28/2018	Substation X-48796	Y-XA1365	MISSALL#	

Loc	Transformer Loading
3	14.6KV

Voltage	
Pri	Sec
19.9	120/
KV	240V
Phone Co.	
Cable Co.	
Accessible	Y
Tree Crew	
Rock Hole	
Permits	
R/W	Y
CITY	
COUNTY	
STATE	
OTHER	



JOB NOTES:
-JOB TO PROVIDE UG POWER TO NEW HOME. JOB FOR PRIMARY ONLY.
-SERVICES TO BE INSTALLED AT A LATER DATE. CUSTOMER NOT BILLED FOR SERVICE TO HOME.
CONTRACT CREW TO TRENCH PRIMARY CABLE AND INSTALL PADMOUNT TRANSFORMER.
APCO TO INSTALL SLACK SPAN, SET POLE AND BUILD RISER.

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NECC, OpenStreetMap contributors, and the User Community

All facilities covered by R/W acquired from:

Job: _____
Parcel No. 722421604-001
RECORD THIS DRAWING !

400A MAIN
CUSTOMER CONTACT:
TOMMY TURNER
205-365-5771

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
02/12/2019 12:21:42 PM
S22.50 CHARITY
20190212000045190



Allen S. Bayl